

The Saxon Messenger

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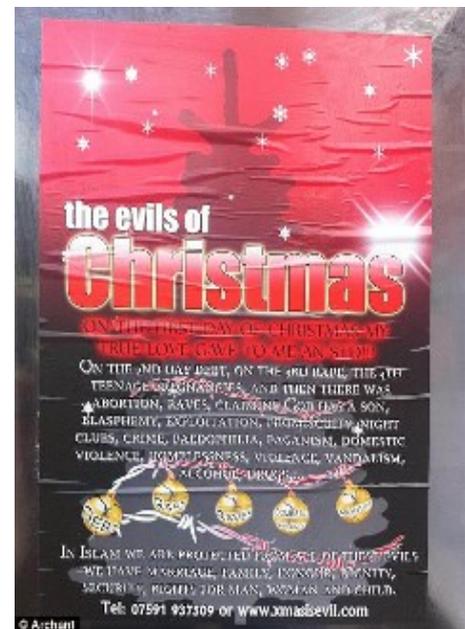
Editorial

The largest mosque in Europe recently opened in the Netherlands. As more and more Muslims are granted entry into Europe - or simply enter whether or not they are permitted, the Muslims will get more and more brazen. Pictured here is a billboard advertisement put out by Muslims in Britain attacking not only Christmas, but Christianity itself. Yet when some Jew prints a cartoon depicting Mohammed in a newspaper, the Muslims go berserk and start slaughtering Christians in the streets, while the Jewish-controlled media finds a way to put even the blame for that upon Christians. WHY do Christians let them get away with such behavior? Do Christians - or even White Europeans who don't care about religion - not care at all about their own race or society? Or the futures of their own sons and daughters, nieces and nephews?

The religion of Islam has always been one of conquest and forced conversion and submission. As recently as the 1680's, the Muslim Turks had Vienna under siege. It still is a religion of conquest. The Jewish media has lied to Europeans, proclaiming that Islam is a "religion of peace". Why do the Jews make that proclamation in reference to Europe and America, but they do not make that proclamation in reference to Syria, Iraq, or Palestine? Islam is hardly a religion of peace. It has never rested until it is either forced to rest through military defeat, or until it has prevailed through violence. Just observe what has happened in Somalia, Southeast Asia, India and Pakistan, or anywhere else where there are peoples of other religions neighboring Islamic tribes and countries, and not only Christians but Hindus, Buddhists and others. With Islam, there is no choice and no "democracy". If you do not stand up and defend Western Culture - and demand that your political leaders defend Western culture - then in 20 years you will all be slaves to the mullahs.

In the Koran, Sura 9:4-5 reads: "9:4 Excepting those of the idolaters with whom ye (Muslims) have a treaty, and who have since abated nothing of your right nor have supported anyone against you. (As for these), fulfil their treaty to them till their term. Lo! Allah loveth those who keep their duty (unto Him). 9:5 Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful."

Jewish perfidy and philosobabble aside, without a doubt this Sura tells Muslims to honor any treaties they may have, but once the treaties have elapsed, to kill or forcibly convert all those who will not submit to their god. Of course, if there is no treaty in the first place, then the wait is unnecessary - there is no need at all for them to refrain from killing or forcing Christians to Islam. It is odd that Christians do not see the cognitive dissonance of Jewish propaganda concerning Muslims, where Christians are told to hate Muslims in the Middle East, but that they must accept them in their own homelands as they pour across their borders. It is obvious, that the Jews are purposefully flooding Christian lands with Muslims in another attempt to destroy Christianity. If Whites would only read the Koran, they would see that it is a book filled with blasphemies, especially concerning Christ and Christianity. But what else should one expect, from a book



Billboard Attacking Christianity

originally written by Talmudic Jews? Yes, it can be established that the Koran was written by Jews.

