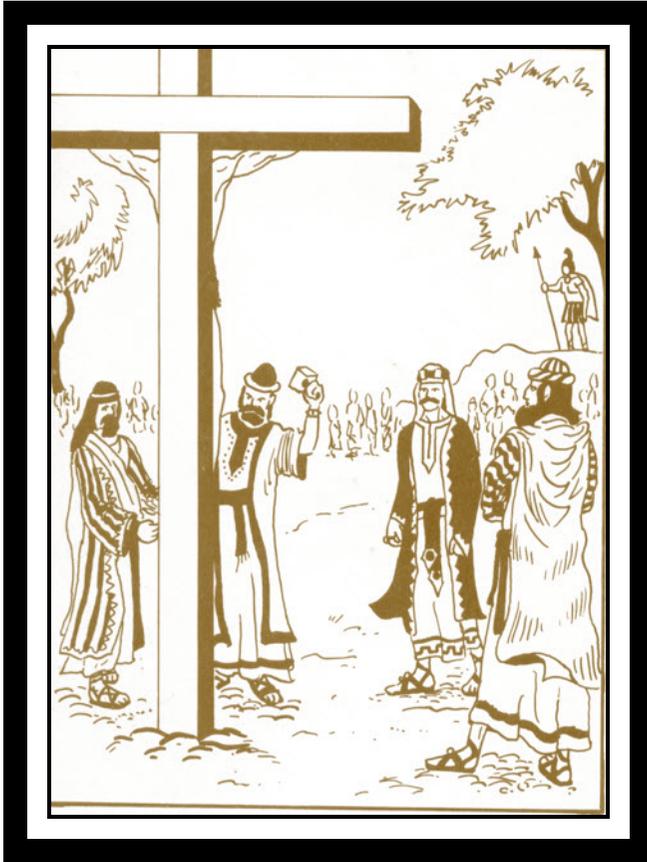


WHO KILLED CHRIST?

By
Pastor Sheldon Emery



What saith the Holy Scriptures?

Being a treatise on the Bible account of Jesus' death on Calvary's Cross, and the true identity of those who hated and crucified our LORD.

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Who Killed Christ

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SATURDAY, SEPTEMBER 27, 1969 --- The Phoenix Gazette

HIS FAILURE TO COOPERATE CITED

Jewish Effort To Save Jesus From Execution Told

By George W. Cornell

NEW YORK (AP)—Jewish officials sought to save Jesus from Roman execution, but he wouldn't cooperate, says a noted authority on First Century Jewish and Roman law.

That's the latest conclusion about an old but still pondered judicial proceeding that has echoed through history.

The new and probing analysis of the case comes from Justice Haim Cohn of Israel's Supreme Court. His findings, presented in the Israeli Law Review, were republished recently in Hadassah magazine in his country.

HE MAINTAINS that the questioning of Jesus in the Jewish council, the Sanhedrin, on the night before his trial and condemnation by the Roman occupational government, was an unsuccessful effort to find grounds saving his life.

Rather than being prompted by purely ethico-religious considerations, however, "their motives were realistic and political," he says, aimed at regaining some of their lost influence among the people.

"Nothing could have been further from their intentions, or more harmful to their purpose, than to arouse the discontent and disaffection of the people by lending a hand in the execution by the Romans of one in their midst."

On the other hand, "any action on their part to prevent such execution would, if successful, have been likely to arouse popular applause and to reinstate them in the eyes of the people as their natural and legitimate leaders."

HE SAYS this is the only objective that could have caused the unusual night meeting of the Sanhedrin, in view of conditions, laws and customs of that day, and it also fits basically the Gospel accounts.

The meeting started with numerous witnesses being questioned and branded as "false witnesses," he notes, adding that they obviously would have been accepted as truthful if incriminating testimony had been desired.

However, he adds, the Sanhedrin "was interested in satisfying itself that evidence that might be available against Jesus was found inadmissible" so it could safely intercede on his behalf. "Hence it so found and declared."

That point would have been sufficient under Jewish law for clearing Jesus of Roman charges, the justice notes, since Jewish law prohibited any conviction except by testimony of at two reliable witnesses.

HOWEVER, under Roman law, he adds, the accused could be convicted on his own plea of guilty, even without witnesses, and to avoid this, Jesus had to be "dissuaded from pleading guilty" and "induced to cooperate."

Justice Cohn says it was for this purpose, after the Sanhedrin had discredited the witnesses, that its president, the high priest, questioned Jesus directly, asking if he was "Christ, the Son of the Blessed." Jesus replied affirmatively.

That reply "caused the high priest and the Sanhedrin to give up in despair," the Israelite justice writes, since Jesus would not "bow to their authority" or give the assurances they needed to intervene in his behalf.

"They could do nothing more," he says, other than let the Roman trial run its course.

NOTE: This article was across the top of the page carrying religious and church news. For scriptural comment - see next pages

NEWSPAPER ARTICLE

The AP "news" release reproduced on the front page of this bulletin was the featured article in the religious section of the Phoenix Gazette of Sept. 27th. Although the argument that the so-called "Jews" were really attempting to save the life of Jesus is ENTIRELY FALSE; the Jew Haim Cohn makes two VERY, VERY TRUE AND REVEALING ADMIS-SIONS.

Cohn says, "their (Jewish officials) motives were realistic and political" AIMED AT REGAINING SOME OF THEIR LOST NFLUENCE AMONG THE PEOPLE. In other words, the Jews wanted to regain their power over the people John verifies this greedy motive when he says the chief priests and the Pharisees were fearful lest "all men believe on Him: and the Roman' shall come and take away both out place and natination...THEN FROM THAT DAY FORTH THEY TOOK COUNSEL TOGETHER FOR TO PUT HIM TO DEATH." (JOHN 11: 47-53) Haim Cohn says they tried to save Him in order to remain in power over the people-GOD'S HOLY WORD SAYS THEY TRIED TO KILL HIM in order to remain in power over the people!

After some more lies about the Sanhedrin trying to discredit the witnesses against Jesus; COHN ADMITS THEY TRIED TO GET JESUS TO DENY THAT HE WAS "CHRIST, THE SON OF THE BLESSED," and to "BOW TO THEIR (the Jews') AUTHORITY." (emphasis added)

When Jesus would not bow to the Jew's "authority" and deny He was the Son of God, Haim Cohn then says "they (the Jews) could do nothing more" than let the Roman trial run its course. We will have much more to say about the "Roman trial," but it is very significant that this High Jew Authority of today would make the admission that the Jew Authority of that day tried to make Jesus deny His Divinity and "bow to their authority." That is what satan asked the Lord to do, "fall down and wonship me." That is what "communism" requires all over the world, denial of the Divinity of Jesus Christ and that people "bow to their authority." And here we see the admission that "Judaism" in its ancient form was so

opposed to Jesus Christ that they admit it was necessary that He be killed in order to establish Jewish authority!

