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Editorial

Dear Reader

Bible? Or Bureaucracy?

While it is barely evident in Scripture, once upon a time the White Adamic race lived under the rule of something which the Bible later calls the *Melchisedek priesthood*. The word *Melchisedek* basically means *Righteousness is my King*. That this priesthood was represented in the natural patriarchy of man is evident in places such as 2 Peter chapter 2 where the apostle refers to Noah as "the eighth proclaimer of righteousness", as well as in the contextual progression of the Biblical accounts in which a patriarchal society is clearly portrayed. This Melchisedek priesthood is mentioned in Psalms and in Paul's epistle to the Hebrews, and we are informed in both the prophecy and the epistle that Jesus Christ Himself is the new Melchisedek priest. Of course, Jesus Christ being the first-born among many brethren and being Yahweh God incarnate, He alone is the ultimate patriarch of our White Adamic race.

In Genesis chapter 10, some time between the reestablishment of the Adamic *oikoumenê* after the flood of Noah and the call of Abraham which came over 1,200 years later, a descendant of Ham named Nimrod merited special mention among the families of Genesis 10 because he had asserted rule over the others of his kindred. There we read: "8 And Cush begat Nimrod: he began to be a mighty one in the earth. 9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. 11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, 12 And Resen between Nineveh and Calah: the same *is* a great city." The land of Nimrod's empire was later called the land of Cush in Scripture, after Nimrod's father. Ostensibly, at its height it encompassed Mesopotamia and extended to the border of Egypt. During this time, the serpent had become a symbol of kingship not only in Egypt, but also in Sumer, Akkad and among the Hittites.

The Canaanite tribes had become very influential in the later manifestations of the empire of Nimrod, and around the same time that Abraham was called out of Ur of the Chaldees, nearby Babylon was being ruled by Canaanite kings. The twelve hundred years between the flood of Noah and the call of Abraham were anything but peaceful. They were racked by competitive wars between the Amorites, Amalekites, Horites, Hittites, Egyptians, Syrians, Elamites, Sumerians and Assyrians, as well as others. It is evident from both the Bible and Mesopotamian literature that Rephaim ("Giants") such as Gilgamesh and Og of Bashan had come to rule over the cities of Mesopotamia and the Levant.

Abraham was, basically, called out of the mess which the ancient world had become because Nimrod and his successors had abandoned the way of Righteousness, esteeming themselves to be gods and asserting rule by force over their fellow men. With the entire Adamic world abandoning Yahweh, Abraham was told that his seed would inherit the world, and believing God he was justified. We can trace the sons of Abraham through history to find that this promise has long ago been fulfilled, although some of his descendants mixed with the world's other races contrary to God's law, and that mixing has caused them to be cursed rather than blessed. The beginnings of those curses are recorded in the Bible.

Therefore the promises to Abraham were passed down to Jacob and his twelve sons, who at that time were

only a tiny portion of the much greater Adamic race. The assurance that apart from Abraham's other sons they would be the rightful heirs of the promises to Abraham were also apart from any obligations of their own. The promises were unconditional because the promise to Abraham was unconditional. However subsequent to those promises, the children of Israel were offered a Kingdom, and with that Kingdom they were assured world hegemony and perpetual peace based on the concept that Yahweh God would be their King, that they would keep His Law, and with God as their King they would rule the world which they inherited.

To one degree or another, the children of Israel lived in this manner until the days of Samuel. However when they saw that the sons of Samuel were unrighteous, rather than turning to God they sought an earthly king, as the other nations which surrounded them had earthly kings. At the time, these other nations were mostly Canaanite successors to various portions of the empire of Nimrod. Samuel was troubled, but Yahweh told him that He would indeed allow them an earthly king, not because they rejected Samuel or his sons, but because in reality they had rejected God Himself. This is recorded in 1 Samuel chapter 8. Yet even this had been foreseen in a prophecy within the Law itself in Deuteronomy chapter 17:14-15.

Deuteronomy 17:14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me; 15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

When the children of Israel could not keep the laws of Yahweh even under an earthly king, they were condemned to a period of seven times of punishment. Reading Daniel and the Revelation, that punishment is manifest in the 2520 years of Tyranny that had held the children of Israel captive under the beast empires and the papacy of Rome.

At the first Advent of Christ the children of Israel were only about 700 years into their period of punishment, and they had about 1800 years left. Understanding that situation, Paul of Tarsus in Romans chapter 13 explained that worldly governments were meant to be a punishment from God for those who do wickedly, but that those who loved God and sought to do good would have approval even from those governments. (As a parenthetical note, we must state that the persecutions and martyrdoms of Christians are another matter entirely since they fulfilled the purpose of God in spite of the temporary sufferings of man.)

When the children of Israel were released from the 2520 years tyranny of earthly kings, they entered into a period of what they perceived as self-government. Now for over 200 years throughout Christendom the children of Israel have supposedly ruled themselves, and the end of them is far worse than the beginning. The founders of the modern parliamentary democracies and constitutional republics sought blessings, and all that they have received is curses.

In 1 Corinthians 15:24 Paul of Tarsus attests that at the Consummation of the Age of Christ that "He should hand over the kingdom to Yahweh who is also the Father; when He shall abolish all rule and all license and power." In Matthew chapter 11 Christ appeals to His disciples and says "27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*. 28 Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke *is* easy, and my burden is light."

Men have a choice, a choice which Christ Himself has offered them, and they have that choice now. They can continue to volunteer themselves into the governments of man, or they can seek the government of Yahweh their God. Seeking the government of God, Christians should not judge one another according to the precepts of men, but rather they should judge one another according to the Law of Yahweh. Paul of

Tarsus had long ago encouraged Christians to do that same thing, in 1 Corinthians chapter 6. Christians must not seek to uphold unrighteous governments. The period of punishment and ordained tyranny is over, and Christ calls us to repentance now. Christians must seek to adjust their world-views to conform to Christ now, and not wait for a miracle or for their own death and resurrection. When Christians conform their minds to Christ, the Kingdom of Heaven is made manifest in the world. As Paul of Tarsus also says, when Christians fulfill their obedience, only then will they have the God-given opportunity to avenge all disobedience. The same Paul also said "Do we then nullify the law by faith? Certainly not! Rather we establish the law." His reference was to the law of God.

Psalm 1:1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Until Christians do choose Christ, repent for their national sins, and seek the government of Yahweh God and a return to His law, they will continue to be oppressed by the vilest of men. This is inevitable, and it is best explained in an obscure parable which is found not in the New Testament, but in the Old: in Judges chapter 9. This parable is best called the parable of the trees of the forest, from Judges 9:8-15:

"8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. 9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? 10 And the trees said to the fig tree, Come thou, and reign over us. 11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? 12 Then said the trees unto the vine, Come thou, and reign over us. 13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? 14 Then said all the trees unto the bramble, Come thou, and reign over us. 15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

The olive tree, the fig tree and the vine would not abandon the good and productive things which they were accustomed to do in exchange for any desire to rule over their fellow trees. But the bramble, when asked as a last resort, said "if in truth ye anoint me king", because being the lowest of the trees it did not even believe that it was asked to reign over the other trees. The lesson here is that when men seek earthly kings to reign over them, they shall naturally end up with the lowest and most useless sorts as their rulers. Once they do, they must subject themselves to the scum of the earth or be devoured by them. So in that manner the lowest of men gain the advantage over the most noble. The useless brambles acquire the power to destroy the magnificent cedars.

When the United States was founded it rejected nobility. The founding fathers understood the problems with the noble classes of Europe. So they set up a government which they envisioned would be operated by men who left their farms or professions and their worldly cares at home, to go to Washington to serve at their own expense for two years, or six years, as a public service for little recompense. But it was not long before the brambles crept in and took over. The olive trees did not want to leave their called vocation of making olives for the benefit of men so that they could rule over their fellow trees. The fig trees knew that their jobs were to produce figs that men needed for food. Neither did they want to abandon those things which they were naturally fit to do in order to rule over the other trees. The same was true of the vine, which did not want to leave its production of grapes for wine in order to rule over the other trees. These all represent the doctor, the carpenter, the mason, the plumber, the farmer or the rancher. They did not want to leave those things which they were naturally suited to doing, abandoning those things which suit their

interests and abilities to rule over other men. But the bramble is good for nothing, it never produces anything of use, so it naturally fills that void which good and productive men do not desire to fill.

The American government was designed to be a government of the common people in contrast with the traditional systems of Europe, especially that of England with its nobles and lifelong lords. But now when one examines the American political class, in spite of the plans of the founders the brambles quickly rose to power everywhere. Regardless of where one looks, the entire political class is filled with men and women who never did anything productive, who never worked with their hands to build or create anything, and who never created any real opportunity for others to actually create anything. They are all parasites and the vast majority of them have always been parasites. The brambles are still in power, and they are in control of the lives of all men.

Once men seek earthly kings to rule over them, they shall naturally end up with the lowest and most useless sorts as their rulers. Allowing the brambles to be their rulers, men must subject themselves to the scum of the earth or be devoured by them, and the lowest of men gain advantage over the most noble. When the brambles are fully entrenched, not even the cedars of Lebanon can escape their destruction. Eventually men must turn to Christ, because no one else can save them.

William R Finck Publisher christogenea.org

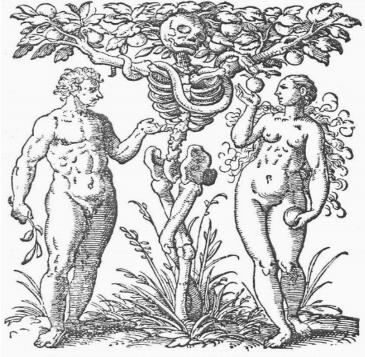


Cover

<u>John Singer Sargent</u> 1856-1925 a great American Painter who lived and worked mainly in England and Europe. Our cover picture is entitled, **Carnation, Lily, Rose** painted in 1887 and owned by the Tate Gallery, London.

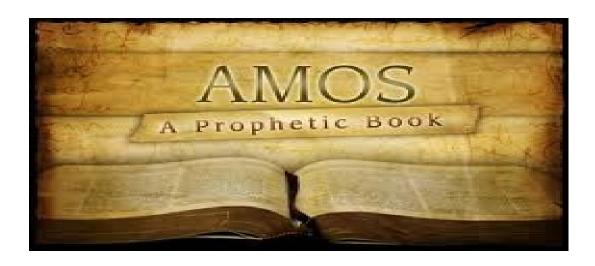
During his career, Sargent produced nearly 1000 oil Paintings and 2000 watercolours. The National Portrait Gallery is showcasing an exhibition of some of his most distinctive as well as rarely seen works from private collections – until 25th May 2015. This is a unique collection of the artists best works. With little fear of contradiction, Sargent was referred to as 'the Van Dyck of our times'.

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192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost

Contents	
Editorial - Bible? Or Bureaucracy	
The Prophecy of Amos - Part Nine - W R Finck	8
Race Mixing is not Christian Pastor M Downey	13
Return of the Jewish Protected Minority in Europe	19
Canada: Hypocrite Nation – A Topham	23
Two White Guys Conquer El Capitan – K MacDonald	25
Betrayed by PC Cowards	27
General Jan Smuts - Debunking the Myth - J Turner	32
January 25 th Burns Night - Robbie Burns Scotland's National Bard	35
Under the Guise of Charity Jewish Supremacists Deport Africans to Uganda	36
Transgender is a Mental Illness	37
Homosexuals, Lesbians and Bisexuals More Likely to be Mentally Ill	38
Climate Change – Manufactured Dissent - Professor J F Tracey	39
CDC Whistleblower – B Shilhavy	41
Ebola Hoax – J Rappoport	43
Our National Insanity – M Hoffman	45
Vaccine Strains of Measles found in Measles Outbreaks	46
What is Christian Identity?	49
Announcements	



The Prophecy of Amos Part 9

William R Finck

Here we continue with part 9 of our 10-part series on the prophecy of Amos. This was first presented in a podcast at Christogenea on March 29th, 2013.

mos 6:1 Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!

Here in chapter 6 Amos begins by addressing the rulers, the societal elites, in Israel. The House of Israel had *come to* these people. That does not mean that these people themselves were not of Israel. It rather means that they had come to the control of the Kingdom, in one way or another. It seems, from 1 Chronicles 5:17, that genealogy still played an important part in reckoning the people, in spite of Israel's having long before gone off into paganism. It must be noted however that the Books of Chronicles were compiled from what records remained after the return of portions of Levi, Benjamin and Judah from Babylon. This is easily demonstrable because it is evident in the listings of the tribes in the opening chapters of 1 Chronicles. After describing the inheritance of the children of Gad, that passage says: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel." The reference to Jeroboam is to that king of Israel who ruled during the time of the ministry of Amos.

2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of

the Philistines: be they better than these kingdoms? or their border greater than your border?

Calneh was one of the great cities of Babylonia, and one of the original cities of the empire of Nimrod. The city Calneh is mentioned among the conquests of the Assyrian kings Shalmaneser III and Tiglath-pileser III. Hamath the Great was the city in Northern Syria which seems to have been the northern extent of the empire of David, restored to Israel in this time by Jeroboam II (2 Kings 14:28).

Evidently, the surrounding nations were not as well-off as the children of Israel were at this time. Yet not long after Amos had written his prophecy, Calneh, Hamath, and Gath all fell to the Assyrians, and Israel was soon to follow. Over 30,000 people were deported from Hamath by Tiglath-pileser III, who ruled Assyria from 744 to 727 BC (*Ancient Near Eastern Texts Relating to the Old Testament [ANET]*, J. Pritchard, editor, Princeton University Press, 1969, p. 283), some time before much of Samaria was deported by Sargon II circa 721 BC.

The Septuagint reads these first two verses quite differently, and we shall repeat them here: "1 Woe to them that set at nought Sion, and that trust in the mountain of Samaria: they have gathered the harvest of the heads of the nations, and they have gone in themselves. 2 O house of Israel, pass by all of you,

and see; and pass by thence to Ematrabba; and thence descend to Geth of the Philistines, the chief of all these kingdoms, see if their coasts are greater than your coasts."

If the Septuagint reading of Amos is proper, then the statement that "they have gathered the harvest of the heads of the nations" seems to refer to the restoration of much of the former empire of David under Jeroboam II, the king of Israel when Amos had prophesied, which is described near the end of 2 Kings chapter 14.

The word Ematrabba is exemplary of the problems of how names were frequently interpreted in the Septuagint. The first two syllables are from the Hebrew form for the name *Hamath*. The last two syllables are from the Hebrew form of the word *rab*, which means to be a *chief* or to be *great*. So the word properly appears in the King James English as "Hamath the great". What the translators of the Septuagint from Hebrew to Greek did was not wrong, it was colloquial, but the meaning is lost in the rendering.

3 Ye that put far away the evil day, and cause the seat of violence to come near;

Unrighteous people do not imagine that the day of their punishment shall come, and they continue to act unrighteously – in essence mocking and scoffing at God. Yet the Septuagint reading of the verse is "Ye who are approaching the evil day, who are drawing near and adopting false sabbaths".

4 That lie upon beds of ivory, and stretch themselves upon their couches [the Septuagint has "live delicately on their couches"], and eat the lambs out of the flock, and the calves out of the midst of the stall; 5 That chant to the sound of the viol, and invent to themselves instruments of musick, like David; [the Septuagint has verse 5 "who excel in the sound of musical instruments; they have regarded them as abiding, not as fleeting", with no mention of David] 6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

The reference to "the affliction of Joseph" is a reference to the poverty of many of the people of the land, as the wealthy in Israel enjoy its fruits. In Amos chapter 8 we shall see this explained by Yahweh through the prophet, where He says in part: "4 Hear this, O ye that swallow up the needy, even to make the

poor of the land to fail, 5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

With opulence comes apathy. When men are successful, they build golf courses and go fox hunting or yachting. They collect riches unto themselves, and the material things which they acquire become their gods. Rather than working to uplift their less fortunate brethren they seek to rule over and police them so that they may protect their wealth and their positions, which then leads them to tyrannize their own countrymen and enrich themselves even further. Certainly the enemies of Yahweh our God have a hand in this, however the children of Israel are just as much at fault – the enemies of God come to rule over the children of Israel because of the greedy and opportunistic among their own number.

In Deuteronomy 8, Yahweh warns the children of Israel not to forget Him when they become wealthy, but rather to use that wealth to build His kingdom: "11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: 12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; 13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; 15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; 16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; 17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. 18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. 19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. 20 As the nations which the LORD destroyeth before your face, so shall ye perish;

because ye would not be obedient unto the voice of the LORD your God."

7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Again the Septuagint reading is quite different, although the message is the same, where it says "Therefore now shall they depart into captivity from the dominion of princes, and the neighing of horses shall be cut off from Ephraim." Where Brenton has "from the dominion of princes" the Greek may just as well be read "by the chief of rulers", referring to the kings of Assyria.

So we see the result of not abiding in the warnings of Deuteronomy chapter 8 concerning the wealth and increase which Yahweh our God provides us. This same thing is happening in America today. Men should spend their wealth and their leisure building God's kingdom and not their own, and helping their kinsmen rather than pursuing their own lusts and entertainments

8 The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

The reference to a city in verse 8 is to Samaria, the capital city of Israel. The city was besieged by Shalmaneser V for three years (2 Kings 17:1-6) and was taken by his

successor, Sargon II, circa 722 or 721 BC. An inscription left by Sargon II explains that once the city fell, 27,290 of its citizens were taken into captivity to Assyria, and others – enough to form a "contingent of 50 chariots" - were forced into the Assyrian army. It also states that peoples from other parts of the empire were resettled in Samaria, and an Assyrian governor was placed over the city at this time (*ANET*, pp. 284-285). This prophesied deliverance of Samaria must have happened at least 30 years after Amos completed his prophecy, since Amos wrote in the days of

Jeroboam II who ruled Israel until about 753 BC.

9 And it shall come to pass, if there remain ten men in one house, that they shall die. 10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

The Septuagint has the beginning of verse 10 to say: "But a remnant shall be left behind, and their relations shall take them, and shall strenuously endeavor to carry forth their bones from the house: and one shall say to the heads of the house, Is there yet any one else with thee?"

A remnant of Israel was left behind in the city by Sargon II, and after his inscription describes the number of those carried away captive and the number of those taken for the Assyrian army, it states that he "made [the] remaining (inhabitants) assume their

(social) positions" and that he put them under tribute (*ANET*, p. 285).

The text also infers that cremation was used to dispose of the dead in a time of war, where the city was under siege. The latter part of verse 10 indicates that the children of Israel in their distress would not call upon Yahweh their God. Yet we must also bear in mind that the greater number of them had been practicing paganism for well over two hundred years, since the

kingdom was divided and Jeroboam I instituted the priesthood and worship of the golden calves.

11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts. 12 Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

The Septuagint has verse 12 to read "Will horses run upon rocks? will they refrain from neighing at mares? for ye have turned judgment into poison, and the fruit



of righteousness into bitterness". As horses cannot run upon rocks, and as rocks cannot be plowed, here is a warning that Samaria will be just as useless and barren.

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

This reflects the attitude which Israel was warned about in Deuteronomy 8:17 where Yahweh says: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth."

14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

This nation is, of course, Assyria. We have already seen much evidence in this presentation of Amos, that the children of Israel had held and occupied many of the cities of Syria as far north as Hamath, of which the border was over 120 miles north of Damascus and 250 miles north of Jerusalem. The reference to the "river of the wilderness" seems to be a reference to the "river of Egypt", or Sihor (Joshua 13:3, "Sihor, which is before Egypt"; Jeremiah 2:18, "the waters of Sihor"), which was the name for the canal of Egypt, the easternmost branch of the Nile. These would be references to the northernmost and southernmost frontiers of the ancient empire of David.

Amos 7:1 Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings. 2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small. 3 The LORD repented for this: It shall not be, saith the LORD.

This is reminiscent of the parallel prophecy in Joel chapter 1: "2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? 3 Tell ye your children of it, and let your children tell their children, and their children another generation. 4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten. 5 Awake, ye drunkards, and

weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. 6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. 7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

This prophecy in Amos, like all of the prophecies concerning the great Day of Judgment of the people of Yahweh, seems to be a dual prophecy corresponding to the judgment against the mountains of Israel in the latter days which we see in Ezekiel chapters 38 and 39. As we discussed at great length in our presentation of Joel here a year ago

[see http://christogenea.org/podcasts/joel_index], the locusts, caterpillars, palmerworms and cankerworms, the "great army" which Yahweh sends among His people (Joel 2:25), represent alien races. Here in Amos, we see the grasshoppers did not come to devour the land until "the latter growth after the king's mowings." This seems to indicate that the government gets its share of the produce of the people first, and then the aliens eat up whatever is left. This is precisely what we perceive of our national situation today, after the swarms of the enemy have come in like a cloud to cover the land (Ezekiel 38:9, 16).

4 Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part. 5 Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small.

The people of Israel in Samaria had been greatly reduced from their former glory. Amos must have known the many Scriptures which prophesied great things for God's people Israel, and wondered how they may achieve those things in their condition as he saw them at this time where he asks "by whom shall Jacob arise?"

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

The Septuagint has verses 4 through 6 thus: "4 Thus has the Lord shewed me; and, behold, the Lord called for judgment by fire, and it devoured the great deep, and devoured the Lord's portion. 5 Then I said, O Lord, cease, I pray thee: who shall raise up Jacob? for he is small in number. Repent, O Lord, for this. 6 This also shall not be, saith the Lord."

The inference seems to be that Israel, "the Lord's portion", would be totally devoured if not for the purposeful intervention of God.

7 Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. 8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Yahweh divides the people with a plumbline, which ostensibly determines which of them would survive and go into captivity, and which of them would remain behind, either dead or alive.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

The "house of Jeroboam" is a reference to Jeroboam II, who was king as Amos was prophesying. The places of idolatry would all be destroyed. This did not actually happen for some time after most of the children of Israel were taken into Assyrian captivity. In the days of Josiah, who ruled Judah from about 640 to 609 BC, we see as it is recorded in 2 Chronicles chapter 34 that "1 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. 2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left. 3 For in the eighth year of his reign, while he was vet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. 4 And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. 5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem. 6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about. 7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he

returned to Jerusalem."

From the account of the reign of Josiah in Chronicles we also see that there was indeed a remnant of Israel left behind by the Assyrians, who were later known generally as Samaritans. Of course, the people who were later known as Samaritans also consisted of many Canaanites and many of the aliens who were brought into the land and resettled there by the Assyrians.



10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Bethel was the seat of one of the golden calves set up by Jeroboam I. Therefore this Amaziah would be one of the priests of the idolatrous priesthood which Jeroboam I instituted at that time, nearly 180 years before Amos had written. From 1 Kings chapter 12: "26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David: 27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to

Rehoboam king of Judah. 28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. 29 And he set the one in Bethel, and the other put he in Dan. 30 And this thing became a sin: for the people went to worship before the one, even unto Dan. 31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi."

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

The latter part of 2 Kings chapter 14 records the reign of Jeroboam II, the length of his reign, and how he restored the kingdom of Israel to much of its former glory. However the account is silent concerning the manner of his death. He was succeeded by his wicked son, Zachariah, who after only six months was publicly executed in a coup by Shallum the son of Jabesh, who usurped the throne (2 Kings 15:8-11). Shallum's rule was also very brief, lasting about a month. The books of Chronicles are silent on the lives and deaths of Jeroboam and his son Zachariah, as they also are concerning several other of the kings of Israel in this period.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: 13 But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court.

Amaziah had informed on Amos for his prophesying, by complaining about Amos' message to Jeroboam. Now Amaziah plays the other side of the fence and warns Amos of possible danger.

Here we see that Bethel is "the king's chapel, and ... the king's court". This demonstrates that the custom initiated by Jeroboam I about one hundred and eighty years before this time had been continued to this day. Picking up from the point where 1 Kings chapter 12 was quoted while verse 10 of this chapter of Amos was discussed earlier, we read: "32 And Jeroboam [meaning the much earlier Jeroboam I] ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he

offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. [The priesthood of this Amaziah who appears here in Amos 7.] 33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit: 15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

That Amos was chosen to be a prophet, having been a herdsman, seems to be a reproach to those who should have been prophets. Yet it has already been prophesied by Amos, as it was also by Hosea, that Gilgal – the ancient home of the prophets of Yahweh in Israel – had become corrupted. (Hosea 4:15, 9:15, 12:11; Amos 4:4, 5:5).

From Hosea chapter 12: "10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. 11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields."

16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac. 17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Amaziah was to be severely punished for attempting to silence Amos. His wife would become a whore, and his children would be slain. Amaziah was fortunate to receive such a direct warning. Men today should reconsider what it is that they are doing in their own lives, when they and their families suffer likewise

Race Mixing is Not Christian

Nehemiah 10-28-30 Pastor M Downey

hristian Identity has restored one of the most prevalent issues found in the Word of God and that is the subject of race. However, in an attempt to bring forward the righteous corrections of faulty teachings, it is somewhat like revisionist historians dealing with the holocaust industry. Christian Identity does not enjoy the glut monopoly of merchandising information as does the establishment religions and media, although we do have a gift of discernment and an unwavering love for truth wherever it may lead. What we have been told about race in the Bible has been an unmitigated fraud to destroy us. What the Bible actually says about race will preserve us. We are like David standing up against Goliath having a wealth of encyclopedic facts to sanction the mixing of the races. This has been accomplished over a long period of time by contaminating the historical record and the Bible itself with disinformation

I have been called to task recently to prove the Christian Identity Truth (it is not a theory like evolution), and will do so from the Word/Law of God. A law, like the law of gravity, is not just a good idea or suggestion; it is an established foundation, absolute and infallible. Hence, the foundations of Creation and the purpose for which we are here become all important. I have been challenged to stand and deliver, not from the judeo-christian crowd, but from anti-Christian racialists. I would preface racialists by saying alleged.

This issue of whether race mixing is advocated or prohibited in the Bible was prompted by a message I gave about "Why Some People Just don't Get It"; "it" being the identity of the White race in relation to the Bible. We live in a time when there is an increase of information. People can choose what to believe from so many sources, that the average person cannot read



it all in their lifetime. So they depend on the marketplace of ideas of what makes sense to them. Preconceived notions and intellectual prejudices will always color what people select as their truth. This then becomes a reflection of what they are in life and what they give or take from their own race.

Putting forth the premise that race mixing is not Christian automatically prompts cries of foul from all quarters. But the division is basically two sided. When the Bible says, "Prove all things" it is quickly followed by the admonition to hold on to the good. In the eternal war of words we are warned that some people will turn good into evil and evil into good. If someone chooses to not only ignore the Bible, but to misrepresent it, it then becomes a matter of changing the truth of God into a lie. Who could that possibly be? It would be those who have made the wrong choice and have selected proof that is not good. For example, the jewish holocaust is riddled with false proof and yet some people accept it as fact. This produces evil consequences. If we reject and distort what the Bible has to say about race mixing, we likewise will suffer evil upon our society. That's exactly what has happened to our nation. The battle between good and evil determines blessings or curses.

In seeking to determine what the Bible teaches, it is necessary to start at the beginning. Nobody can squirm around the basic premise of Adam and Eve being of the same race. I don't know of any versions that say they were the first two Orientals or Negroes. History depicts them as White. Christian Identity further identifies them by rightly dividing the word Adam, which means man. Strong's Concordance

elaborates on this kind of man (#119, 120) being ruddy, to show blood in the face, i.e. to blush or turn rosy. From Thomas O'Brien's book "Verboten" we glean from his commentary that, "Even the ability to blush (show blood in the face) is confined to the White race. This is caused by your subconscious which only God controls, as He breathed His Living Spirit into Adam who passed it on to you, his White descendants. You are an infinitesimal projection of your Creator, so when you do or say something embarrassing, your subconscious rushes blood to your face. The colored races, not having been endowed with God's Spirit, have no abstract sense of right or wrong, consequently are never embarrassed." It is a misnomer to call other races or species mankind. In the book of Genesis, God's Law of kind after kind was established, meaning species. The Bible we have in our hands today repeatedly teaches about 'seed after its own kind' in which each and every species of plants and animals propagate within their own kind. In the case of Adamkind, it is clearly the White race. The Bible interprets itself by declaring that "This is the book of the generations of Adam" (Gen. 5:1). Generations means the genetic posterity. You can read more details in the article "The Adamic Creation".

Let me give you a thumbnail sketch of the rest of Genesis as it pertains to race mixing. Obviously there were other races as we read about the first case of Adam's seed being polluted with Cain, a cursed murderer of his brother. Cain was purged from Eden and moved "east of Eden" (which would have been in and among the Mongolian people), to a non-Adamic land filled with non-Adamites. He then produced the first mongrel offspring named Enoch. From the time of Adam and Eve to the time of Noah, race mixing became epidemic, and God saw that the wickedness of man was great in the earth. This sin of race mixing is so serious that God killed the offenders. However, there was one man and his family that found grace in the eyes of the Lord, who was perfect in his generations; in other words, he was racially pure. The result of all this race mixing was corruption and violence (Genesis 6:11). The narrative establishes a paramount theme that runs throughout the Bible: race mixing is not Christian.

There are indeed two manners of people in the world: those who remain racially pure and those who don't. The problem again arises with the twin boys, Jacob

and Esau, fulfilling their separate destinies from the time of their birth. History also shows that whenever these people sought to integrate and intermarry, the results were always the same: violence, confusion and judgment from God. On the other hand, when they lived separately as God ordered, each respectively lived in harmony apart from each other. History also shows that whenever the racially pure offspring of Jacob failed to assume their God-mandated office of taking dominion and administering God's Laws, conversely allowing the offspring of Esau to occupy and determine the law of the land, there has been nothing but trouble, chaos and God's judgment. Destruction of White Christian civilization is the primary purpose of the jewish drive towards racial amalgamation. They know that it has always been White Christian society that has proclaimed liberty throughout the land and are the custodians of freedom. So in order to control the world, this element of God's Spirit must go to the grave in various forms of genocide. Historians and social engineers know that a mongrelized people is easier to control, because they have a deformed spirit and no identity. These destroyers of mankind know that every White civilization (and there have been some 25 of these civilizations in the sixty centuries of recorded history) that has practiced race mixing, has destroyed themselves from within. You want to talk about fairy tales? There has never been a great Black civilization in Africa and mongrels have never been able to rule their subjects justly. South Africa enjoyed White Christian apartheid until its Christian faith was undermined by antichrist distortions of the Word. It is now the murder capital of the world.