But even so, many Christian ministers, not seeing the significance of the admissions, will be deceived by Haim Cohn's lie that "Jewish officials sought to save Jesus from Roman execution," and will be parroting from their magazines, pulpits, and radio broadcasts how the Jews didn't really kill Jesus, in fact they tried to "save Jesus."

At the same time they will join in the increasing effort to convince Christians to accept the idea that Judaism is equal to, and even perhaps superior to, Christianity, including the idea that Jews should be brought into the Christian churches to "teach us about the Bible."

Before you are deceived by such Jewish propaganda, why not "search the Scriptures" with me to see what God's Holy Word has to say about WHO KILLED CHRIST?

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WHO KILLED JESUS CHRIST??

In any murder investigation, the authorities usually seek answers to the following questions:--

1. Were there any previous attempts to kill the deceased, and if so, by whom?
2. Had anyone shown hatred enough of the deceased that it might bring about a desire to kill him?
3. Had the deceased, prior to his death, named any who might kill him?
4. Who was last seen with the victim? Or who might have had him under their physical control?
5. What is the testimony of witnesses to the murder?

In the case of a murder committed many centuries ago, such as the death of the Christ, we must avail ourselves of the historical record of events of that time. In this case we have quite a complete written account of the first years of our Christian era. We shall take each of the above questions in the order asked.

WHO ATTEMPTED TO KILL JESUS?

We read but a short way into the Gospels before we find the first attempt to kill Jesus. In chapter 2 of Matthew we find that King Herod of

Jerusalem attempted to trick the Wise Men into revealing the location of the child Jesus. When God prevented that, we find that Herod "*was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under*" in a vain attempt to kill the infant Jesus.

Mark tells of the healing of a man with a withered hand on the Sabbath day, following which "*the Pharisees went forth, and straightaway took counsel with the Herodians against Him, how they might destroy Him.*" (MARK 3:1-6) So here we see the Pharisees planning with others the killing of Jesus. The Herodians are identified in secular history as Edomites.

After another healing, we read in JOHN 5, "*And therefore did the Jews persecute Jesus, and sought to slay Him ...(and) sought the more to kill Him, because He not only had broken the Sabbath, but said also that God was His Father.*" (16-18)

JOHN 8:59 says, "*Then took they (scribes and Pharisees) up stones to cast at Him ...*"

Many other instances of thwarted attempts by the religious leaders to kill Jesus in Jerusalem are told in all four Gospels.

It became so bad that JOHN says in chapter 7:1, "*After these things Jesus walked in Galilee: for He would not walk in Jewry, because the Jews sought to kill Him.*"

WHO HATED JESUS?

Other than actual attempts to murder Jesus, we find the Gospels tell of open ridicule, trickery, and hatred of Jesus by the chief priests, the scribes, and the Pharisees.

In MATTHEW 15:12 we see the Disciples told Jesus the Pharisees were "offended" by what Jesus had said.

Luke tells us that after one miracle "they (scribes and Pharisees) were filled with madness; and communed one with another what they might do to Jesus." (LUKE 6:11)

At the same time the religious authorities hated Jesus, we find that all four Gospels tell of the multitudes of the people who came to praise Him for His miracles. No antagonism was evidenced from the people, although not all believed, of course.

After Jesus overthrew the tables of the moneychangers in the temple, Mark says, "*And the scribes and the chief priests heard it, and sought how they might destroy Him: for they feared Him, because all the people were astonished (impressed) at His doctrine.*" (MARK 11:18)

Fear of the loss of their wealth and power made these greedy men desire the end of Jesus' miracles. After Jesus raised Lazarus from the dead we find that "*then gathered the chief priests and the Pharisees a council, and said, what do we? For, this man doeth many miracles. IF WE LET HIM THUS ALONE, ALL MEN WILL BELIEVE ON HIM: AND THE ROMANS SHALL COME AND TAKE AWAY BOTH OUR PLACE AND NATION.*" (JOHN 11:47-48) Verse 53 says, "*Then from that day forth THEY TOOK COUNSEL TOGETHER FOR TO PUT HIM (Jesus) TO DEATH.*"

This hatred for Jesus became so well known in Judea that we read that "*no man spake openly of Him (Jesus) FOR FEAR OF THE JEWS.*"

WHO DID JESUS SAY WOULD KILL HIM?

Sometimes a murder case is solved when authorities find that the victim knew, or suspected, that certain persons might attempt to take his life. Using that as a lead, they can then investigate further.

Jesus told the twelve disciples of His coming death, AND HE NAMED THE MEN WHO WOULD CAUSE IT. "*From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem,*

and suffer many things of THE ELDERS AND THE CHIEF PRIESTS AND SCRIBES, AND BE KILLED, and be raised again the third day." (MATTHEW 16:21) There are 9 places telling of His prophecy of His own death and 5 times He names the chief priests, scribes, elders, and Pharisees as those who will kill Him!

In the Gospel of JOHN we do not find these particular incidents, but we do find an account of Jesus personally accusing these same men of seeking to kill Him. In JOHN 7, speaking to "*the Jews*" (vs 15), He asked, "*Why go ye about to kill Me?*" These "*Jews*" are identified in the next chapter as "*the scribes and Pharisees*"(vs 3), at which time Jesus delivers to them a scathing rebuke including these words: "*ye seek to kill Me, because My Word hath no place in you.*" (vs 37) His rebuke so angered them that vs 59 says, "*Then took they up stones to cast at Him,*" as we have seen. (In this same chapter we find Christ identified these religious rulers as NOT OF ISRAEL! We'll show that a little later.)

Jesus also taught a parable in which He identified His murderers, at which time they again attempted to kill Him. We know it as the parable of the vineyard in MATTHEW 21:33-46 and LUKE 20:9-19. Christ told of the planting of a vineyard in a story similar to ISAIAH 5:1-7 in which we read "*the vineyard of the Lord of hosts is the house of Israel,*" identifying the vineyard of Christ's parable as "*the house of Israel,*" and the planter as God Almighty. As the story goes on, the vineyard (Israel) is under the charge of "*husbandman*" to whom the planter sends servants "*that they (the husbandmen) should give Him the fruit of the vineyard.*" But, instead, the husbandmen beat and kill the servants.

"But last of all He sent unto them His Son, saying, They will reverence My Son." (MATTHEW 21:37) But what did Christ teach that they would do? "*But when the Husbandmen saw the Son, they said among themselves, This is the heir; COME, LET US KILL HIM, AND LET US SEIZE ON HIS INHERITANCE.*" (emphasis added) Verse 45 and 46 read, "*And when the chief priests and Pharisees had heard his parables, they perceived that He spake of them. But when they sought to lay hands on Him, they feared the multitude, because they took Him for a prophet."*

In Luke's account he says, "*And the chief priests and the scribes the same hour sought to lay hands on Him; and they feared the people: FOR THEY PERCEIVED THAT HE HAD SPOKEN THIS PARABLE AGAINST THEM.*" (LUKE 20:19) They understood that Jesus knew it was they who would attempt to kill Him:

In this, parable and its after-math, again we see that those whom Christ said would kill Him, are the same who then attempted to do so. (This story also identifies these "*religious*" men as NON-ISRAELITES as we'll see a little further on.)