Esau would corrupt his racial line by marrying into another race, which was strictly forbidden. He took a wife of the Hittites which was "a grief of mind" to his parents. "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan" (Gen.28:1). This command not to marry into another race was the same one given by Abraham concerning Isaac, where he told his son to find his wife in his country and among his kindred (his own kind). Deuteronomy 32:8 clearly states that God separated the races, "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds [borderlines] of the people according to the number of the children of Israel." The White race at that time had

their land and the other races had theirs. This verse tells us that there is a specific number of White Adamic Israelites to be born in order to fulfill the plan of God. How can any racialist complain about this kind of orderly separation?

Throughout Scriptures we find that God's order in every realm has always been separation, selection and discrimination, while the enemies of God and the White race, have always been integration, equality and tolerance. The surest way to prevent White people from achieving their manifest destiny is to prevent them from reproducing their own kind. The strategy of our enemy is to mix the races and produce what the Bible calls "bastards". The Hebrew word for bastard is "mamzer" and means a mongrel or half-breed. "A bastard shall not enter into the congregation of the Lord" Deut. 23:2. Churches are full of smiling mamzers who are told the Bible says to mix. The propaganda we struggle against today is from those who misrepresent the Word of God and falsely identify who God's people married in the Old Testament times in an effort to justify race mixing. They do not have the Spirit of God, in which our body, the temple of God, facilitates the indwelling of God. Without a spirit-filled race, there is no possibility of White people fulfilling our purpose on earth. Fornication (which is race mixing) adulterates God's plan for the Ages. God does not dwell in a racially adulterated habitation. If you remove Christianity from the world, you remove God's law prohibiting race mixing.

And then, alleged White men regurgitate this disinformation to trash Christianity as a whole. Are they without the intellectual integrity to take advantage of understanding the Holy Racial Bible of Adamkind? The above mentioned clues of our ancient people doing good or evil determines the racial identity with whom they married. The arguments of those opposed to Christian Identity can go on forever like a jewish lawyer. They usually take something so obscure in nature and distorted and pass it off as fact. Unless, a Christian man is well acquainted with this technique, he will be chasing down rabbit trails that do not persuade the antagonist in the long run. That's why I'm presenting a wholistic picture of race mixing from a Christian Identity perspective that even a school child can understand. Some people are too smart for their own good and it makes no difference whether

you prove anything or not. They just don't get it. There is the possibility that they have family secrets buried in the woodpile (family tree), that cancel the Spirit, and therefore they cannot be of God and hence their antipathy towards the Divine.

There is the usual litany of case histories which advocates of race mixing throw into the pot. Let us recall that Paul said, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures may have hope" (Romans 15:4). In other words, we can learn the truth about racial questions from the Old Testament. No Christian who is at all familiar with the O.T. would or could be in favor of racial intermarriage, because it is forbidden and condemned in the strongest possible words. "And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them. Neither shalt thou make marriages with them; thy daughter shalt thou not give unto his son, nor his daughter shalt thou take unto thy son... For thou art an holy people [a racially pure people]" (Deut. 7:2-3, 6).

But, we have a war of words between White Christians and mongrelized judeo-Christians, along with centuries of distorting the Word of God to imply a religion of universalism and inclusion that fits nicely into the New World Order of jewish communism. The antichrist racialists should stop and think about that for a moment before they start talking about jewish fairy tales, not only for their own sakes, but for the implications of our racial survival. Do we fail to recognize the perversion of racially adulterated churches and doctrines that sustain it? Or, do we take the racially conscious spirit of Christian Identity and discern the good from the bad racial issues based on the principles of God's racial laws?

Race mixing is equal to racial extermination

The race war against White people is waged primarily by the most mongrelized people on the face of the earth.... Jews. For 2000 years they have been devising slow and fast, direct and indirect ways of death for our race. When those of our own kind willingly or unwittingly do the work of the jew by adulterating all knowledge of Jesus Christ and His Word of racial salvation, they become twice the child of hell than the

scribes (media whores) and Pharisees (pulpit pimps). By eliminating Christianity, so too, must the true Israel manifested in the White race be removed from their devilish dream of a Pax Judaica - a world run by jews.

Please be patient when hearing or reading this message; anticipating an address to the Bible trivia questions in a pseudo college debate with anonymous internet experts spelling God with a small g. The explanations are secondary if we first don't understand biblical principles. If I were to just rattle off a pure Christian Identity response, it would be no different than tossing costly pearls into a mud pit of oinking pigs. The Bible says don't do that or they'll just snort and try to rip your leg off. Well, the Word also says be wise as serpents. I think that means be as cunning as your enemy. I've read that the Simon Weisenthal Center has a staff of some 80 full time rabbis monitoring hate groups on the internet and working their sorceries on Christian forums.



For all I know, I'm not dealing with some punk 20 or 30 year old nerd who thinks he knows it all, but some fat bald headed Henry Kissinger type that plays religious head games like chess. Whoever it is that takes pleasure in denigrating the Word: be advised that God is not

mocked. However you slice it, those who gleefully twist Scriptures to the detriment of our race will meet the same fate as those who impersonate Israel. By now, any honest person should recognize the bold principles of God's racial laws so that the context of any racial circumstance revolves around it being good or evil. One need not depend upon spurious sources that rationalize race mixing to know that race mixing is condemned by God. There is no debate. Race mixing is not Christian.

Let us now turn our attention to the foul stream of citations manipulated for the purpose of falsely interpreting something as race mixing. Let us chase the change agents out of our national temple without getting too muddy. The most popular exploitations are:

Moses was married to a Negro

Joseph was married to a Negro
The book of Ruth is a story of a mixed race marriage
The Ethiopian eunuch was an African Negro
Rahab was a Canaanite
All races evolved from Adam
Christ descended from more than one mixed-race
marriage
Semites were a dark skinned race
All descendants of Ham were a dark skinned race

The bride in The Song of Solomon was a Negro

There are many lesser used arguments, but the point of this listing is that they are all dead wrong. I'm not going to dive in head-first into this pigsty just to appease the sophistry of swine. I'm going to take the one at the top of the list, because it is the one most commonly used to convince simpletons that the Bible promotes race mixing. Common sense dictates that Christian racialists, such as myself and others, would not be of this persuasion if something as hypocritical as Moses marrying a nigger or Jesus was a jew or the more absurd notion that Christianity owes its existence to jewry were true. It is not only gratuitously insulting; it is the chutzpah of spiritual warfare. They say Moses was married to a Negro with a straight face and sprinkle a little bit of judaized information on this idea for confirmation. They create a controversy from Numbers 12:1 with one word... Ethiopian. With immaculate fidelity of scholarship (read sarcastically) they convey the idea that the Ethiopia of today is the same as it was 3,500 years ago. Why anyone would presuppose that demographics remain static over millennia is mind boggling. But the edjewcational system today is well known for dumbing down the next generation. Kids can't locate California on a map. Please restrain your laughter and applause until I'm finished. You've heard the saying that "A little knowledge is a dangerous thing"? Well, that's because it never gets beyond half-truths, which mislead and confuse. We often find defective scholarship in early translations which have become accepted as doctrine. Then someone comes along saying God is a fairy tale; and they're hostile to Christianity and they try to continue the curse of mistranslation. This is like giving a monkey a loaded gun. Christians should never allow non-Christians to teach them what the Word of God is all about. We know what it's about,

Let's get back to Moses and his wife. "And Miriam

and it's about race and keeping it pure.

and Aaron spake against Moses because of the Ethiopian woman whom he had married, for he had married an Ethiopian woman" Numbers 12:1. Any concordance, such as Strong's, translates "Ethiopian as being #3569, meaning "A Cushite [a resident of Cush], or a descendant of Cush." Who was Cush? Noah had three sons: Shem, Ham and Japhet. Genesis 10:6 informs us that the sons of Ham were Cush, Mizraim, Phut and Canaan. Noah and his wife were both racially pure White people, so their children were naturally the same. Only Canaan and his descendants were cursed. The theory that Moses married a Negro is totally dependant upon the speculation that God's curse upon Ham turned him black: into a Negro. This is pure Talmudic fantasy to explain where blacks come from. The curse, according to the Bible, is that they would be servants to Shem and Japhet. We know from secular history that the black race was in existence long before the days of Noah. This does not mean that the Canaanites did not mix their seed. They did. Mizraimites (which means Egyptian) obviously settled in Egypt. We know from the Egyptian art of fine portraiture and sculpture that they were a White people until they eventually inter-married with non-Whites. The Cushites settled in two major areas. One was south of the Sudan in Africa and the other was in eastern Mesopotamia (where in times past was part of the Babylonian empire). Both areas were settled by White people, but of course the proximity to Negroes in Africa was a geographical reality. This land of Cush (in Mesopotamia) flourished about 1500 B.C., during the time of Moses. The exodus from Egypt occurred 1486 B.C. Please note that there is nothing in the Bible that suggests or even hints that Moses was in the land known today as Ethiopia or any other place where Negroes reside.

"Now when Pharoah heard this thing [the slaying by Moses of an Egyptian (a White man) who was beating a Hebrew/Israelite (a White man)], he sought to slay Moses. But Moses fled from the face of pharaoh and dwelt in the land of Midian" Exodus 2:15. Midian was a son of Abraham and his descendants became Cushites, living in the valleys of the Tigris and Euphrates. They were racially pure White people. It was this time of Moses' exile that he married the daughter of the Priest of Midian. "He gave Moses Zipporah, his daughter, and she bore him a son" Exodus 2:21-22. There wouldn't have been any Negro priest in this land of Cush. His name Reuel means

'friend of God', and is sometimes referred to as Jethro and means 'his excellency'; a title of respect. Who, in their right mind, is going to believe that a Negro savage beast was the highest ranking priest (under the order of the Melchizedek priesthood) in an all-White society?

How silly to imagine that Moses violated God's Law by race mixing and married into the family of a Negro priest, which could only be the worship of a false god. How foolish and unlikely it is to suppose that this former Prince of Egypt, raised in the royal household of Pharaoh as an adopted son, knowing that the Egyptians considered the Negroes as wild animals to be killed on sight if found outside of their role as chained slaves working in the fields). and then, these men of disinformation presume that God would choose Moses to lead His covenant people out of bondage, even with the above violations to His law.

No, the son of royalty would not take a wife of the Negro Cush in Africa or anywhere else. At this time he learned the topography of the wilderness territory that Israel would soon be led into by him.



It was while Moses was guarding the flocks of his father-in-law, God appeared to him in the burning bush at Mt. Horeb (which is not in Africa). This is when God gave Moses the commission to go to Egypt and set his people free. Once there, he taught them their proud heritage as God's people Israel and that they must keep their race pure. How could Moses have been one of the great heroes of faith, if he committed the abominable sin of race mixing that brought shame, disgrace and chastisement to the Israel people throughout their history? How could Moses have been chosen of God to oppose the false gods of Egypt after spending 40 years with a Negro family worshipping a false god? But there will be those who try to convince you that the square peg fits into the

round hole. Are we to believe that God would bless Moses and his offspring to be workers in the tabernacle, when the Word states "a bastard shall not enter into the congregation"?

Let us now confront the canard of Miriam and Aaron accusing Moses of race mixing. It is true that Moses married a woman who was not an Israelite. However, she was not only White, but also a descendant of Abraham, the great grandfather of Jacob-Israel. So this matter of Zipporah can't be used as a justification for race mixing. Moses did not marry outside of his race; he married outside of his geographic location of national Israel. His brother Aaron and his sister Miriam taunted Moses about his marriage outside their territorial perimeters of Israel's culture. "And they said, hath the Lord indeed spoken only by Moses? Hath he not spoken also by us? And the Lord heard it" Numbers 12:2. Oops! If Moses was such a big bad race mixer, don't you think this would be the accusation instead? ... "Ah, Lord we have a major problem here with Moses breaking your Law and race mixing." Is that what we hear? No. What is in the Bible is sniveling mixed with jealousy and murmuring covetousness. God then calls the two on the carpet. It would seem that if Moses was in fact a race mixer, the burning bush would turn him into toast; he would be the one who is reprimanded. But he is not. God called forth Aaron and Miriam and began to teach them a lesson about respect for a man of God. The antichrist racialists should consider doing the same thing by shutting their mouths and opening their eyes. Don't just read the Bible with preconceived notions and animosity. Study the Word to show your self approved of God! God referred to Moses as a man "Who is faithful in all My house?" Nu. 12:7. Now I ask you brothers and sisters: if Moses was such a race traitor. would the Creator of our race call him faithful? If Moses was guilty, why was Miriam punished?

Moses was a great White leader. He planted the seed of truth and set the example. It is incomprehensible for any religion to have a guy that preaches one thing to the people and then goes out and does just the opposite. He wrote the first five books of the Old Testament in which the people were clearly warned against miscegenation. Moses not only was faithful, he was honorable in not violating God's Law of racial integrity. Throughout the scriptures there is a principle of consistency and continuity. Any honest examination

will prove that. God made no exceptions for anyone. This truth stands and delivers. All of these other contentions about race mixing in the Bible can be answered with diligent study and a willing spirit to learn. I will not waste my time spoon feeding arrogant, scripture-twisting devils who, "Know nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings [like Moses marrying a Negro], perverse disputings of men of corrupt minds, and destitute of truth, supposing that gain is godliness: from such withdraw thyself" (I Tim. 6:5).

The Christian Identity movement is not a denomination. I am but one voice among many. People come into our movement with their denominational baggage or no bags at all, but the one thing which we speak in unison is who we are and why we're here. Let me make one thing perfectly clear: we are fed up with the jewish tag. No matter how many times we explain the error of this indictment; there are adversaries who persist in their propaganda. I have answered the charge of race mixing in the Bible and refuted those who would change the truth of God into a lie. Because, you see, there are individuals who would throw water on your flames; who emasculate the men of God; who worship themselves as gods and care not what we say. To such people, debate among vourselves as to how you can destroy Christian Identity. You will fail. I have completed my duty of contending for the faith against antichrist racialists (or perhaps jewish lackeys according to Proverbs 26:4 which says, "Answer not a fool according to his folly, lest thou also be like unto him. Answer a fool according to his folly, lest he be wise in his own conceit").