WHO PLANNED, AND THEN CAPTURED HIM?

So far the evidence we have seen would bring these men only under "*suspicion*." It would be considered "*circumstantial evidence*" in a modern court of law, and would NOT be enough to convict the scribes, the chief priests, the elders, and the Pharisees of the murder itself. They could have been found guilty of attempted murder: but we are seeking the answer to WHO KILLED THE CHRIST? not just who threatened Him.

Matthew, Mark, and Luke each tell of the final plans which were made to kill Jesus, identifying the men who made the plans, AND THEN PROCEEDED TO CARRY THEM OUT.

MATTHEW 26:3-4 reads, "*Then assembled together THE CHIEF PRIESTS, and THE SCRIBES, and THE ELDERS of the people, unto the palace of THE HIGH PRIEST, WHO WAS CALLED CAIAPHAS, and consulted that they might TAKE JESUS BY SUBTILTY, AND KILL HIM.*" A pretty plain testimony, is it not? Describing the actual capture, he writes, "*And while He yet spake, lo, JUDAS, one of the twelve, came, and with him a great multitude with swords and staves, FROM THE CHIEF PRIESTS AND ELDERS of the people.*" (vs 47)

MARK 14, verse 1 and 43, tell the same story, as does LUKE 22 verse 2 and 52 with Luke also adding the "*captains of the temple*." All three, in the same chapters, relate how Judas Iscariot betrayed Jesus to His captors,

with Mark and Luke stating that it was the CHIEF PRIESTS who had agreed to pay Judas money for the betrayal.

That the high priest, Caiaphas, was privy to all this, is proven again when Jesus was taken directly to his palace.

John, in telling of the people believing Jesus' miracles. writes, "*The Pharisees heard that the people murmured such things (said He was the Christ) concerning Him; and the Pharisees and the chief priests sent officers to take Him.*" (JOHN 7:32) He later identified Jesus' captors as "a band of men and officers from the chief priests and Pharisees" and also, "*the band and the captain and officers of the Jews.*" (JOHN 18:3, 12)

Some foolish ministers try to make it appear that all the people in Jerusalem were the culprits in this betrayal and murder, but the same chapters above tell of His follower's willingness to fight for Him, and being prevented from doing so by the Christ Himself.

When Peter attempted to defend Jesus, He said, "*Put up again thy sword into his place ... Thinkest thou that I cannot now pray to My Father and He shall presently give Me more than twelve legions of angels? But how then shall the Scriptures be fulfilled, that thus it must be?*" Christ gave the Disciples to understand that He MUST be allowed to be taken captive, "*Then all the disciples forsook Him, and fled.*" (MATTHEW 26:52-56)

Nowhere in all the New Testament Scriptures is anyone accused of being a part of Jesus' betrayal and capture except those who were directly connected with, or paid by, THE RELIGIOUS RULERS OF JERUSALEM!

Now we know who captured Him; let us continue with the people and events of this ancient drama.

JESUS TAKEN TO PILATE

From the time of His being taken by physical force, until His death on the Cross, Jesus came into the presence, and under the control, of the civil

authorities, both of Judea, and of Rome. Because of that, many attempt to blame the Romans, through Pilate, for the murder of Christ.

It is true that Rome was in full military control of Judea at that time. It is also true that Rome had ordered that no one could be put to death by the local authorities. The chief priests were allowed to judge and punish for minor crimes, but the death sentence could be imposed ONLY by the Roman governor. This, of course, was Pilate.

It was for that reason that the Jewish priests, though they had pronounced the death sentence on Him ("*He is guilty of death.*" MATTHEW 26:66 "*All the chief priests and elders of the people took counsel against Jesus to put Him to death.*" MATTHEW 27:1), dared not carry out their sentence. They had to have Pilate's approval of it to make it official!

This is verified in JOHN 18:31, "Then said Pilate unto them, Take ye Him, and judge Him according to your Law. The Jews therefore said unto him (Pilate), It is not lawful for us to put any man to death." They could have whipped Him, but their desire was His DEATH!

So, "*when they bound Him, they led Him away, and delivered Him to Pontius Pilate the governor,*" (Matt 27:2) and set about to FORCE Pilate to give his consent for them to put Jesus Christ to death.

PILATE ATTEMPTED TO RELEASE JESUS

At first Pilate refused, and the details of his several attempts to release Jesus are told by all four Gospel writers.

"Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered Him.... and the governor said, why, what evil hath He done?"(MATTHEW 27, MARK 15)

Pilate went to great lengths to convince the Priests and Pharisees that they should not put Jesus to death. "*And Pilate, when he had called together the chief priests and the rulers and the people, said unto thembehold,*

I, having examined Him before you, have found no fault in this man touching those things whereof ye accuse Him: No, nor yet Herod: for I sent you to him and lo, nothing worthy of death is done unto Him." (LUKE 23:13-15) In his attempts to save Jesus, Pilate had sent Him to Herod because Herod had authority in Galilee where Jesus began His ministry (see vs 5-7) but Herod only "mocked Him, and arrayed Him in a gorgeous robe, and sent him again to Pilate." (vs 11)

Pilate then went on, "I will therefore chastise Him, and release Him." (vs 16) John verified Pilate's desire to release Jesus: "*I find in Him no fault at all... will ye therefore that I release unto you the King of the Jews?"* (JOHN 18:38-39)

Much more could be quoted of the almost desperate attempts by Pilate to save Jesus from death. But each time he was immediately threatened with mob violence and insurrection.

"A tumult was made" (MATT. 27:24) *"And they were instant with Loud voices, requiring that He might be crucified. And the voices of them (the rulers) and the chief priests prevailed."* (LUKE 23:23)

The final threat to Pilate was an accusation of treason to Caesar if he were to release Jesus Christ: *"Pilate sought to release Him: but the Jews cried out, saying, if thou let this man go, thou are not Caesar's friend: whosoever maketh himself a king speaketh against Caesars."* (JOHN 19:12)

Some diehard, pro-Jew ministers, in spite of all this evidence, will still insist that, *"Well, it is true that the Jews urged the death of Jesus, but that what really happened was that when Pilate gave up, he turned Jesus over to the Roman soldiers, and the Romans then proceeded to crucify Him."* But, again we ask. *"What saith the Scripture?"*

PILATE RETURNED JESUS TO THE JEWS AND THE JEWS CRUCIFIED HIM

"When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude,

saying, *I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, his blood be on us, and on our children.*" (MATTHEW 27: 24-25) This was NOT the Roman soldiers who answered; but the Jewish priests and elders.

VERSE 27 says the soldiers of Pilate "*took. Jesus into the common hall, and gathered into Him the whole band of soldiers.*" Then the next verses recount how "*they*" crucified Him. BUT - and this is VERY IMPORTANT - the words "*of soldiers*" is in italics and was ADDED BY THE TRANSLATORS: Mark's account is almost identical to Matthew's, except Mark stops with the words, "*the whole band.*" The only "*band*" referred to in all these accounts is the "*band*" of THE CHIEF PRIESTS AND THE PHARISEES: (See MATTHEW 27:27, JOHN 18:3 & 12)

Leaving out the words INSERTED BY THE TRANSLATORS, "*of soldiers,*" it becomes obvious that both accounts say the same thing, i.e. that Jesus Christ was taken from Pilate's presence BY the soldiers, and then turned over TO the "*band*" OF THE CHIEF PRIESTS AND PHARISEES: Nowhere in the four Gospels are the Roman soldiers referred to as a "*band.*"

This also fits what Luke tells us. "*And Pilate gave sentence that it should be as they (the chief priests) required ... (and) he delivered Jesus to THEIR will ... THEY led Him away ... THEY crucified Him....*" (LUKE 23:24-33 Luke does NOT say the soldiers crucified Jesus.

John also: "*And he (Pilate) saith unto the Jews, Behold yours king! But they cried out, Away with Him, away with Him, crucify Him. Pilate saith unto them, Shall I crucify your King? The Chief priests answered, we have no king but Caesar. Then delivered he Him therefore unto **THEM** to be crucified and **THEY** took Jesus, and led Him away."* (JOHN 19:14-16) Verse 18 says, "**THEY** crucified Him."

In verse 6, John quotes Pilate as saying to the chief priests and officers, "*Take ye Him, and crucify Him: for I find no fault in Him,*" making it plain, as did Matthew and Luke, that Pilate meant that if Jesus was to be killed, it would have to be the Jewish rulers who did it.

MINISTERS DECEIVE CHRISTIANS

Most ministers ignore all this, usually quoting only from verse 23 and 24 to "prove" that the Roman soldiers were the ones who actually nailed Jesus on the Cross. Verse 23 begins, "*Then the soldiers, when they had crucified Jesus, took His garments, and made four parts....*" and then follows the story of the soldiers casting lots for Jesus' garments. The ministers say, "*See, it says the Roman soldiers crucified Jesus:*" BUT --- it should be obvious, from what we have just read in the previous verses 16 and 18, that those referred to as "*they*" in verse 23 are NOT the Roman soldiers, BUT THE CHIEF PRIESTS, THE SCRIBES, THE PHARISEES AND RULERS OF THE SYNAGOGUE: It would be absolutely correct to read verse 23 as follows: "*Then the soldiers, when they (the Chief Priests, etc.) had crucified Jesus, took His garments....*" This reading would be in agreement with what we have already read from these unimpeachable witnesses, Matthew, Mark, Luke, and John.

The story of the parting of the garments of Jesus reveals another important Truth. John 19:23 says the soldiers "*made four parts, to every soldier a part..,*" at least implying there WERE ONLY FOUR SOLDIERS PRESENT AT THE CRUCIFIXION! Hardly possible if it had been an official Roman execution.

JESUS DIED AS HIGH PRIEST

(The coat, in other Gospels called a "*robe*," was not divided by the soldiers, but left in one piece and they cast lots for it. This has no direct bearing on who crucified the Lord, but it is described as made "*without seam, woven from the top throughout,*" and Christians should receive a blessing from realizing the robe placed on Jesus by Herod prior to His death was NOT torn by the soldiers AND IT WAS MADE IN THE MANNER PRESCRIBED FOR THE ROBE OF THE HIGH PRIEST OF ISRAEL. See EXODUS 28:31-32. Christ walked to the place of His sacrificial death wearing the vesture identifying Him as our HIGH PRIEST! Praise ye the Lord.)

WHY DID PILATE WASH HIS HANDS?

The conclusion that the Jewish Priests and their "*band*" were the actual murderers of Jesus, rather than the Romans being responsible for His death, would also explain the strange "*ritual*" which Pilate and the Jewish mob went through when Pilate "*washed his hands ...saying I am innocent of the blood of this just person: see ye to it*" (you do it); and the Jewish mob answered and said, "*His blood be on us, and our children.*"

The answer is in Moses' Law regarding murder by unidentified persons in DEUTERONOMY 21. It is too long to quote here (but you should read it), but it required the civil authorities to go through the ritual of washing their hands in water and declaring, "*Our hands have not shed this blood, neither have our eyes seen it.*" This absolved the official of guilt. PILATE COULD NOT HAVE DONE THIS IF HE HAD THEN PROCEEDED TO HAVE HIS SOLDIERS KILL JESUS: The Jewish Priests, because they knew the Law, KNEW THAT THIS SIGNIFIED THAT PILATE WOULD NOT PUT JESUS TO DEATH, BUT THAT HE HAD TOLD THEM TO DO SO, "*see ye to it,*" and they answered Pilate's proclamation of his innocence by saying THEY WOULD DO IT, and "*His blood be on us, and on our children.*" They knew Pilate's act and words also declared, in advance, that Jesus was the innocent victim of MURDER! What could be plainer?

The Apostles and Disciples who wrote the New Testament would have known all of this, AND NOWHERE IN THE GOSPELS OR IN THE EPISTLES ARE EITHER PILATE OR THE ROMAN SOLDIERS ACCUSED OF PUTTING JESUS TO DEATH: That Jesus considered the Jews the greater culprits is proven in His Words to Pilate in JOHN 19:11, "*he that delivered Me unto thee hath the greater sin.*"

INSERT OF INTEREST TO SCHOLARS:

An ancient Greek manuscript found in the archives in Constantinople was translated into English in 1801. It tells more of Paul's travels, and of a vision he saw of Jesus on the cross. Then, "And a voice came out of heaven saying, Even Pilate hath escaped the wrath to come, for he washed his hands before the multitude at the blood shedding of the Lord Jesus."

The entire translation is reproduced on two pages of my 56 page book, PAUL AND JOSEPH OF ARIMATHEA, MISSIONARIES TO "THE GENTILES." (\$1.00).

In spite of all this evidence, today's ministers, almost to a man, attempt to absolve the Jews of this crime by telling Christians that it was Pilate and the Romans who put to death the Lord of Glory.

One example of this deliberate deception is reproduced below.