Only a fool would now try to debate this message. For those who get it, you may now laugh. For those who still just don't get it: you bring shame, disgrace and chastisement to the White race. From such miserable excuses, I withdraw myself. Let this message be a standard raised up against them. Shake off the dust from your feet kinsman, as a testimony against them. Don't let anybody tell you race mixing is Christian. "And the house of Jacob shall be as fire, and the house of Joseph a flame, and the house of Esau for stubble, and there shall not be any remaining of the house of Esau; for the Lord hath spoken it" Obadiah 18



Leading UK Government Ministers

The Return of the Protected Jewish Minority in Europe

Andrew Joyce Occidental Observer

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ontrary to the standard narratives of Jewish 'history,' a prominent feature of the historical presence of Jews in Europe has been their protected status. The common context for this status was a symbiotic relationship between the Jewish minority and exploitative or tyrannical elites. As agents of the feared elite, as foreigners, as exploiters in their own right, and with interests antagonistic to those of the non-Jewish majority, the Jews would not be long in incurring the wrath of the peasantry. The elite, often in the form of the Crown, was keenly aware of this, and numerous measures were taken to increase security for Jewish populations across Europe. The now infamous "identifying badge," normally a yellow star, originates from one such period, the 13th century — though it is a lesser-recalled fact that it was first introduced to better facilitate the recognition of Jews by their official protectors.[1]

With this in mind, I've been intrigued, but not very surprised, by one of the broader developments arising from the *Charlie Hebdo* shootings. I'm often slow to form judgment of events such as what occurred recently in France, preferring to let the dust settle and to look for interesting patterns or opinions which may emerge in the aftermath. One such pattern, inescapable in its current scale, has been the Jewish co-opting of the jihadist murders. At *TOO*, and in Nationalist

circles more generally, we are aware of what the narrative *should* be. We know that what occurred in France was the result of the actions of an Islamist fifth column which remains rooted in, and continues to thrive on, the Muslim mass immigration to Europe. In addition to this, we are only too aware of the Jewish role in facilitating this monstrous migration.

But this was not the narrative served up by the media. Instead we were treated to a confused and emotive chronicle, full of vacuous bleating about "free speech," debates over whether the journalists "deserved it," and how the actions of "a few cranks" certainly don't typify "all Muslims." As familiar and diseased as this narrative was, it was at least slightly more honest than the one now creeping into public prominence. You see, the events in France have now taken on a new aspect. In this new narrative, it is the kosher supermarket, rather than the unassuming office at 10 Rue Nicolas-Appert which has become the primary focus of the political fallout from the Charlie *Hebdo* incident. The attacks, clearly a symptom of disastrous immigration and foreign policies, are now redrawn as an allegory which offers a lesson to Europe on how it should treat its Jews, and the need to tackle what is imagined to be Europe's 'anti-Semitism problem.'

In the first part of **my review** of Hilaire Belloc's *The*

Jews, I made a prediction based on the observation of historical patterns, also alluded to by Belloc himself. With the dawn of the Enlightenment, Jews seized upon 'citizenship' as a replacement for the security and protection offered by the now redundant symbiotic relationship with the older, weakened elites of yesterday. 'Equality under the law,' or rather the unequal application of this principle, was the path to the security and special treatment which, as Belloc argued, 'the Jew' feels "to be his due." Belloc wrote:

Without it he feels handicapped. He is, in his own view, only saved from the disadvantage of a latent hostility when he is this protected, and he is therefore convinced that the world owes him this singular privilege of full citizenship in any community where he happens for the moment to be, while at the same time retaining full citizenship of his own nation. ... What the Jew wanted was not the proud privilege of being called an Englishman, a Frenchman, an Italian, or a Dutchman. To this he was completely indifferent. What the Jew wanted was not the feeling that he was just like the others — that would have been odious to him what he wanted was security. (The Jews, p. 26).

I noted that the incessant search of Jews for security remains a stark but often overlooked reality in the present:

> The rise of the National Socialists, and the wave of pent-up exasperation which swept through Europe during World War Two, revealed to Jews the weakness of citizenship, in and of itself, to maintain the fiction of equality and to offer the deep level of security they crave. Confronted with a mass expression of European ethnocentrism, the Jew could find no appropriate mask. Not one of religion, for the guise of 'Christian' no longer offered protection and the opportunity of crypsis. The state now comprised a citizenry of racial brothers rather than 'fellow citizens' of the Jews. For the first time in the long game of musical chairs they had played since arriving in Europe, the music had

stopped playing — and the Jews were left without a chair.

At TOO, we are aware that since World War II Jews have set about creating a new world. Citizenship, its vulnerabilities exposed in that slight and brief piece of legislation, "The Nuremberg Laws," was clearly no longer enough. What remained was for Jewish security to be achieved by regulating non-Jews and imposing limits on the exercise of *their* citizenship. Since World War II this has taken the form of everything from engineering the demographic profile of Western nations, to 'hate speech' laws and lobbying for gun control. I closed my thoughts on that section of Belloc's work by pointing out that the "process which began following the Enlightenment with Jewish admission to citizenship, has slowly evolved to the gradual diminution of the citizenship of non-Jews and the ascendance of Jews to privileged protected status throughout the West."

Rather than closing borders, vetting terrorists, or adopting saner foreign policies, the final stage of the ascendance of Jews in Europe to privileged protected status will be the sole lasting legacy of the French murders. Just a few days ago *Haaretz* **reported** that a delegation of European Jewish leaders has asked the European Union to establish "an anti-Semitism task force." The request came during a meeting between a European Jewish Congress [EJC] delegation and EU foreign policy chief and European Commission Vice-President Federica Mogherini in Strasbourg. Moshe Kantor, EJC President told Mogherini:

Now more than ever, the European Union needs to create a position and organization specifically geared towards finding long-lasting solutions for anti-Semitism. The recent events demonstrate that the sense of security among Jews in parts of Europe is at its lowest point since the end of the Holocaust and many are leaving their homes as a result. It is incumbent on the European Union to urgently place combating anti-Semitism as one of its highest priorities because this is a hatred that transcends borders and cannot be dealt with by any single nation on its own.

Of course, an appropriate response to Kantor would be that there is a much greater case for combating immigration as one of the European Union's highest priorities, and that preventing people from transcending borders is infinitely easier than preventing 'hatred' from doing the same.

But the wave of protection spreads. The BBC now reports that Theresa May, the British Home Secretary, has said the *Charlie Hebdo* incident means the UK must redouble its efforts to "wipe out anti-Semitism." May said she "never thought I'd see the day when members of the Jewish community" would be "fearful" of staying in the UK. Failing entirely to draw any rational conclusion from the events in Paris, May said the attacks were "a chilling reminder of anti-Semitism, not just in France but the recent anti-Semitic prejudice that we sadly have seen in this country."

The fact that, even including the deceased kosher customers, most of the Charlie Hebdo victims were not Jewish has been entirely lost. Part of the reason for this has been the subtle re-framing of the French massacre. For example, May made the above comments while speaking at an ostensibly open remembrance service commemorating all of the victims. But the service had been organized by the Board of Deputies of British Jews, with the focus inordinately placed on the supermarket victims. Because of re-framing such as this, the London Metropolitan Police assistant commissioner, Mark Rowley, has also now announced that police chiefs were holding talks over "more patrols in key areas" following concern from the Jewish community and after "anti-Semitic rhetoric from extremists" in France and elsewhere

The result of re-drawing the incident in the name of Jewish victimhood is that Jews will be the primary beneficiaries of the political response. This is despite the fact that the biggest victims of the Islamic presence, and the presence of other immigrant peoples in Europe, are the native Europeans, their freedoms, and their way of life. Speaking after Sunday's service, Jonathan Sacerdoti, from the 'Campaign Against Anti-Semitism UK,' said: "We are not running scared and we are not running away. We are here to stay, and we are here to say that it is time Britain stands up to this."

But bravado such as Mr Sacerdoti's is easy to display when you have a police force as your personal bodyguard and a system of laws in place which is designed to frighten or persecute your foes into submission. The level of protection in place isn't merely limited to the bomb and the bullet. Oh no. As London Mayor Boris Johnson has made clear, the Jew is also to be strictly protected against the word. In Johnson's own words: "I've set a clear expectation that the police treat all harassment and hate crime offences very seriously."

The ring of protection covers Jews far and wide.

 There are now more than 10,000 troops deployed on streets across France, in addition to 5000 police officers <u>deployed specifically</u> <u>to Jewish sites</u>.

The French office of the Simon Wiesenthal Centre has also now announced that it has nine troops protecting it:

'Following the deadly terror attacks, security has been elevated with armed soldiers all over Paris. Nine soldiers have been assigned to our building: two at the front, two at the back, and an additional five as a night surveillance squad bunked down in one of our meeting rooms...In the same block as our offices, which serve as the neighborhood headquarters, there are also two synagogues and a kosher restaurant with army units posted at each location. Our office staff and volunteers, though relieved, wonder how long they will be with us. We have recommended to the authorities that they publicly announce that plainclothes guards will be in the area to deter prospective assailants once the impressive military defense is eventually removed. Armored command cars are stationed at junctions in the neighborhood ready to mount checkpoints against hostile vehicles...' This past Shabbat, under army protection, the synagogues were overflowing, unlike the week prior where the synagogues were closed.

- In <u>Belgium</u>, hundreds of soldiers have been deployed on street patrols of Antwerp's Jewish district.
- In Denmark, Jewish Community of Denmark chairman Jonathan Fischer has urged the police to monitor its synagogue and other Jewish areas in Copenhagen, saying that it was clear Jewish people were "high priority targets" for terrorists.
- In Sweden, police spokesman Lars Bystroem
 has said that police have <u>increased security</u>
 around Jewish institutions, particularly in
 Stockholm.

• In Norway, Jewish museums have been **protected** by police. In a few cases has the nature or purpose of the patrols been made explicit, with the troop movements and police actions being described shamefully and euphemistically as targeting "key areas," or in the words of Belgian Prime Minister, Charles Michel, "certain sites."

But this isn't enough for some Jewish leaders. In fact, some are even <u>calling for exclusive rights as Jews to hold firearms</u>, in contrast to the rest of the population which is to remain muzzled by gun laws. The European Jewish Association (EJA) calls itself "the biggest federation of Jewish organizations and communities working all over Europe." Rabbi Menachem Margolin EJA and Rabbinical Centre of Europe (RCE) general director, has now called on EU legislators for Jews to be given special permission to carry guns. Margolin wrote to EU Interior Ministry stating:

We hereby ask that gun licensing laws are reviewed with immediate effect to allow designated people in the Jewish communities and institutions to own weapons for the essential protection of their communities, as well as receiving the necessary training to protect their members from potential terror attacks.



As well as arguing that police "are not doing enough," Margolin claims "We need more. The best solution is

to have at least two police officers at each Jewish institution, 24 hours a day." He added that he wants "as many people within the Jewish community as possible" carrying weapons. Margolin, advances the new narrative that the Charlie Hebdo attacks are all about anti-Semitism, and argues that "we need to recognize the warning signs of anti-Semitism, racism, and intolerance that once again threaten Europe and our European ideals." *Our* European ideals? Margolin's hypocrisy is nauseating.

A final offshoot of the renewed Jewish drive for security, in the wake of the Charlie Hebdo affair, is that European police, unlike the European peoples, will become more numerously and heavily armed. It has been **reported** that Scotland Yard said it was increasing the deployment of officers allowed to carry firearms in Britain. The image of the unarmed, friendly "bobby" will soon be replaced with that of a heavily armed marksman enforcing the country's increasingly draconian thought-crime laws. French law enforcement officials are now **demanding** heavier weapons, protective gear and a bolstered intelligence apparatus. An official, speaking on condition of anonymity to discuss ongoing talks, said automatic weapons and heavier bulletproof vests were on the table.

An unarmed European population swamped by hostile immigrants, some of whom will continue to bomb, maim and murder in the name of their fanatical religion. An unarmed European population unable to overcome or remove the harmful influence of a small but energetic elite, possibly armed but at the very least enjoying the protection of a suite of gagging laws and a heavily armed police force. An unarmed European population stripped of all pride in its past, and all hope for its future. And thus the culmination of the process which began following the Enlightenment with Jewish admission to citizenship, slowly evolving to the gradual diminution of the citizenship of non-Jews and the ascendance of Jews to privileged protected status throughout the West

[1] "The Jews of England in the Thirteenth Century," *Jewish Quarterly Review*, 15:1 (1902), 5-22 (p.14).



Deconstructing the Zionist media's hypocrisy surrounding Charlie Hebdo

and the notion of "Freedom of Speech"

Arthur Topham

The latest Zionist false flag event in Paris, France on January 7th, 2015 that wiped out the staff of the pro-zionist, anti-Muslim, anti-Christian *Charlie Hebdo* hate propaganda rag, immediately unleashed a massively orchestrated outcry of cacophonous proportions from the Beast's Big Brother Zionist main stream media calling for greater protection of people's right to "Freedom of Speech".

Apart from the aftermath of 9/11, never has this writer witnessed such a unified show of chimerical bigotry and deception, all of it wrapped in the gilded glitter of falsely misplaced emotional rhetoric, blatant lies and contrived television imagery specifically designed and pre-packaged to elicit a world-wide response from an unconscious audience of somnambulant innocents still too blurry-eyed and bewitched to recognize the reality of the Rothschild New World Order and its *modus operandi*.

Reacting with predictable clockwork precision to their own fabricated murderous crime; one bearing all the standard hallmarks of yet another Israeli Mossad covert operation designed to appear as a deliberate "terrorist act" by a fanatical group of "radical" Muslims, the Canada-wide Zionist-controlled media immediately cranked up its Islamophobic sirens to a deafening roar with broadcasts blaring forth from talking heads accompanied by what W. H. Auden once aptly styled, "the hum of the printing presses, turning forests into lies" with their broadsheets whirling like buzz saws 24/7, flashing out nonstop, monotonous anti-Islam hate messages to Canadians across the country.

This relentless verbal/visual assault by the Talmudic inspired Israeli/Rothschild media upon the abused psyche of Western civilization – ongoing since their hugely successful 9/11 coup of September 11th, 2001 – has now reached the stage where every facet of their global crime syndicate is being utilized to increase hatred and fear of Islam to a climactic point of no return, thus providing their needed justification for whatever pre-emptive mode of violent attack the Zionist Jew killing machine might wish to adopt in the

near future.

No better example exists of this hypocritical, bigoted vilification of Islam by the Zionist-controlled media than that found in their premier flag ship hate generator the *National Post*, Tel Aviv's direct propaganda line for funnelling into the unwary, dumbed down minds of Canadians, Israel's racist, supremacist, apartheid mindset; one that constitutes the foundational basis of its twisted, psychopathic political ideology known as Zionism.

Completely disregarding Canada's horrific record of outright censorship, harassment, fines, jailings and ongoing suppression of its own citizens' fundamental right to freedom of speech, the Zionist media now has the unmitigated chutzpah to sermonize to Canadians about how important it is to protect "FREE SPEECH" for the likes of *Charlie Hebdo* and co. all the while overlooking the stinking mess of free speech violations in Canada's own backyard

January 19th 2015 To read the rest of this <u>article</u> see http://www.radicalpress.com

We don't absolutely make it illegal to talk about certain subjects, we just make it so dangerous, with so many obscure and complex rules that no one dares to go there. Somewhat like gun laws. We don't overtly ban all fire arms. No, we would find too much resistance and rational criticism. The hypocritical Canadian way is simply to regulate them out of existence, gradually, just like controversial speech. Hate laws mean whatever we say they mean. We will only tell you after you say something if you have offended. This is the process of gradual Marxism. The state gradually disarms the citizen of their weapons and their free speech by slow degrees so that absolute control both physical and mental will be with the state.