EVANGELIST ACCUSES CHRISTIANS!
The Phoenix Gazette – Saturday, November 2 1968

MY ANSWER --- BY BILLY GRAHAM

PREJUDICE AGAINST JEWS UNCHRISTIAN

QUESTION—Why is it that so many Christians (so-called) still carry prejudice against anyone who is Jewish? As I understand it, the Christian faith grew out of Judaism, and its first adherents were Jews. Why, then, do so many Protestants have this antipathy toward the Jews? J.D.

ANSWER—I'm glad you said "so-called" Christians, because I don't believe that a true Christian should have antipathy toward anyone.

True, there are professing Christians who harbour prejudices against various ethnic groups. It is natural for a person to be partial toward people who speak, look, and act like himself. But one of the marks of the early Christians was their unfeigned love, not only for the "brethren", but for all men. At Pentecost there were people from all over the then civilized world, and the Spirit of Good fell equally upon them all.

What are the reasons why some people are prejudiced against the Jews? Perhaps one reason is envy, for, as we know, the

Jewish people are very intelligent, and are usually eminently successful in anything they undertake. Another reason may be the mistaken impression that it was the Jews who crucified Christ. This is not true. The Romans actually killed Him. But in a sense we all had a part in it. The Bible says, "All we like sheep have gone astray, but the Lord hath laid on Him the iniquity of us all."

People of many races had a part in Christ's crucifixion. Whatever prejudice there may be against the Jew, justification for its not found in the Bible. The Bible says, "For there is no difference."

Unlike Paul's evangelism, Billy Graham's "evangelism" never has brought on him the enmity of the Jews. Perhaps it is because Graham accuses the Christians of "prejudice" or "envy" of the Jews, but never accuses the Jews of "prejudice" against Christians: Graham writes that "the Romans actually killed" Jesus Christ. But Apostle Paul NEVER accused the Romans of killing Jesus, nor did he teach the Christians and "many races had a part in Christ's crucifixion." Instead Paul wrote of the "Jews" that they "BOTH KILLED THE LORD JESUS, AND THEIR OWN PROPHETS, AND HAVE PERSECUTED US..."

Billy Graham quotes Scripture out of context to imply there is no difference between the Jews and other people, but Paul went on in the same verse about the Jews, "AND THEY PLEASE NOT GOD, AND ARE CONTRARY TO ALL MEN." (1 THESS. 2:14- 15) Sounds like Paul knew there was a "difference."

While accusing the Christians of "prejudice" and "envy" against the Jews, "modern' evangelist Billy Graham continues on to praise the "Jewish people" as being "very intelligent, andusually eminently successful in anything they undertake." This, of course, is a very, very subtle insult to Christians, implying that Christians must be LESS intelligent, and LESS successful, otherwise why the "envy?" But Graham, (or whoever it is who writes his column and books) is a master at confusing and down gradings, the Christians and Christianity right to their faces, and they seem

never to catch on, Further, Graham does not tell his insulted readers where the Jews get this intelligence he says they have, although it cannot come from God as long as they deny Christ, nor does he indicate what it is that the Jews "undertake" with such eminent success.

And so, my gentle Christian, in as much as your minister has probably never discussed these things with you either, we shall consider, in the conclusion of this article, WHERE the Jew's intelligence comes from, and WHAT it is that is being undertaken by these children of them which killed the prophets, these descendants of the Scribes and Pharisees WHO KILLED CHRIST.

CONCLUSION AND WARNING

With so much evidence in the Bible, any person who believes the Word of God would know who killed Jesus Christ. And since the Holy Scriptures go on to tell of the further death and persecutions of believers at the hands of these same people, and since the history of the last 1,900 years gives ample evidence of their continuing hate of all things of Christ and His Christian People, perhaps it would be to Christendom's advantage to study just a little further in the hopes of foreseeing the future relationship between Christians and those "*which say they are Jews.*"

FIRSTLY, it must be understood by my Christian readers, that these people who occupied the seats of religious power in old Jerusalem at the time of Christ WERE NOT ISRAELITES' They were the descendants of Ishmael and Esau who had intermarried with the Canaanites, producing a Race eternally at hostility with true Israel, which we shall see.

Those others, which "*were beholding afar off, which followed Jesus from Galilee*" (MATTHEW 27-55) MARK 15:413-4T; LUKE 23:27; JOHN 19: 25-26) were TRUE ISRAELITES: They had believed, as Jesus had said the people of Israel would, "*and the sheep (Israel) follow Him: for they know His voice.*" and "*My sheep hear My voice, and I know them, and they hollow Me.*"(JOHN 10:4, 27) ONLY ISRAELITES, of all the world's people, are called "sheep" in the Holy Scripture.

Prior to His crucifixion, Jesus had plainly identified His murderers as a NON-ISRAEL people. Speaking to them in JOHN 8, He said they were "Abraham's seed," (vs 37), but then denied they were "*Abraham's children*" (vs 37). The descendants of Ishmael, Abraham's son by Hagar, are called Abraham's "*seed*" in GENESIS 21:13, BUT NOWHERE ARE THEY OR THE DESCENDANTS OF ESAU CALLED "CHILDREN." In GENESIS 22:16, GOD ALMIGHTY calls Abraham's other son, Isaac, "*thine only son*," indicating that only through Isaac would they be called "*sons*," or "*children*:"

This same pattern was followed in the refection of Esau and his descendants and the choosing of Jacob (Israel) and his descendants.

Jesus Christ, who knows the end from the beginning, knew that the scribes and Pharisees and the Chief Priests to whom He was talking, were NOT ISRAELITES, BUT WERE THE DESCENDANTS OF ISHMAEL --- AND ESAU. That they knew that He knew is admitted by their cry, "*We be not born of fornication: we have one Father, even God.*" (John 8:41) Ishmael's mother, was NOT Abraham's legitimate wife, but Sarah's handmaid, which these Ishmaelite-Esau descendants knew. Also, Esau had NOT married of his own Race, but married wives of the Hittites, of the Canaanites, and the granddaughter of Ishmael "*which were a grief of mind unto Isaac and to Rebekah.*" (GENESIS 26:34; 36:2-3) Esau is called a "*fornicator.*" in HEBREWS 12:16; "fornication" meaning interracial marriage.

GENESIS 36 makes it plain that these people were to be known as "*Edomites*," which means "Reds."

THESE "JEWS" ARE OF THE DEVIL

Jesus Christ also denied their claim to be sons of God, for He answered, "*If God were your Father ye would love Me.*" (John 8:42) He then proceeded to leave a prophecy and a warning of what that mixed-blood Race would do in the future. "YE ARE OF YOUR FATHER THE DEVIL, AND THE LUSTS (desires) OF YOUR FATHER YE WILL DO HE WAS A MURDERER FROM THE BEGINNING, AND ABODE

NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH OF HIS OWN: FOR HE IS A LIAR, AND THE FATHER OF IT." (vs 44)

"JEWS" WILL NOT BECOME CHRISTIANS

To be sure that we would understand that these Edomites would never heed God's Word, i.e., would never become "Christians," Jesus went on to them: "*He that is of God (Jacob-Israel's descendants) heareth God's Words: ye therefore hear them not,* BECAUSE YE ARE NOT OF GOD." (vs 47) Christians who have always wondered why the "Jews" refuse to hear (believe) God's Word in Christ, need wonder no longer.

ISRAELITES NAME CHANGED

The book of ACTS tells the story of the beginning of the calling out of the true "sons of God," the Israelites, and the changing of their name to "*Christian.*" (ACTS 11:26) That Israel was to have a change in name, and that the new name was to be the Name of their Lord, is prophesied in ISAIAH 62:2, "*Thou shalt be called by a new name which the mouth of the Lord shalt name.*" In ISAIAH 65 God speaks to the enemies of Israel, "*And ye shall leave your name for a curse unto My chosen: for the Lord GOD shall slay thee, and call His servants by another name.*"

Even as far back as Moses, we find that God told Aaron and "*his sons*" (his descendants, who were the priestly line) that "*they shall put My Name upon the children of Israel; and I will bless them.*" (NUMBERS 6:22-27) What Race is now called "*Christian,*" actually having the God of Israel's New Name named on them? What Race has been blessed by God above all other people? Well, true Israel, the Caucasian the Anglo-Saxon, Celtic, Germanic, Scandinavian, and kindred peoples, the descendants of the scattered tribes of Israel!

Within a few hundred years after the Resurrection of Jesus, as the story of Christ came to our Race, their "*other gods*" (Greek, Roman, Scandinavian) were cast aside and they accepted Christianity as the one True Religion. They became known, even in the eyes of the heathen, as

"*Christian nations*," or collectively as "*Christendom*" which means "*Christ's dominion*." Surely, if the heathen can see that the White Race is named after Christ, and that God has blessed us, it is time for the White Race itself, to begin to recognize its own Israel Identity!

(For a dramatic account of the carrying of the gospel to our Race read my PAUL & JOSEPH OF ARIMATHEA MISSIONARIES TO "THE GEN-TILES.")

EDOMITES REMAIN "JEWS"

There was no name change of the Ishmael-Esau-Edomites were the religious rulers in Jerusalem, and who, we have seen, were the murderers of Jesus Christ. They refused to "hear" the Words of our Lord, as Christ had said they would, and they retained the name of "Jew." Their descendants down through the last 1,900 years also carry the name "Jew," in fulfillment of the prophecy of Isaiah we just quoted that the "enemies" of true Israel would leave their name "*for a curse unto My chosen*." And their own curse, that "*His Blood be on us, and our children*," remains with them today. It CANNOT be taken off unless or until they are converted and become "Christians" in truth and in righteousness. And if our Lord's Words be true. in speaking to them, that will not happen, for He told them, "*But ye believe not because ye ARE NOT OF MY SHEEP as I said unto you*." (JOHN 10:26, emphasis added)

For those who still remain some-what confused over the use of the term "Jew" in the New Testament, just remember that it is translated from a Greek word meaning "Judean," or "a resident of Judea. It was NOT a religious term, NOR a racial term as such at that time, but was named on ALL who lived in Judea except for the Romans. That is why the woman at the well in JOHN 4:9 called Jesus a "Jew" or "Judean." That is also why Peter was called a "Galilean" in MARK 14:70 and in LUKE 22:59. In fact, Pilate even asks Jesus if He were a "Galilean" when he heard that Jesus came from Galilee. Both words were geographic in meaning until AFTER the death and resurrection of Jesus. Then, and THIS IS MOST IMPORTANT TO UNDER STAND, the ONLY people who retained the name "Jew" were those who rejected Jesus Christ, and whose descendants

still do so: They were the NON-Israelites, as we have seen in this study, while the true descendants of Israel accepted Christ and became known as "Christians."

It is probably true that MOST of the residents of Jerusalem and Judea were Edomites, for Jesus chose His disciples from Galilee, except for Judas, and in ACTS 2, at the outpouring of the Holy Spirit, the onlookers said, "*Behold, are not all these which speak Galileans?*"

Jesus went back to the head-quarters of the Canaanite Jews to fulfill the prophecy that His enemies would crucify Him.

(For a more complete study of the identity of our 20th Century "Jews" you should read my 32 page booklet, AN OPEN LETTER TO ANY MINISTER WHO TEACHES "THE JEWS ARE ISRAEL." It has 70 numbered and referenced proofs that today's "Jews" are NOT Israelites. Only 35c)

TODAY IN CHRISTENDOM

SECONDLY, now that millions of these Ishmael-Esau-Canaanite people "*which say they are Jews, and are not, but are the synagogue of Satan,*" inhabit all nations of Christendom, where they are active in all phases of society, government, and religion, it might serve us well to realize they have always insinuated themselves into true Israel's society FOR THEIR OWN PURPOSES which Christ described when He said to them, "*the lusts (desires and ambitions) of your father (the devil) ye will do.*"

In America and other Israel nations they have worked their way into powerful positions in government and the professions. Many are in semi-religious organizations claiming to seek "civil-rights," "better conditions for' the poor," and to "improve Race or personal relations between people." Others control "peace" or "anti-war" groups, all of which, in some way, are destroying our Christian society.

Their most effective method is described by Luke in his story of how they tried to destroy Christ. "*And the chief priests and the scribes the same*

hour sought to lay hands on Him; and they feared the people ...and they watched Him, and sent forth spies, WHICH SHOULD FEIGN THEMSELVES JUST MEN, that they might take hold of His Words, that so they might deliver Him unto the power and authority of the governor." (LUKE 20:19-20)

Today we find "humanitarians," "philanthropists" with their multimillion dollar Foundations, human rights workers," "liberals" in Politics and religion, and others "*which feign themselves just men*" crying for "equality," "justice for the poor," "love," "no discrimination," etc. Most attempt to quote something of Jesus, taking "hold of His words," as it were, for deceit. Collectively they are all working toward one purpose --- to pass numerous laws and regulations so that "*they might deliver (Christians) unto the power and authority of the governor (government).*"

"CONVERTED" JEWS AND FALSE MINISTERS

The so-called "converted Jew" is well known in Christian circles, always pleading the name of Christ WHILE PROMOTING JEWISH INTERESTS: One wonders how many "converted" Seminary professors, preachers, Sunday school teachers, writers of books and tracts, and editors of so-called "Christian" publications today ARE ACTUALLY SPIES SENT FORTH BY THE MODERN SCRIBES AND PHARISEES to "*feign themselves just men*" in order to entrap unwary Christendom?