Free Speech Lawyer Doug Christie

speaking at the University of Ottawa, April 8th 2010



Two White Guys, Caldwell and Jorgeson, Conquer El Capitan

Kevin MacDonald

Extreme athletes exist in an implicitly White world where they associate only with other White men—"a racially and gender exclusive place" where White men "can un-apologetically perform an ideal masculinity which they cover by taking death-defying risks, enduring the pain of participation and displaying an unwavering confidence and coolness in the face of apparent danger." ...

White men jumping off buildings and sky surfing are re-enacting a fundamental script of Western culture—the same script that underlies Western energy, inventiveness, exploration and creativity. "Extreme Sports as a Context of Implicit Whiteness" [TOO]

As **<u>Domitius Corbulo</u>** notes in his comment on the vast over-representation of Europeans as explorers:

Exploration is not only a popular subject, but one filled with fascinating stories of human greatness, heroic will, and stamina against immense odds and hardship—exactly the sorts of traits that, according to cultural Marxists, should not be found to be unusually common among Europeans. ...

Roughly speaking I counted about 75 great European explorers in the period from about 1800 to the present,

men (and a few women) who dedicated themselves to the discovery of the unknown, reconnoitering every place of the planet, climbing the highest mountains, penetrating into the deepest crevices of the oceans and high above in space. This history is rarely taught in our schools and universities; it has been virtually banned, or slandered by charges of imperialism.

Tommy Caldwell and Kevin Jorgeson exemplify these traits, with a strong dose of perseverance and incredible bravery. They have succeeded in a free climb of El Capitan, in Yosemite National Park. "Free climbing" is climbing from ledge to ledge using only the natural features in the rock, using ropes only for protection in case of a fall, and not relying on gear for upward progress. The photo above gives some idea of the challenges involved.

It was the first ascent of the 3,000-foot <u>Dawn Wall</u> in a single expedition with the use of only hands and feet to pull climbers up — a challenge long considered impossible. Ropes were merely safety devices to break the occasional fall. For <u>Caldwell</u>, a 36-year-old from Estes Park, Colo., it was a goal that he could not shake since he first seriously conjured the idea a decade ago. It became his life-bending quest, a personal Moby Dick. Could every inch of the blank, vertical face of the Dawn Wall be climbed with nothing more than

bare hands and rubber-soled shoes? He was not sure. He never was, really, until Wednesday.... (*New York Times*)

Caldwell and Jorgeson see their feat in a wider context:

JORGESON I hope it inspires people to find their own Dawn Wall, if you will. We've been working on this thing a long time, slowly and surely. I think everyone has their own secret Dawn Wall to complete one day, and maybe they can put this project in their own context. ...

CALDWELL For me, I love to dream big, and I love to find ways to be a bit of an explorer. These days it seems like everything is padded and comes with warning labels. This just lit a fire under me, and that's a really exciting way to live. And this has driven me for a really long time.

JORGESON I wanted to see what I was capable of, and this was the biggest canvas and the most audacious project I could join and see to the finish. Like Tommy, I don't know what is next. New York Times

Jorgeson's girlfriend, Jacqui Becker, told the San Jose Mercury News:

"To call them thrill seekers is to minimize the profundity of their passion and commitment," Becker says. She adds, "There is absolutely nothing thrilling about spending six years hauling thousands of pounds of gear up and down a mountain in freezing temperatures. There is nothing thrilling about leaving loved ones to tackle a distant dream. There is nothing thrilling about rehearsing and practicing and studying the same holds over and over until you dream them." [NPR]

The *Washington Post* article gives a good feeling for the difficulties involved:

A storm defeated them in 2010. And in 2011, Jorgeson broke his ankle during their second try, according to the Los Angeles Times. But this year, they were ready for the challenge. About a third of the way up, they set up camp — a hanging platform tent tethered to the wall. They rappelled down with ropes to sleep after each night's grueling climb. They made coffee and sandwiches — whole-wheat bagels with cream cheese, cucumber, red-bell pepper and salami,

Jorgeson told <u>National Geographic</u>. Then they set out again.

They climbed in the dark, using headlamps to light the way. Climbing during the daytime would be too risky, since the sun would <u>heat the rock</u>, causing their tired hands to sweat and slip from the coin-thick nooks and crannies.

Indeed, the climbers had some setbacks along the way.

The 15th pitch proved most hopeless for Jorgeson. For seven nights, he fell — eight times, nine times, then 10 times. He <u>texted his girlfriend</u> one word: "Devastated"

"I'd pull back from the ledge, having split my finger yet again, and then realize I have to take another two rest days. You're thinking about the timing, the weather, whether or not you're going to have another chance to do it," he told National Geographic. "But then, you know, 30 minutes goes by and you're back to that state of resolve."

On his 11th try Jan. 9, Jorgeson cleared the pitch and, the following night, he was on to the 16th — where he had to make an <u>8-foot leap</u> from one small, slippery crevasse to another. ...

"This goes beyond what has been done, and it goes into completely new territory," Timmy O'Neill, a professional climber who has climbed with Caldwell on El Capitan, told the Denver Post. "He's standing on his own shoulders when he stands on the shoulders of giants to get this done."

Unfortunately, the spirit seen in these men is all too rare among us now — destroyed by affluence and overindulgence in food and drink, and seduced by the mind-numbing pleasures of a life squandered in front of television. The corruption of the culture of the West has many effects, but one of the most important is that it's so easy to give into the life of passive consumption. Passive consumers will not make a revolution.

So it's good to be reminded that there are still those among us who possess the psychological traits needed for great deeds.... Let us honor them now



Betrayed by the PC Cowards

Damning report reveals 1,400 girls abused by sex gangs because social workers and police feared being labelled racist

- complete with latest update and developments

Praconian race/hate laws have gagged the indigenous British to such an extent that they are afraid to speak out against racial minorities. To do so can cost them their jobs, their homes and even their children.

Whilst it is widely known that Pakistani grooming gangs are operating throughout the UK, for the moment, attention is being focused upon the town of Rotherham. According to the 2011 census, the Metropolitan Borough of Rotherham is allegedly 92% white and 3.5% Asian with a total population of 258,000 and is one of four districts comprising South Yorkshire with only 66% employment. It is seen as a deprived area.

According to Mia De Graaf and Amanda Williams for MailOnline writing in 2014, the sexual abuse of about 1,400 children at the hands of Asian men went unreported for 16 years because staff feared they would be seen as racist, a report said today.

Children as young as 11 were trafficked, beaten, and raped by large numbers of men between 1997 and

2013 in Rotherham, South Yorkshire, the council commissioned review into child protection revealed.

And shockingly, more than a third of the cases were already know to agencies.

But according to the report's author, 'several staff described their nervousness about identifying the ethnic origins of perpetrators for fear of being thought racist'.

Professor Alexis Jay, who wrote the report, condemned the 'blatant' collective failures by the council's leadership, concluding: 'It is hard to describe the appalling nature of the abuse that child victims suffered.'

The landmark report which exposed widespread failures of the council, police and social services revealed:

- Victims were doused in petrol and threatened with being set alight, terrorised with guns, made to witness brutally-violent rapes and told they would be the next if they spoke out;
- · They were raped by multiple perpetrators,

trafficked to other towns and cities in the north of England, abducted, beaten and intimidated;

- One victim described gang rape as 'a way of life':
- Police 'regarded many child victims with contempt';
- Some fathers tried to rescue their children from abuse but were arrested themselves;
- The approximate figure of 1,400 abuse victims is likely to be a conservative estimate of the true scale of abuse.

The lack of reports was partly down to a fear of being racist, Prof Jay wrote, as the majority of the perpetrators were described as 'Asian men', and many were said to be of Pakistani origin.

One young person told the inquiry that 'gang rape' was a usual part of growing up in the area of Rotherham where she lived.

In two cases, fathers had tracked down their daughters and tried to remove them from houses where they were being abused - only to be arrested themselves when police were called to the scene.

And one child declined her initial offer to give a statement after allegedly receiving a text from a



Professor Alexis Jay

perpetrator threatening to harm her younger sister. The failures happened despite three reports between 2002 and 2006 'which could not have been clearer in the description of the situation in Rotherham'.

Prof Jay said the first of these reports was 'effectively suppressed' because senior officers did not believe the data. The other two were ignored, the professor said.

Fears had also been raised by schools over the 16 years but the alerts went uninvestigated.

Teachers reported seeing children as young as 11, 12

and 13 being picked up outside schools by cars and taxis, given presents and mobile phones and taken to meet large numbers of unknown men in Rotherham or other local towns and cities.

The majority of victims believed the perpetrators to be their boyfriend who gave them gifts, alcohol and drugs. Some of the victims still maintain they were not groomed or abused.

Analysing the case studies, Prof Jay said many of the children came from dysfunctional families, had parents with addictions, and had suffered domestic or sexual abuse as a child. Some had serious mental health problems.

Councillors seemed to dismiss previous reports as a one-off problem which they hoped would go away, according to Prof Jay...

The spotlight first fell on Rotherham in 2010 when five men, described by a judge as 'sexual predators', were given lengthy jail terms after they were found guilty of grooming teenage girls for sex.

The five men - Umar Razaq, Adil Hussain, Razwan Razaq, Zafran Ramzan, and Mohsin Khan - preyed on their victims over several months and threatened them with violence if they refused their advances.

One of the men branded his victim a 'white bitch' when she resisted, while a second smirked: 'l've used you and abused you.'

The men, all British-born Pakistanis, attacked the four girls in play areas, parks and in the back of their cars, Sheffield Crown Court heard.

They gave them gifts and introduced them to their friends. The girls were abused so frequently that after many months it 'became a way of life'.

The girls, who were being monitored by social services, were eventually rescued by police and removed from their homes amid growing concerns for their safety.

The leader of Rotherham Council, Roger Stone, has today quit in light of the findings. He has led the council since 2003.

The current Police Commissioner for South Yorkshire is Shaun Wright, who was widely criticised for failing to tackle sex abuse in Rotherham during his five-year stint in the council's children and young people's department.

From 2005 to 2010, Cllr Wright was in charge of children's services in the borough and worked closely with Joyce Thacker, who became Director of Children's Services in 2008. [This is the same

executive who removed three children from their foster parents for no reason other than they were UKIP voters.]

The prosecution was the first of a series of highprofile cases in the last four years that have revealed the exploitation of young girls in towns and cities including Rochdale, Derby and Oxford.

Horrific Murder of Girl, 17, killed for 'bringing shame' on two Pakistani families whose men had used her for sex...



In the language used by terrorists in the 'Four Lions' film, Asghar is said to have sent a text the day before Laura died which read: 'I'm gonna send that kaffir b**** straight to hell.' Laura was stabbed repeatedly by 18-year-old Ashtiaq Asghar before being thrown into this South Yorkshire canal to die

The spotlight fell on Rotherham in 2010, after Laura Wilson, 17, was murdered for bringing shame on the families of two Pakistani men who had used her for sex. It was later revealed that social workers had known for six years that the white teenage mother was at clear risk from predatory Asian gangs, and had received information about certain adults suspected of targeting her from the age of 11.

Laura, 17, had been groomed by a string of British Pakistanis before she was stabbed and thrown into a canal to die for informing her abusers' families of the sexual relationships.

Her killer Ashtiaq Asghar, who was 18 at the time, was given a life sentence and will serve a minimum of 17-and-a-half years after he pleaded guilty to murdering Laura in October 2010.

In 2012, the council's Safeguarding Children Board published a serious case review but key passages which reveal they knew she was at particular risk from 'Asian men' had been blocked out with black lines. The council went to court in an attempt to try to suppress the hidden information after a uncensored copy of the report was leaked to the Times newspaper but they abandoned legal action.

The uncensored report confirms that Laura, identified as Child S, had dealings with 15 agencies and identified 'numerous missed opportunities' to protect her... she eventually became 'almost invisible' to care professionals.

The hidden information included the knowledge that at the age of 13 Laura and a friend had been given alcohol by men at a takeaway who then asked what she would give them in return.

She had also been referred to a child sexual exploitation project just three months after her 11th birthday. Another censored passage reveals that Laura had been 'mentioned' during a 2009 police inquiry that eventually led to the conviction of five Pakistani men for sex offences against three underage girls.

While the published report mentioned the fact that a friend, who Laura knew when she was 10, was 'thought to have become involved in sexual exploitation', it concealed the succeeding passage which read: 'with particular reference to Asian men'.

...One girl, known only as 'Jessica' claims she was abused daily as a 14-year-old by a 24-year-old man after social services failed to accept that she was a victim grooming.

On one occasion married father-of-two Arshid Hussain was even caught with the half naked schoolgirl under his bed but documents revealed that police arrested her - and let him go.

Rotherham, South Yorkshire, has become known as Britain's under-age sex capital, after a string of high profile cases where authorities have let down vulnerable children.

In another shocking case, reported in 2012, a 13-year-old girl told police how she had been groomed and raped by an Asian sex gang.

She wrote a harrowing letter to herself at the age of 14 addressed to her alter-ego Michelle, in which she wrote, 'I feel like the Asians really hate me even when they say they love me'.

The girl, who told police in 2003 about the rape that took her virginity and the time five men queued

outside a bedroom to demand sex from her, added, 'They took all my dreams and my life away from me.'

Following the 2010 case, The Times claimed that details from 200 restricted-access documents showed how police and child protection agencies in the South Yorkshire town had extensive knowledge of these activities for a decade, yet a string of offences went unprosecuted.

Rotherham child sex victim, 15, doused in petrol and threatened with fire after she was trafficked to three different cities

One victim of child sex abuse in Rotherham was trafficked for sex to Leeds, Bradford and Sheffield by the time she was 15-years-old and was doused in petrol and threatened with being set alight.

The girl, referred to only as Child B in today's report, was threatened with being forced into prostitution, her older sibling was taken to hospital, and the windows of their house were shattered. The report said she was 'groomed by an older man involved in the exploitation of other children ... He trafficked her to Leeds, Bradford and Sheffield and offered to provide her with a flat in one of those cities'.

'A child protection referral was made but the social care case file recorded no response to this.' The report detailed how 'within just a few months Child B and her family were living in fear of their lives'. The report said: 'Child B and her mother refused to have anything more to do with the police because they believed the police could do nothing to protect them.'

It added: 'Child B had been stalked and had petrol poured over her head and was threatened with being set alight.

'She took overdoses. She and her family were too terrified to make statements to the police.'

The report said the teenager was homeless by the time she was 18.

It concluded: 'She referred herself to children's social care and was given advice about benefits. No further action was taken. This child and her family were completely failed by all services with the exception of Risky Business (a local support group).'

A girl referred to as Child D was 13 when she was groomed, raped and trafficked by a violent sexual predator in the town.

'Police and children's social care were ineffective and

seemed to blame the child,' the report said.

It said: 'An initial assessment accurately described the risks to Child D but appeared to blame her for "placing herself at risk of sexual exploitation and danger".'

And the report concluded: 'Other than Risky Business, agencies showed no comprehension that she had been groomed at 13, that she was terrified of the perpetrators, and that her attempts to placate them were themselves a symptom of the serious emotional harm that child sexual exploitation had caused her.'



To those victims brave enough to speak out, South Yorkshire police have finally apologised for their lack of action yet it is still unknown how many girls and young women have disappeared, never to be seen again. So called 'Honour Killings' happen here because it is a way of life. This saga will continue to unfold.

Political dogma at the highest level has ensured that ethnic and religious minorities must not be offended. As a result, for decades now untold thousands of children have been sexually abused. This can only mean that the largely imaginary crime of "Islamophobia" is officially regarded as more grievous than the rape of children. Discrimination is taking place in our country but it is not *against* the Muslims and ethnic minorities but *in their favour*. In the greater scheme of things, multiculturalism and diversity have truly become code for white abuse, replacement and genocide.

Update: The Casey Report February 2015

Rotherham Council remains an organisation 'in denial' about its total failure to protect 1,400 girls from child sexual exploitation, a devastating government report said.

Louise Casey, who was asked to carry out an inspection of the council by the Department for Communities and Local Government, found that staff did not accept the findings of the independent inquiry carried out by Professor Alexis Jay last year.

Council workers believed there had not been a problem and that "the media were out to get them". 'In truth, said Ms Casey, a culture of bullying, political correctness, incompetence and cover-up had allowed

gangs of Asian men to get away with child abuse for years.'

As a result, incredibly, not one Asian rapist or paedophile gang has been arrested or charged.



Miss Casey said throughout the scandal, 'the council had been more concerned with the potential for reputational damage, rather than with the plight of the victims of CSE.'

Further breaking news is that following the publication of the report, not only are Rotherham Council's ruling Labour cabinet now stepping down but a police officer and two local politicians have been accused of having sex with underage girls on the same day investigators found the council 'not fit for purpose'.

Complaints against the councillors are believed to have been referred to the National Crime Agency, which is now investigating child-sex crimes in the town.

In addition, ten police officers are under investigation by The Independent Police Complaints Commission over the Rotherham child sexual exploitation scandal.

Rotherham: Where Some Cultures Are More Equal Than Others

James <u>Delingpole</u> sheds further light on this entrenched cultural and political bias, writing:

You see the British National Party (BNP) and the English Defence League (EDL) being cited regularly

in the report by police and council workers as the bogeymen who justify the need to treat the Pakistani community with kid gloves.

But actually this playing up of the "far right" threat is yet another example of the entrenched cultural and political bias that have allowed Muslim rape gangs in Rotherham and elsewhere to operate, with virtual impunity, for so long.

Sure, the BNP's and EDL's core membership may be hardcore racists. But it wasn't their racist philosophy which was responsible for the rise in their popularity among the white community in places like Rotherham: it was the fact that, for many years, these were the ONLY organised bodies prepared to kick up a fuss about the Muslim rape-gang phenomenon – all those official bodies who should have been responsible for preventing it (the police, the town council, the social workers, the children's homes) having more or less washed their hands of it.

Problem is, as all those poor young girls with their hideously blighted lives have discovered, if you belong to a victim group that doesn't fit into the left's fashionable narrative then you don't count as a victim at all.

This is why, as both the Casey report and Communities Secretary Eric Pickles noted in evident disgust, Rotherham Council has been so continually reluctant to admit that it has done anything wrong. It's also why South Yorkshire Police have failed to show any real contrition. It's why the left-liberal media remains so determined to play the issue down. And it's why what ought to be a national scandal yet remains so ill-understood that when, a few months ago I raised it on a BBC youth debate programme called Free Speech, my fellow panelists and almost the entire audience shouted me down as a liar.

Our politically correct culture made this problem. Our politically correct culture is too well indoctrinated to be capable of fixing it

[In reality, this is Cultural Marxism which no one seems to recognise; so successful has been the insidious indoctrination and brain washing of the British Left by political correctness WRF]

Gangs of Pakistani paedophiles are now being arrested which operated in Halifax, Yorkshire and Oxford, Buckinghamshire
Yet, this is just the tip of the iceberg
Further updates in the next Saxon Messenger

Book Review: Jez Turner

General Jan Christian Smuts The Debunking of a Myth

Stephen Mitford Goodson

orty pages might not seem much space to write a biography of 'a great man' such as General Jan Christian Smuts. For in his day and in his way he was a great man - scholar, soldier, politician, diplomat - seemingly popular among all strata of the British Empire, a white knight on a white horse being sent to wherever trouble brewed or danger threatened. He was of Boer stock, becoming a Boer commander who rather reluctantly fought against the British in the Boer War, then after peace embraced the Empire as a unifying figure among white South-Africans. In WWI he was a member of the Imperial War Cabinet where he helped create the Royal Air Force. In WWII he became a Field Marshal: the only person to sign the treaties that ended both wars

Similarly he was the only person to sign the charters of both the League of Nations and the United Nations Organisation. In South Africa as recently as 2004 he was voted one of the top ten South Africans of all time, yet in Britain he is largely forgotten - the limelight being taken up by his contemporary Winston Churchill to whom he had many similarities. To do justice to Jan Christian Smuts' achievements would take a lot more than 40 pages. And yet... and yet it is far easier to destroy than create, 'months to build - moments to bum', and the subtitle of this book The



Debunking of a Myth says it all.

This small booklet tells you all you need to know about 'the great man' and puts it in admirable context frankly explaining the Boer War, the First World War and the Second World War - their causes, their courses and the peace that intervened and followed all three conflicts - and the part he played in all.

In July 1914, World War I broke out after the heir to the Austrian throne, Franz Ferdinand, and his Czechborn wife were assassinated in Sarajevo, Bosnia Herzegovina. The crime was said to have been committed by Gavrilo Princip, who was a member of the Black Hand, a Rothschild front, and an associate of Leon Trotsky, (real name Lev Davidovitsj Brons tein).

You won't find a paragraph like that in most school text books about WWI. The book tells of his youth and his fascination for the poetry of Walt Whitman: Oh me! Oh life! Of the questions of these recurring, Of the endless trains of the faithless, of cities filled

with the foolish, ...
The question, O me! So sad, recurring — What good amid these, O me, O life?
That you are here - that life exists and identity,
That the powerful play goes on, and you may contribute a verse.

After university the verse Smuts decided to contribute was an important one, but anything but beneficial one for his people, the White Race, as his contributions set in train a sequence of events that led to South Africa's present plight today - which from being a place of high culture and civilization is now nothing but a Jewish mining concern employing black slaves who for entertainment are allowed to hunt, rape and kill the rapidly dwindling white population.

The book tells of his admiration for and close cooperation with Cecil Rhodes and subsequently the Rothschilds, of his betrayal of the Boers to the interests of Oppenheimer and De Beers at the Treaty of Vereeniging in 1902, of the insatiable vanity that led him (with his deputy Arthur Harris, who the future would know as Bomber Harris) to try and conquer German South West Africa/Tanganyika in 1916 - tried and failed, for his vastly superior force was outwitted by 600 Germans and 6,000 Askaris under the leadership of General Paul Emil von Lettow Vorbeck. It tells of Smuts' vital role in setting up the South African Central Reserve Bank and in establishing income tax there. It tells you of his diplomatic missions on behalf of the British (Rothschild) Empire often of an extremely sensitive nature. It tells you of his close friendships with the leading financial lights of the day, of his funding by Sir Henry Strakosch the Moravian Jew who also funded Churchill. It tells how he put down a white miners' strike in South Africa called by white miners angry about their jobs being taken by more lowly paid blacks and how he put it down using aircraft and machine guns that killed 535 white miners as well as 152 black miners. It explains how he managed, despite fierce opposition, to drag South Africa into WWII. It tells of how during WWII in the event of Churchill's death 'the powers-that-be'in London had decided that Smuts would become the replacement Prime Minister of Britain. It tells of his slavish promotion of the Zionist cause and Jewish interests at every opportunity wherever in the world and whenever an opportunity arose. Forty pages - yet it could be summed up in one

short sentence 'He was in the pay of the Jews'. His role was basically nothing other than that of a high-level errand boy for the Jews.

The Jews need their Gentile errand boys - Churchill, De Gaulle, Thatcher, Bill Clinton, Nelson Mandela and Tony Blair being prime examples. They need Gentile errand boys not so much because they haven't the numbers to provide their own people to do such errands - after all multiple Jewish advisors always dog the steps of such 'great leaders', but because the Jews need camouflage. Disraeli, Michael Howard, Leon Brittan, Peter Mandelson, Sarkozy, General Wesley Clark, Henry Kissinger, Joe Slovo, Madeleine Albright, David Miliband etc, are all very well, but they are just 'too obvious' for some unpopular or highprofile tasks and despite the heavy handed politicallycorrect training constantly meted out to the host populace, said populace still harbours an instinctive. atavistic, subconscious distrust for such characters. So a puppet is needed and a puppet is searched for. Jonathan Bowden when in the Conservative Party in the 1980s was approached by a talent scout looking for just such a puppet and was asked a leading question – what he thought of Israel. Bowden replied with the leading answer that it was a foreign country and the talent scout went off in a huff. Eventually, a willing puppet is found. A puppet willing to put Jewish interests ahead of his own people's interests, in other words a puppet willing to betray his own people. For the top jobs the puppet must be superficially 'popular', superficially pro-Jewish, and superficially intelligent. In a word he must be superficial. Such a puppet must be controllable, he must be malleable. He must be willing to do their bidding either because of bribery blackmail, brainwashing or bullying. They may find him in the ranks of the Freemasons or of the one-world fantasists, they may find him among the ambitious political party nodding-dogs, they may find him among those who have a weakness for drugs, sex, alcohol, gambling, or they may find him among those whose only concern is their own selfish self. But find him they will. And for a while, perhaps for many years if he does well, long after his death if he does very well, he will be a hero, lauded by the mass media, the Establishment, the publishing industry, and it will seem that his name will live forever as a role model for his people to follow. Flattering films, books, statues, and paintings of him and about him will abound.

And then along comes an honest man who is interested in history and in truth. And this honest man writes a book, it needn't be a large one, wherein the truth is set forth clearly and concisely. And the hero is revealed for what he is - a grubby little puppet serving his hidden masters for his own grubby little ends.

In the *Emperor's New Clothes* fairy tale, the little boy shouts out "Look at the Emperor-he's got no NO clothes on, he's stark NAKED!" What the fairy tale doesn't tell you is what happens to the little boy after this outburst. Well I'll tell you. The boy is arrested and thrown in a cell. The law-makers hastily contrive a law with retrospective jurisdiction, a new-fangled law, a hate law with the grand title of "Emperor's New Clothes Denial". And the boy is sentenced to 20 years in prison. And no one complains or raises a fuss. And then eventually there is a revolution and the boy, now a man, is released from prison and he becomes a national icon - the statues of the former Emperor are torn down and statues of the boy are put up in their stead.

Just so it will be with brave authors like David Irving who has demolished Winston Churchill's carefully contrived image and Stephen Mitford Goodson who has now done the same with General Jan Christian Smuts. And Goodson has done it very well in a quick to read format - important in today's dumbed down environment. I'd like to see similar snappy little books on Thatcher, De Gaulle, F.W. de Klerk and Blair and other such traitors. I'd like to see similar books on

some of the key Jewish handlers themselves, such as Alfred Sherman (former Communist, Intemational Brigade volunteer and fanatical monetarist) who advised Thatcher, and Churchill's key advisor Frederick Lindemann (famously responsible for two events during WWII - the policy of carpet bombing German towns and cities and for a famine in India that cost three million lives). I'd like to see such booklets turned into internet video clips to reach the widest possible audience.

Today the political and historical landscape is dotted with popular villains and popular heroes. Sincere historians and political commentators are beginning to wake us up to the fact that many of these roles should actually be reversed. The villains are actually heroes, and the heroes are actually villains of the worst kind-traitors to their Race. One day such traitors of the White Race will be reviled by all, not just by those in the know. On that day authors who have made it their life's work to tell the truth will receive the recognition and the plaudits they deserve from the population at large, until then we few, we few in the know, we happy few, salute them

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Apartheid to Blame for Blackouts

further indication of the increasingly anti-white nature of the ANC government has come with the announcement by Zuma that the previous white government of the country is to blame for the fact that, two decades after the ANC came to power, there are power shortages and blackouts throughout the country

Speaking to the Young Communist League's congress in Cape Town, Zuma addressed the issue of blackouts, power shortages, and the collapsing infrastructure of the state's Electricity Supply Commission (ESKOM) not by pointing out the truth—twenty years of black rule, "affirmative action" appointments, Third World inefficiency, and lack of planning—but rather by blaming the white government of the 1980s.

Zuma told the Communist delegates that the "ANC had inherited the power utility from the previous regime which had only provided electricity to the white minority. Twenty years into democracy, 11 million households had access to electricity, double the number in 1994," Zuma said.

In reality the previous white government had set up the electricity grid to supply the whole nation, and the current collapse in the infrastructure is the result of the current government's inability to plan ahead to meet growing demand caused principally by a rocketing black birthrate •

The New Observer, South Africa

Robert Burns 1759-1796

Robert Burns was both a Scottish and British patriot 'I look upon the British Constitution to be the most glorious on earth, or that perhaps the wit of man can frame'. **Burns Night January 25th** marks the annual celebration far and wide of Scotland's national poet

My Heart's In The Highlands -1789

My heart's in the Highlands, my heart is not here, My heart's in the Highlands, a-chasing the deer; Chasing the wild-deer, and following the roe, My heart's in the Highlands, wherever I go.

Farewell to the Highlands, farewell to the North,
The birth-place of Valour, the country of Worth;
Wherever I wander, wherever I rove,
The hills of the Highlands for ever I love.

Farewell to the mountains, high-cover'd with snow, Farewell to the straths and green vallies below; Farewell to the forests and wild-hanging woods, Farewell to the torrents and loud-pouring floods.

My heart's in the Highlands, my heart is not here, My heart's in the Highlands, a-chasing the deer; Chasing the wild-deer, and following the roe, My heart's in the Highlands, wherever I go.

The crofters were given half an hour to remove their belongings before their houses were burned to the ground... Thus, on a very unlucky 13th of June, 1814 commenced the infamous Strathnaver clearances in Sutherland. More money could be got from the raising of sheep than the raising of families and crops, so the people went, or were sent, to Canada and other places in the 'New' World. Many's a heart remained in the Highlands, however, and although Burns wrote this song before the Clearances began in earnest, its air of nostalgic yearning will have been familiar to all those harried out of their Highland homes. <u>Donny O'Rourke</u>

Under the Guise of Charity Jewish Supremacists deport Africans to Uganda

I sing the guise of 'charity,' Jewish Supremacists are arranging the dumping of African 'asylum seekers' in Israel into the central African nation of Uganda, thereby circumventing the fact that there appears to be no formal agreement with that nation's government to take the 'refugees', who come from other parts of Africa. According to the AP report, 'Israel had begun sending dozens of African migrants to Uganda in a voluntary deportation campaign that Ugandan officials and refugee authorities insist they know nothing about.' Further, the 'arrangement'—which includes a one-way ticket, is 'questionable' because 'it's unclear if there's an official agreement with Uganda to secure their status.'

The head of the Israeli 'charity', named as one Rami Gudovitch, is quoted in the AP report as saying that he has found 'Israeli families' willing to sponsor the education of the young Africans—but only, it seems if they are in Africa, and not Israel.