Paul prophesied of them and said of Satan's ministers: "*For such are false apostles, deceitful workers, TRANSFORMING THEMSELVES INTO THE APOSTLES OF CHRIST ...(They) also be transformed as MINISTERS OF RIGHTEOUSNESS (Christian ministers).*" (2 CORINTHIANS 11:13-15) *By the middle of the 20th Century they have filled Christendom with Jewish fables.*" (TITUS 1:14)

JEWISH SUBVERSION AND REVOLUTION

That those who do the work of the "Jews," are not always of their Race, is told in ACTS 17: "*But the Jews which believed not (the non-Israelites*

discussed before) *moved with envy, took unto them certain lewd Fellows of the baser sort, and gathered a company (mob), and set all the city in an uproar.*" (vs 5)

The same technique is being used today in America. The Jews, or their agents, cry out demanding some antichrist thing, then raise mobs of "*lewd Fellows of the baser sort*" to set the "*city (or a whole nation) in an uproar.*" The scores, or thousands, of criminal degenerates come FOR PAY, free sex, loot, or drugs. Then, using their voices in radio, television, newspapers, magazines, etc., and the threat of a riot by the demonstrators, they force the authorities to accede to their demands. If there is any violence it is blamed on the police (the Roman soldiers), or the people (the mob), and the Jews conceal their part from all.

This concealment is made easier by phony "patriots" who direct the anger of the people of the nation against the mobs INSTEAD OF AGAINST THE JEWS WHO MANIPULATE THE MOB!

Along with this is a breakdown of civil authority with Jewish judges (and "Civil Liberties Unions") forcing the police to release the basest criminals (like Barabbas) upon society under the pretext of only following the "law."

America is suffering from their revolutionary technique perfected over 1900 years of practice. Other nations have already fallen under their control through the same methods. If our *Christian people were familiar with God's Word they would take a look at the "lewd Fellows"* being gathered against our nation and recognize them, and other events of the day, as part of the end of the age battle against Israel prophesied throughout God's Holy Word. But most are almost totally ignorant of the Bible – to the point they do not even know our identity as Israelites, nor the Jews' identity as Canaanites. They have been beguiled by "*spies*" which have feigned "*themselves just men,*" taking over our political system, our news media, and have effective control of all church denominations.

JESUS PROPHESED THEIR ENMITY TO US

Just before His crucifixion, our Lord told His followers of the future persecution of Christians to come from these Edomite "Jews." He said,

"Remember the Word that I said unto you, the servant is not greater than his lord. IF they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also." If they hated the sayings of Jesus, they will hate the sayings (teachings) of His followers.

He went on, *"But all these things will they do unto you for My Name's sake, because they know not Him that sent me."* They'll persecute Christians, because they do NOT know God: Yet many Christians have been deluded into thinking the Jews worship God. Christ says they do not know Him.

Then He explains why He came to Jerusalem and Judea and testified to these Edomites. *"If I had not come and spoken unto them, they had not had sin: but now they have no cloak (or excuse) for their sin; but now have they both seen and hated Me and My Father."* Any minister who teaches that the Jews may not like Jesus, but that they love God, the Father, is a liar.

And then Jesus quotes the Old Scriptures to identify of whom He has been speaking. *"But this cometh to pass, that the Word might be fulfilled that is written in their law, they hated Me without cause."*

All of the above is in JOHN 15: 20-25. It should be a plain enough warning to Christians of the hatred of the Jews for all Christians. The last phrase Jesus quoted from PSALM 35 and in it they are identified by God as *"mine enemies."*

That these same *"enemies"* would be the ones who would crucify Him is foretold in PSALM 69. In verse 4 He speaks of *"they that hate Me without a cause"* and calls them *"mine enemies,"* and then in verse 21 He says, *"They gave Me also gall for My meat; and in My thirst they gave Me vinegar to drink."* It was on the Cross that Jesus' crucifiers gave Him gall and vinegar to drink. In Psalm 69 they are identified as His enemies, NOT as Israelites.

And to forestall the argument that LUKE 23:36 says the *"soldiers"* gave him the vinegar, I would insist that you read ALL accounts in the four

Gospels. Only in LUKE are soldiers mentioned in relation to the vinegar and there it says they came "*offering*" it to Him. IT DOES NOT SAY HE TOOK IT, BUT, in the other three Gospels, each writer states that His crucifiers gave Him vinegar and gall, AND HE TOOK IT! So Psalm 69:21 would be fulfilled, NOT in the Roman soldiers, whom Jesus never called His "*enemies*," but in the Jews who actually nailed Him on the cross!

THEY WERE NOT TO BECOME CHRISTIANS!

PSALM 69 even goes on to prophecy that those who gave Him vinegar and gall would never become what we would call "Christians." "*For they persecute Him whom thou has smitten and they talk to grief of those whom thou has wounded* (margin says "of thy wounded" which would mean Jesus). *Add iniquity unto their iniquity: AND LET THEM NOT COME INTO THY RIGHTEOUSNESS. LET THEM BE BLOTTED OUT OF THE BOOK OF THE LIVING AND NOT BE WRITTEN WITH THE RIGHTEOUS.*" (verse 26-28). Again, how foolish it is to think we can preach to the enemies of Christ and convert them. If God's Holy Word say it won't be done; then it won't be done; Psalm 69 verifies what Jesus said to the Edomite Jews that they would-not hear His words.

"DEMON-STRATOS"

The use, by the anti-Christian element of the word "demonstrators" to describe their "mobs," has great significance. It does NOT come from our use of the word to mean to show by example, or to teach by doing, but rather from two Greek words. The first is "demon," which of course means "devil," and the second is "stratos," meaning "army" in Greek. So literally a "devil army." It is probable they chose the word deliberately. Remember, our Lord said to them, "*Ye are of your father the devil, and the lusts of your father ye will do.*" The next time you see one of their "demonstrations," and are amazed at their utter depravity, remember, you are watching a "devil army" marching against Christ and America:

WHAT IS OUR HOPE?

THIRDLY, we of true Israel must recognize our deliverance is in the hands of an Almighty God. We must know, as Christ knew when He told

Pilate, *"Thou couldst have no powers at all against Me, except it were given thee from above."* (JOHN 19:11)

Moses told our forefathers that disobedience would bring certain punishments to Israel, among them being, *"the stranger (non-Israelite) that is within thee shall get up above thee very high; and thou shalt come down very low."* (DEUTERONOMY 28:43) American government at all levels is being transferred into the hands of Jews, Negroes, and other non-Israelites. Prophecy is being fulfilled.