His 'charity' however, seems only to extend as far as providing 'education' and 'support' for Africans once they have been kicked out of Israel.

The AP article also confirmed earlier reports that Israel pays each African who leaves 'voluntarily' \$3,500 in cash as they leave Israel—a fortune in Africa, where 39 percent of the entire population subsists on less than \$1 per day.

Of course, Israel gets paid over \$3 billion every year by the Jewish Lobby-controlled American government under the guise of 'foreign aid,' so the paltry \$3,500 per African payout doesn't even make a minor dent in the \$8.5 million which American taxpayers hand over to the Jewish state every day. See

http://www.ifamericansknew.org/stat/usaid.html



Illegal African immigrants threaten
Identity of Jewish State

A February 2014 report in the Israeli *Haaretz* newspaper also confirmed that the Jews-only state was deporting Africans to Uganda. That article revealed that 'harsh conditions' at illegal immigrant detention facilities in Israel were causing many of the Africans to 'agree' to leave Israel 'voluntarily.'

Israeli Minister of the Interior Gideon Sa'ar was quoted by *Haaretz* as saying that there had been a 'sharp rise in the number of asylum seekers from Africa leaving the country under what is known as the voluntary departure procedure.'

Sa'ar added that the sharp rise in departures was due to an Israeli law against illegal entry, summonses to the Holot detention facility, the prohibition against employing illegal migrants and increasing the grant the asylum seekers receive on departure from \$1,500 to \$3,500. He said the figures were encouraging the ministry to continue its policy.' -The New Observer



The Jewish policy of deporting Africans is in stark contrast to their demands that other nations open their borders to Third World immigration echoed in the shrill cries for integration and assimilation of Barbara Lerner Spectre.

In other words, the Jews understand very clearly that allowing mass Third World immigration will cause the nature of the receiving society to fundamentally and irrevocably change—so in Israel, they oppose it, but in America and Europe they support it ■

Transgender is a Mental Illness and should be treated as such

Staff of The New Observer

The "transgender" craze currently being promoted by the controlled mass media as "the next civil rights frontier" is in fact a mental illness and its promotion is aiding and abetting mental disorders, the former chief psychiatrist for the Johns Hopkins Hospital has said.

Dr. Paul R. McHugh, who is currently Distinguished Service Professor of Psychiatry at the world-famous hospital, also said that sex changes were "biologically impossible" and that those doctors who "promote sexual reassignment surgery are collaborating with and promoting a mental disorder."

In addition, he said, "transgenderism is a mental disorder that merits treatment" as society would treat other mental disorders, and it should not be catered to by the media or the medical profession in the way that it is.

Dr. McHugh, who is the author of six books and at least 125 peer-reviewed medical articles, made his remarks in an article in the *Wall Street Journal* titled "<u>Transgender Surgery Isn't the Solution</u>", in which he explained that transgender surgery is not the solution for people who suffer a "disorder of 'assumption'"—the notion that their maleness or femaleness is different than what nature assigned to them biologically.

In support of his opinion, he pointed to a recent study which showed that the suicide rate among "transgendered" people who had reassignment surgery is 20 times higher than the suicide rate among normal people.

"While the Obama administration, Hollywood, and major media such as *Time* magazine promote transgenderism as normal," said Dr. McHugh, these "policy makers and the media are doing no favors either to the public or the transgendered by treating their confusions as a right in need of defending rather



than as a mental disorder that deserves understanding, treatment and prevention."

"This intensely felt sense of being transgendered constitutes a mental disorder in two respects. The first is that the idea of sex misalignment is simply mistaken—it does not correspond with physical reality. The second is that it can lead to grim psychological outcomes."

The transgendered person's disorder, said Dr. McHugh, is in the person's "assumption" that they are different than the physical reality of their body, their maleness or femaleness, as assigned by nature.

It is a disorder similar to a "dangerously thin" person suffering anorexia who looks in the mirror and thinks they are "overweight," said Dr. McHugh.

This assumption, that one's gender is only in the mind regardless of anatomical reality, has led some transgendered people to push for social acceptance and affirmation of their own subjective "personal truth," said Dr. McHugh.

As a result, some states—California, New Jersey, and Massachusetts—have passed laws barring psychiatrists, "even with parental permission, from striving to restore natural gender feelings to a transgender minor," he said.

Also, for those who had sexual reassignment surgery, most said they were "satisfied" with the operation "but their subsequent psycho-social adjustments were no

better than those who didn't have the surgery."

"And so at Hopkins we stopped doing sexreassignment surgery, since producing a 'satisfied' but still troubled patient seemed an inadequate reason for surgically amputating normal organs," said Dr. McHugh.

The former Johns Hopkins chief of psychiatry also warned against enabling or encouraging certain subgroups of the transgendered, such as young people "susceptible to suggestion from 'everything is normal' sex education," and the schools' "diversity counselors" who, like "cult leaders," may "encourage these young people to distance themselves from their families and offer advice on rebutting arguments against having transgender surgery."

Dr. McHugh also reported that there are "misguided

doctors" who, working with very young children who seem to imitate the opposite sex, will administer "puberty-delaying hormones to render later sexchange surgeries less onerous—even though the drugs stunt the children's growth and risk causing sterility."

Such action comes "close to child abuse," said Dr. McHugh, given that close to 80 percent of those kids will "abandon their confusion and grow naturally into adult life if untreated."

"Sex change' is biologically impossible," said McHugh. "People who undergo sex-reassignment surgery do not change from men to women or vice versa. Rather, they become feminized men or masculinized women. Claiming that this is civil-rights matter and encouraging surgical intervention is in reality to collaborate with and promote a mental disorder."

TNO The New Observer Online

Homosexuals, Lesbians and Bisexuals More Likely to be Mentally III

Cambridge University Study — **Staff of The New Observer**

In what may count as one of the more obvious statements of the year, a new report by researchers from Cambridge University in England has found that homosexuals, lesbians and bisexuals are "more likely to have mental health problems" than normal people.

According to the report, titled "Sexual Minorities in England

Have Poorer Health and Worse Health Care

Experiences: A National Survey in The Journal of

General Internal Medicine," bisexuals are the most
mentally disturbed of all the sexually deviant groups.

According to the study, some 12 percent of lesbian women and almost 19 percent of bisexual women reported mental health problems, compared with six percent of heterosexual women.

Some 11 percent of homosexuals and 15 percent of



bisexual men reported mental health problems, compared to five percent of heterosexual men.

The report further found that the sexually-deviant population was also more likely to report fair or poor general health: 22 percent of homosexuals and 26 percent of bisexual men, compared with 20 percent of normal men; and 25 percent of lesbians and 31 percent of bisexual women compared with 21

percent of normal women.

Lesbians, homosexuals and bisexual men and women were 50 percent more likely than heterosexuals to report negative experiences with primary care services, according to the study which was published in the *Journal of General Internal Medicine*. The researchers used more than two million responses to the 2009–10 English *General Practice Patient Survey* to create the study. TNO the New Observer Online ■



Climate Change, Manufactured Dissent and "Foundation-funded Doomsayers"

Prof. James F. Tracy Global Research

The earth's climate is changing. Sea levels are rising. We are all at risk. The role of humans in climate change is undeniable. Capitalism is to blame. Governments must fix the problem.

These are the mantras of the environmental movement on display at the People's Climate March held on September 21st 2014.

The talking points of foundation-funded doomsayers reverberate in unison because their financing is dependent on publicizing a specific message and agenda. The otherwise critical minds supporting what passes for rebelliousness overlook the sponsorship and tacit control wielded by powerful private interests.

Scratching the surface, one finds that the most salient proponents of the carbon-centric global warming worldview are largely dependent on such funding. For example, Bill McKibben, a principal organizer of the People's Climate March, has built a career around the false notion that minuscule increases in carbon dioxide are a principal cause of "extreme weather" events.

As this author has noted,

McKibben's 350.org project is the public face of his 501(c)(3) 1Sky Education Fund, which between its founding in 2007 and 2009 took in close to \$5,000,000 in foundation money and "public contributions." In 2010 the Rockefeller

Brothers Fund gave 1Sky \$200,000. The key "scientific" paper McKibben points to as support for his dire warnings on climate change, "Target Atmospheric CO2: Where Should Humanity Aim," co-authored by NASA scientist James Hansen, was partially funded through Rockefeller Foundation money.[1]

A seemingly radical, anti-establishment veneer is helpful in lending the environmental movement some degree of legitimacy. Canadian journalist and author Naomi Klein is the most recent voice of climate alarmism. Klein's previous works, *No Logo* (2000) and *The Shock Doctrine* (2007), have afforded her with considerable notoriety and some degree of credibility, particularly among those on the progressive-left.

Klein's most recent book, *This Changes Everything:* Capitalism vs. The Climate, suggests that drastic measures must be taken to save the environment from destructive human activities. This Changes Everything is published by Simon & Schuster, a subsidiary of the

publicly-traded CBS Corporation, which boasted revenues of \$15.284 billion in 2013 alone.[2] Like McKibben's Rockefeller sponsors, Simon & Schuster and CBS are typically uninclined toward promoting genuinely anti-establishment thought and discourse.

Klein is one of the few in the progressive-left cavalcade to recognize that geo-engineering and weather manipulation pose extreme threats to the environment. "Well, so, one of the geo-engineering methods that gets taken most seriously is called 'solar radiation management,'" Klein remarks on the foundation-funded *Democracy Now!* news hour,[3] another promoter of the People's Climate March.

Solar radiation management, managing the sun. So, what you—so the idea [sic] is that you would spray sulfur aerosols into the stratosphere, then they would reflect some of the sun's rays back to space and dim the sun and cool the Earth. So, climate change is caused by pollution in the lower atmosphere, and so they're saying that the solution to that pollution is pollution in the stratosphere. And, you know, it's really frightening when you look at some of the modeling that is being done about what the possible downsides of this could be [sic].[4]

In fact, there is substantial evidence–patents, government documents, and scientific papers–that such organized contamination projects have been underway since at least the late 1990s and are almost certainly a major factor in the "extreme weather events" pointed to with such alarm by figures like McKibben.

Yet Klein deceptively suggests that geoengineering is

still in the planning stages and has not begun. Indeed, to acknowledge that such plans are well-advanced and now fully operational would call into question the anthropogenic climate change hypothesis she and her adherents proclaim as the rationale for opposing "capitalism." It would also likely jeopardize a lucrative publishing contract with a global media conglomerate.

Foundation-funded and corporate-promoted environmentalism is notable not only for its hypocrisy, but also for what it leaves obscure to its well-intentioned devotees.

With this in mind, the purpose of such artificial dissent is arguably to repackage the threat of extreme weather that has been manufactured by military and government programs over the years as the basis for strategic socio-political and economic changes to which the public would never freely submit.

To curb humankind's environmental excesses, today's state-backed corporatism mistakenly decried as capitalism must further expand into the everyday lives of individuals, where an "internet of things" will inevitably catalog, regulate and control all consumable resources and biological entities.

"A really efficient totalitarian state," Aldous Huxley once observed, "would be one in which the all-powerful executive of political bosses and their army of managers control a population of slaves who do not have to be coerced, because they love their servitude." [5]

Along these lines, establishment environmentalism's continued feigned urgency and spectacle of protest ingeniously disguises the deeper belief that humanity's salvation lies in its own subservience to technocratic control

Notes

- [1] James F. Tracy, "Chemtrails: The Realities of Geoengineering and Weather Modification," Global Research November 8, 2012.
- [2] "CBS CORP 2013 Annual Report Form (10-K)" (XBRL). United States Securities and Exchange Commission. February 14, 2014.
- [3] James F. Tracy, "Manufactured Dissent: The Financial Bearings of the Progressive-Left Media," *Global Research*, August 3, 2012.
- [4] Amy Goodman, "Naomi Klein on Motherhood, Geoengineering, Climate Debt & the Fossil Fuel Divestment Movement," *Democracy Now!* September 18, 2014.
- [5] Aldous Huxley, Brave New World and Brave New World Revisited, Harper Perennial, 2005.



CDC whistleblower: CDC Concealed Data on MMR Vaccine Linking it to Autism

Brian Shilhavy

The current measles outbreak and measles vaccines are a hot topic of debate raging in both the mainstream and alternative media. However, it would appear that the mainstream media's reporting on this issue is leaving out some very important facts that for some reason they do not seem to want to report.

Given the severity of the issue and the current rhetoric, which includes some in the mainstream media calling for criminal prosecution and incarceration of parents who refuse the measles vaccine, it is very important that all the facts involving the measles vaccine are revealed to the public.

Unfortunately, one topic in the discussion about measles vaccines that the mainstream media is completely ignoring is the fact that whistleblowers in one of the biggest stories in the past ten years that the mainstream media did not cover in 2014, was the story of Dr. William Thompson, a senior epidemiologist at the CDC who co-authored and published research on the MMR vaccine for the CDC back in 2004, and his decision to become a whistleblower and reveal data that was concealed by the CDC linking the MMR vaccine to autism among African American boys. His telephone conversations with Dr. Brian Hooker were

recorded, and released to the public.

Dr. Hooker was recently interviewed by Dr. Gary Null on his <u>national radio broadcast</u> in January of 2015, and Dr. Null writes:

In the Obama era, when whistleblowers are persecuted more than ever before, it is an act of great courage for a person to come forth and reveal government malfeasance, corruption, and criminal behavior. Therefore, it was a shocking surprise last year when a senior epidemiologist at the CDC, Dr. William Thompson, acted upon his moral conscience and released thousands of pages of CDC documents with research data to Congress that unveil the agencies long history of fraudulent studies and medical cover-ups that hid the serious failures and health risks of vaccines.

Dr. Thompson is a distinguished scientist who has worked at the CDC since 1998. Prof. Brian Hooker, a specialist in molecular and cellular systems, and the first person to be contacted by Dr.
Thompson, stated during a recent
broadcast that the released documents are
not simply a smoking gun. Rather it is a
"wildfire." Dr. Thompson is currently
cooperating with members of a
Congressional subcommittee.

Thousands of American parents with vaccine damaged children, suffering from permanent neurological impairment and autism, await a trial that will finally bring to justice many of the nation's top health officials.

Is this big news? It most certainly is, perhaps the biggest news story regarding vaccines in over ten years, but you will not find any mention of this in the mainstream media. Why?

Conclusion: Do not Trust the Mainstream Media for the Truth on Vaccines

Instead of reporting the news on MMR fraud claims made by whistlelowers, what you will find in the mainstream media are TV doctors, reporters, and news anchors vilifying parents who refuse to accept the claims made by medical authorities regarding a vaccine associated with alleged massive fraud and conflict of interest.

Vaccines cannot survive in a free market based on

their own merit, therefore the U.S. Government buys most of the vaccines manufactured in the United States. What more could anyone want in the way of evidence for an ongoing crime?

The CDC currently spends over \$4 billion purchasing vaccines from drug makers, and wants to increase that amount by over a half billion for 2015.

The CDC is the largest purchaser of vaccines, spending over \$4 BILLION a year of tax-payer funds on the purchase of vaccines from pharmaceutical companies, some of which have the largest criminal court settlements in our nation's history. (See: Pulling Back the Curtain on the Organized Crime Ring That Is the Pharmaceutical Drug Cartel.)

The CDC has a very obvious conflict of interest in producing vaccine data, and has been caught in the past inflating statistics to promote vaccine sales. (See: CDC Inflates Flu Death Stats to Sell More Flu Vaccines.)

Kathleen Sebelius, secretary of the Department of Health and Human Services under President Obama, admitted in an interview with <u>Reader's Digest</u> that the government puts pressure on the mainstream media to NOT give equal weight to those who question the "science" of vaccines

Brian Shilhavy Editor of Health Impact News, What more could anyone want in the way of evidence for an ongoing crime?

www.healthimpactnews.com

Fraud dressed up to look like science is pervasive in official medical media.

"It is simply no longer possible to believe much of the clinical research that is published, or to rely on the judgment of trusted physicians or authoritative medical guidelines. I take no pleasure in this conclusion, which I reached slowly and reluctantly over my two decades as an editor of The New England Journal of Medicine." -Marcia Angell, MD ("Drug Companies and Doctors: A story of Corruption." NY Review of Books, Jan. 15, 2009.)



Ebola hoax: the numbers game and update - an extract

Jon Rappoport

There are several ways to create and manage a fake epidemic.

For example, the agency in charge invents case numbers and death numbers—and then, after they introduce the vaccine or the drug, they change those numbers. They lower them. The cut them down. And they say, "We won. We beat the virus with the vaccine"

This certainly happened in the "Swine Flu crisis" of 2009. The CDC and WHO blew up the case numbers to absurd heights...and then shut the whole operation down by saying the numbers had dropped to negligible levels. And they declared victory.

The CDC, the World Health Organization, the US Department of Homeland Security, the US National Institutes of Health, the DOD, and the suppliers and manufacturers of an Ebola vaccine...they're all thinking the same thing:

"How do we manage the numbers, so we can produce the greatest degree of fear and compliance, and then claim victory?"

Up with numbers, then down with the numbers.

Here's a situation where things didn't work out so well for the managers. They stumbled badly and exposed themselves:

"... the swine-flu vaccination program was one of its (CDC) greatest blunders. It all began in 1976 when CDC scientists saw that a virus involved in a flu attack outbreak at Fort Dix, N.J., was similar to the swine-flu virus that killed 500,000 Americans in 1918. Health officials immediately launched a 100-million dollar program to immunize every American. But the

expected epidemic never materialized, and the vaccine led to partial paralysis in 532 people. There were 32 deaths."—U.S. News and World Report, Joseph Carey, October 14, 1985, p. 70, "How Medical Sleuths Track Killer Diseases."

Here's a situation where it did work out well for the medical crime bosses, because they covered their tracks and hid, from the general public, the effects of a vaccine:

"Suffice it to say that most of the large (polio) epidemics that have occurred in this country since the introduction of the Salk vaccine have followed the wide-scale use of the vaccine and have been characterized by an uncommon early seasonal onset. To name a few, there is the Massachusetts epidemic of 1955; the Chicago epidemic of 1956; and the Des Moines epidemic of 1959." —Dr. Herbert Ratner, Child and Family, 1980 vol. 19, no. 4.

In 1987, I had several illuminating conversations with Dr. Herbert Ratner, who had been a public health officer in Oak Park, Illinois, when the polio vaccine was first introduced in the 1950s. Ratner told me how the polio numbers were manipulated.

Before the introduction of the vaccine, the Infantile Paralysis Foundation was paying doctors all over the US \$25 for each diagnosis of polio. That stipend served to expand case numbers.

A patient with a limp and a fever who walked into a doctor's office...polio. And 25 bucks for the doctor. (In today's money, \$222.71.)

About half of all cases of polio-paralysis cured themselves within 60 days. So after the polio vaccine

was introduced, the definition of polio was changed: suddenly, to rate a polio diagnosis, the paralysis had to last longer than 60 days. This change automatically caused a drastic drop in case numbers—and that reduction was attributed to the effect of the vaccine.

Manipulation

If you control the information about case numbers, if you can inflate them and deflate them, you can control perception of a crisis. You can invent and un-invent the crisis.

But what about real numbers of people who have Ebola, who are dying from Ebola?

The real numbers? First of all, in every so-called epidemic, most cases are diagnosed by "eyeball." The patient has a few general symptoms that are flu-like, he's been in a certain country...bang. He's a case number.

And the most widely used lab tests for diagnosis, which I've analyzed in detail in previous articles, are useless and irrelevant.

Briefly, the antibody test, when positive, and when it isn't registering positive because it's reacting to some irrelevant factor, is simply stating that the patient has contacted the virus in question. It says nothing about whether he is sick or will get sick. In fact, before 1985, a positive antibody test was generally taken as a good sign, a sign that the patient's immune system had defeated the germ.

The PCR test is admittedly insufficient to say there is enough of a particular germ in the body to cause illness. And that's on a good day. On a bad day, the sample of genetic material taken from the patient isn't even viral in nature. It's random debris. And during the sensitive process of doing all the steps of the PCR, the technicians make mistakes, or tiny flecks of contamination in the lab get into the test and produce a false result.

No, the modern way to manage a so-called epidemic is by the numbers: as in inventing them

Four months ago John Rappoport made a FOIA request to the CDC asking for proof that the CDC had ever isolated the Ebola virus from a human being. There has been no answer. However, in email correspondence between him and David Rasnick,

PhD, this shocking finding was disclosed:

"I have examined in detail the literature on isolation and Ems [EM: electron microscope pictures] of both Ebola and Marburg viruses. I have not found any convincing evidence that Ebola virus (and for that matter Marburg) has been isolated from humans. There is certainly no confirmatory evidence of human isolation."

Rasnick obtained his PhD from the Georgia Institute of Technology, and spent 25 years working with proteases (a class of enzymes) and protease inhibitors. He is the author of the book, The Chromosomal Imbalance Theory of Cancer. He was a member of the Presidential AIDS Advisory Panel of South Africa.

Unless and until I see convincing evidence to the contrary, Rasnick's statement is a knockout punch.

That means the whole Ebola "epidemic" was and is a hoax

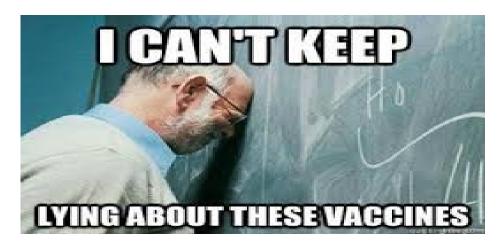
Therefore, one should look for other causes of the illness and death labeled "Ebola."

The causes are there; they are non-viral; and they can be corrected and eliminated by non-medical means.

But they don't produce profits. They don't scare the public into complying with government demands. They don't scare the public into wanting a vaccine.

The real reasons for the "Ebola outbreak" include, but are not limited to: industrial pollution; organophosphate pesticides (causes bleeding); vast overuse of antibiotics (causes bleeding); severe and debilitating nutritional deficiencies (which can cause bleeding); starvation; drastic electrolyte loss; chronic diarrhea; grinding poverty; war; stolen farm land; vaccination campaigns (in people whose immune systems are compromised, vaccines can easily wipe out their last shreds of health) NoMoreFakeNews.com

Editor - We would also add the known preference for eating bush meat [monkeys etc] which are acknowledged carriers of terminal disease



Our National Insanity as Manifested in the Measles Vaccination Hysteria

Michael Hoffman

On the basis of the alleged sovereignty of her body, a pregnant woman may choose to kill her unborn baby in an abortion, but that alleged sovereignty then vanishes when obligated to submit to a needle full of chemicals ordered by the government, under the rubric of vaccination.

What is the mysterious etiology of <u>early-onset</u> <u>dementia</u>, epidemic rates of allergies and cancer, and other diseases either not seen at all or not seen at these rates prior to the 1970s?

How is it that FDA-approved prescription medications are the fourth leading cause of death in America, with more than 100,000 deaths per year (*Wall Street Journal*, Feb. 3 p. B-8), about which the media report marginally and anemically in their back pages, if at all, while a hundred or so cases of measles rings every alarm bell in their arsenal of national mass panic?

Is there anything superior to natural immunity? To what extent is natural immunity impeded or enervated by vaccinations? Is it prudent to imagine that something so powerful as a vaccination, which can halt symptoms of certain powerful diseases, has no other effect either physiologically or on our immune system? Is it completely rational to believe that vaccinations have no contraindications ("side effects") other than slight fever, vertigo or inflammation at the injection site?

Because many "scientists" sign off on the safety and efficacy of vaccinations does that signify that

"Science" is on the side of the vaccinators? When is Science degraded into *scientism*? How many know the difference?

"Scientists," with the infallible omniscience they like to imagine they possess, claim that genetically modified organisms (GMOs) are completely safe to consume, even though such alleged safety can only be truly determined by decades of testing of those who ingest those substances.

"Scientists" claim there is no nutritional difference between organic crops and crops to which poison sprays have been applied.

"Scientists" say there is no nutritional difference between unpasteurized natural milk from grass-fed cows, and milk from cows treated with recombinant bovine growth hormone (rBGH) and confined to feed lots where they are fed GMO grains.

Could it be that, despite the "scientific" cover being provided, that the vaccination hysteria is in actuality a covert drive to preserve the enormous profits of the pharmaceutical companies which manufacture these nostrums?

We live in insane times where the same physicians who insist we must all be vaccinated on scientific principles, assert on those same alleged principles, that a female impersonator who has never menstruated and never will menstruate, and who has no womb or

other anatomical ability to give birth, becomes, after the injection of hormones and chemicals, a transgendered "woman." Those who tell the simple truth about this masquerade are labeled by the same media that pushes vaccinations, as guilty of bigotry; indeed of "hate crimes."

We live in insane times, where the pain of an innocent baby in abortion is of negligible concern to campaigners for the pain-free execution of convicted murderers.

With the decline of Biblical religion and faith in the God who inspired that Bible, man searches for an idol to worship — one that possesses god-like qualities. Science has become a religion for a society that

condemns any enforcement of God's Law as superstitious fanaticism, but insists on the enforcement of the law of man according to the god of scientism.

No lengthy philosophical disquisition is necessary in order to discern that the insanity we observe in our society has its root in this fundamental transgression against the First Commandment

Michael Hoffman is a Christian historian who writes from Coeur d'Alene, Idaho. His latest book is *Usury in Christendom*. He is the executive editor of *Revisionist History*, a newsletter published six times a year. www.revisionisthistory.org

Vaccine Strain of Measles found in Measles Outbreaks: genetic testing reveals forensic evidence of outbreak source

Jonathan Benson Natural News

If you're worried about your child contracting measles, whooping cough or one of the other scary-sounding infectious diseases being hyped up by the mainstream media right now, you might want to steer clear of recently vaccinated children rather than the unvaccinated.

What you're not being told by the corporate media is that attenuated vaccines like MMR, the proposed solution to the contrived Disneyland measles outbreak, shed live viruses for weeks or even months following vaccination, spreading vaccine-strain infections to others.

Both vaccinated and unvaccinated children alike are at risk from recently vaccinated children, who are walking disease carriers spreading viruses and, in some cases, triggering disease outbreaks. This is never spoken about by the sell-out talking heads on TV, but it's a scientific fact that simply can't be ignored in light of the current national conversation on vaccines. Practicing nephrologist, or kidney specialist, Dr.

Suzanne Humphries spoke about this during a recent lecture, in which she highlighted the technological advancements that have allowed for vaccine-strain viruses to be identified in children.

"There were several cases of measles outbreaks occurring in children who had just been vaccinated," explained Dr. Humphries.

"They looked at, with this DNA and genetic fingerprinting, what strains they were and it was the vaccine strain that they were infected with. So not only did they become sick from measles from the strain that they were vaccinated with, but they were contagious."

Short video clips of Dr. Suzanne Humphries explaining vaccine shedding and other aspects of vaccine adverse events are available in a six part series here:

YouTube.com

Canadian girl develops vaccine-strain measles infection more than a month after vaccination

The Croatian study referenced by Dr. Humphries focuses on a child vaccinated with MMR who tested positive more than a week later with a vaccine strain of measles known as Schwarz, which is contagious. The child's symptoms were initially thought to be rubella, and if it weren't for proper testing, the diagnosis probably would have remained as such.

Several other studies have also documented cases of vaccine-induced infection with measles, including a two-year-old Canadian girl who in late 2013 was found to have developed the earliest symptoms of vaccine-induced measles 37 days after she was vaccinated.

"Because we now have this added surveillance and new technology... we can distinguish between strains," added Dr. Humphries.

"We used to think that measles, mumps, and rubella

vaccines didn't shed and didn't cause disease. But now we're finding that for all three of them, not only is the immune response not what we thought, but that for rubella and measles at least, those people are shedding virus."

Unvaccinated children contracting deadly viruses from "shedding" vaccinated children

As it concerns the ongoing Disneyland measles outbreak, the unfounded assumption is that an unvaccinated person must have triggered it, and that unvaccinated people are now continuing to spread it. More than likely, the exact opposite is true, as those recently vaccinated with MMR have been scientifically proven to carry around the three vaccine viruses and possibly spread them to others.

"[I]t is not likely that the mainstream media 'TV doctors' will even discuss this as they falsely vilify parents who choose not to administer the MMR vaccine to their children as the cause of these outbreaks," explains *Health Impact News*

A ccording to the Globe Newswire, vaccine recipients can carry diseases in the back of their throat and infect others while displaying no symptoms of a disease.

Both unvaccinated and vaccinated individuals are at risk from exposure to those recently vaccinated. Vaccine failure is widespread; vaccine-

induced immunity is not permanent and recent outbreaks of diseases such as whooping cough, mumps and measles have occurred in fully vaccinated populations. Flu vaccine recipients become more susceptible to future infection after repeated vaccination.

Adults have contracted polio from recently vaccinated infants. A father from Staten Island ended up in a wheel chair after contracting polio while changing his daughter's diaper. He received a 22.5 million dollar

The Johns Hopkins Patient Guide warns
the immunocompromised to
"Avoid contact with children who are
recently vaccinated," and to "Tell friends
and family who are sick, or have recently
had a live vaccine (such as chicken pox,
measles, rubella, intranasal influenza, polio
or smallpox) not to visit."

award in 2009.

"Vaccine failure and failure to acknowledge that live virus vaccines can spread disease have resulted in an increase in outbreaks of infectious disease in both vaccinated and unvaccinated individuals," says Leslie Manookian, producer of *The Greater Good*.

"CDC should instruct physicians who administer vaccinations to inform their patients about the risks posed to others by those who've been recently vaccinated."

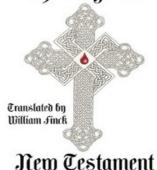
The Weston A. Price Foundation advises the best protection against infectious disease is a healthy immune system, supported by adequate vitamin A and vitamin C. Well-nourished children easily recover from infectious disease and rarely suffer complications, resulting in lifelong immunity



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What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at http://christogenea.org/content/william-finck-patriot-dames] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at http://christogenea.org/what-christian-identity-is-not



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org The Saxon Messenger Website is at http://saxonmessenger.org/ where this issue as well as past and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at http://emahiser.christogenea.org including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

Program notes and podcast archives are posted at http://christogenea.org/podcasts
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