But deliverance is also promised to Israel in the same Book from which we have been reading - in a thousand verses - too numerous to quote in this short tract. So let us end with one of the promises that eloquently shows that our redemption and deliverance comes from the same Christ whom the enemies of Israel THOUGHT they had killed. Zacharias spoke it when he *"was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God OF Israel; son. He hath visited and redeemed His people, and hath raised up an horn of salvation for us in the house of His servant David; as He spoke by the mouth of His holy prophets, which have been since the world began: That we should be saved Atom our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember His holy covenant; the oath which He sware to our farther Abraham, that He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him, all the days of our life."* (LUKE 1:67-75) And since that life is to be everlasting, we shall not only be delivered from the hand of Israel's enemies, but we shall also be delivered INTO THE KINGDOM OF GOD. Jesus Christ SHALL rule and reign in righteousness and *"hast made us unto our God kings and priests: and we shall reign on the earth."* (REVELATION 5:10)

The United States of America and our Brethren nations in Europe, in South Africa, and Canada and Australia WILL NOT BE CONQUERED BY THESE EDOMITE (RED) JEWS! Israel is in a special Blood relation with the Lord Jesus Christ, and we shall be delivered. That our deliverance will come at our turning to God and His Word is made clear in hundreds of prophecies in the Bible. Read 2 CHRONICLES 7:14 espe-

cially, since it not only promises deliverance upon obedience but identifies the Israel people as "*My people, which are called by my name.*" (For a description of our deliverance read my THE BIBLE SAYS: RUSSIA WILL INVADE AMERICA. 75c).

The future destruction of the enemies of Jesus Christ is also assured: "*And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau (Edom) son. stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it...and saviours shall come up on Mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.*" (OBADIAH 18-21) "*And in that day there shall be no more the Canaanite in the house of the LORD of Hosts.*" (ZECHARIAH 14:21) "*But those mine enemies, which wowed not that I should reign over them, bring hither, and slay them before Me.*" (LUKE 19:27) And others.

Both "*rewards*" and "*vengeance*" are in the Hands of the living God. The unrepentant murderers of Jesus shall fail in their attempt to destroy Christian-Israel, as they failed in their attempt to destroy Jesus Christ, because His Blood shed on that cross at Calvary, has redeemed us "*from our enemies, and from the hand of all that hate us.*" Praise His Holy Name of Jesus,

Pastor Sheldon Emry

**APPENDIX I
HITLER AND
THE 6 MILLION JEWS**

BERTRAND L. COMPARET CHRISTIAN ATTORNEY

Immediately after the end of World War II the Jews began circulating the report that Hitler had killed 12 million Jews, but there never were more than 16 million Jews in the entire world. And there never were more than 6 million Jews in all of Europe. It was certain that someone would point out the absurd falsity of this twelve million killed story, so they finally changed the lie and reduced the story from 12 million killed to 6 million killed. But even this is a complete lie.

The Jewish newspapers, which they don't expect you to read, have admitted that the greatest number of Jews in Germany in 1933 when Hitler came to power, was only six hundred thousand and they were freely allowed to leave as fast as they wanted to. If Hitler had killed 6 million Jews when he had only 1 tenth that number in his power even six years before the war started, and most of these left before the war began, the only way he could have done it would have been to kill each Jew the first time, then resurrect him so he could kill him a second time, then resurrect him again so he could kill him a third time. He would have to continue until he had finally killed each Jew at least ten times.

Our Christian religion promises us only one resurrections. If Hitler was able to give each Jew nine resurrections, then he was a most remarkable man and we should have given him respectful attention. No. Hitler did not kill six million Jews and he did not kill 1 per cent of that number. Five million of those six million Jews are in the United States of America today and the other million are now in Palestine. You will remember that when the 1960 census was to be taken, Jewish pressure on the government forced a change in the rules, so the census takers were forbidden to ask anybody his religion. That was to keep us from finding out that there were 5 million more Jews in the United States than the birth rate could account for.

APPENDIX II

ANOTHER JEWISH BLASPHEMY OF CHRIST AND CHRISTIANS

Below is reproduced a newspaper review of the blasphemous book THE PASSOVER PLOT written by a Jew. The Jew author tells his readers that Jesus was mortal, His whole death story was a "plot", there was no resurrection, and the Christian religion is built on a "myth".

Toronto Telegram News Service

Jesus of Nazareth arranged his own crucifixion, planned his own "resurrection," and played on the weakness of Judas Iscariot to betray him.

He induced the Jewish establishment of his time to deliver him into the hands of Pontius Pilate.

It was all a carefully engineered plot, executed at the crucial season of Passover, in which the plotter was also the victim.

Its purpose was to bring to pass events, forecasts in Old Testament texts, in order to make the plotter-victim acceptable as the Messiah who would lead his people, and through them humanity, into an era of peace and good will.

This is the real Jesus, says Dr. Hugh J. Schonfield, in his book *The Passover Plot*, 800,000 copies of which have already been bought in Britain and North America.

In Toronto recently to promote his thesis and his book, the first Jew to have translated the New Testament into English spoke fervently of the need to strip the theological encrustations from the character of the Nazarene and make him acceptable to both Christians and Jews.

Many thousands are leaving the church, he says, because they have out-grown so much that traditional Christianity has taught about the New Testament's central figure as God incarnate.

They are bewildered; they are waiting for someone to tell them how Jesus fits into the modern world.

Jews he adds, have ignored Jesus because they have been alienated by Christian theologians who have clothed him with pagan ideas of godhood.

"Only if we concentrate on working through historical channels will emerge a different image of Jesus acceptable' to Jews and non-Jews."

Dr. Sehenfield's intention is not to shock, although that has been the effect in Britain where , high-placed churchmen have 'tried to keep him off radio and TV programs and to stop the circulation of his book.

His aim is to promote a meaningful faith in an historical figure.

The key word is "acceptable." Christ was NOT acceptable to Jews 1,900 years ago, nor is He today. Their blasphemous works are all toward destroying Jesus Christ, His Word, and Christians.

APPENDIX III

Although the Truth of Jesus and His Divinity is totally unacceptable to the Jews, apparently the "preaching" of Billy Graham is not and Graham is willing to accept the awards and praise of the people who still curse and slander our Lord.

Billy Graham chosen for award

Evangelist Billy Graham has been selected to receive the international brotherhood award by the National Conference of Christians and Jews, a spokesman said Wednesday in New York. The award will be presented in Cleveland on March 14. "His moral preaching based on the Judeo-Christian concept of the dignity of man has been an inspiration and a source of consolation to all religiously motivated people," the spokesman said of Graham.

Martin Luther received NO awards from the enemies of Christ. But he wrote of their "lying, blaspheming, and cursing," and then, "We should not suffer it ...lest we become partakers of their sins." He went on: "I give you my true counsel: First, that we avoid their synagogues and schools and warn people against them. And such should be done to the glory of God and Christendom, that God may see that we Christians have not knowingly tolerated such lying, cursing and blaspheming of His Son and His Christians....Why they hold us Christians in captivity in our own country; they let us work in the sweat of our noses, while they appropriate money and goods...(and) keep us and our goods in captivity trough their cursed usury, mock us and spit on us.... thus they are our lords and masters and we their servants with our own property, sweat and labor:- And to thank us and reward us, they curse our Lord!" (translated from BIBLISCHES SPRUCH U. SCHATZ-KASTLEIN.

***** **THE END** *****

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