Islam puts on a pious face to the West. In reality it is full of rapine and all sorts of perversion. We have personally observed this among Muslims over many years of acquaintance with them in New York, Ohio and New Jersey. Prepubescent girls are forced into unions with 40 year-old, or older, men. Young boys are a constant sexual target for Islamic men. Paedophilia and homosexual activities are denounced in public, while they are common activities in Islamic homes in the middle east and elsewhere. What Islamic country has maintained a high civilization without Western intervention and Western money and technology? None, ever. Stand against Islam, or your children will be Muslims living in a new world, a world that very much resembles the Stone Age. The following quotes are from thebody.com, a resource and information center for HIV/AIDS. They show that Muslims countries do indeed have problems with promiscuity and incontinence:

“The HIV epidemic in the Middle East and North Africa region is seldom highlighted. In 2008 there were an estimated 310 000 people living with HIV, up from 200 000 in 2001. In that same year, approximately 35 000 people became newly infected with HIV in the region.” - Dr. Khulood Alsaidi on HIV in the Middle East and North Africa Region, from <http://www.thebody.com/content/world/art57752.html>

“Prior UNAIDS estimates had placed the number of people living with HIV in the region [the Muslim countries of the Middle East and North Africa] at about 412,000 at the end of 2008, "up from about 270 000 in 2007. However, to date, a lack of reliable data has hindered a clear understanding of HIV dynamics and trends in the region," according to a UNAIDS [press release](http://www.thebody.com/content/world/art57241.html) (6/30).” From <http://www.thebody.com/content/world/art57241.html>

Muslims have been trying to conquer Europe for 1,400 years. For most of that time far-superior European tactics and technological skills, among other factors, have repelled the Arab and Turkic hordes. Today we simply allow them entry as “immigrants”, and we somehow expect them to have changed, but they have not changed – only their tactics are different. Muslims in France see themselves as conquerors, not immigrants. The same attitude prevails among many Muslims in Britain. They roam the streets of Northern Europe in gangs, seeking young White women to devour. When someone that you know, even your own daughter - or son - gets raped and/or murdered by a roving horde of Islamic gangsters, know that another victim has fallen to the new arab invasion. Except this time Europeans were too stupid, or too intoxicated, to put up a fight. Is there not one Charles Martel left in all of Europe? Of course there isn't.

Yahshua, come quickly!

William R Finck –

Editor

Christogenea.org

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Classical Records of the Origins of the Scythians, Parthians & Related Tribes

by William R Finck

In the preface to Josephus' *Wars*, the historian explains that he originally wrote the book in "the language of our country", i.e. Hebrew or perhaps Aramaic, and sent it to the "Upper Barbarians", among whom he then names as "the Parthians ... Babylonians ... remotest Arabians ... and those of our nation beyond Euphrates, with the Adiabeni."

Except for the Parthians, Josephus' designations here are geographical, where it is clear from the pages of his *Antiquities* that many of the Israelites of the Babylonian deportation still dwelt around Babylonia in his time (15.3.1), and this would include the "remotest" part of Arabia adjacent to Babylonia (cf. Acts 2:11; 1 Pet. 5:13). Also, Josephus attests that many Israelites of the Assyrian deportations were "beyond Euphrates until now", where they were "an immense multitude, and not to be estimated by numbers" (11.5.2). Adiabene is that part of Assyria which, according to Strabo in his *Geography*, is not in Mesopotamia but which consists of the plains beyond the Tigris bordering Babylonia to the south and Armenia to the north (16.1.1, 19). Media borders Adiabene on the east.

Herodotus listed Parthians among those who fought under the Persians in Xerxes' famous invasion of Greece, and like the Arians and Sogdians, says that they were equipped like the Bactrians "in all respects" (7.66). The Parthians had a district immediately east of Media, southeast of the Caspian Sea, which they obtained by force. Strabo says of Parthia that in the Persian and Macedonian periods "in addition to its smallness, it is thickly wooded and mountainous, and also poverty-stricken", and that at that time its people paid their tribute along with the Hyrcanians to the west (11.9.1).

Strabo then says that "Arsaces (Ἀρσάκης), a Scythian, with some of the Däae ... invaded Parthia and conquered it. Now at the outset Arsaces was weak, being continually at war with those who had been deprived by him of their territory, both he himself and his successors, but later they grew so strong, always taking neighboring territory, through successes in warfare, that finally they established themselves as lords of the whole of the country inside the Euphrates ..." (11.9.2). Elsewhere Strabo tells us that the Däae, along with the Massagetae and Sacae, are Scythians (11.8.2). So we see that the Parthians of the Parthian empire were Scythians, and Josephus surely indicates to us that they were Israelites.

In the second century B.C. the Parthians arose over the entire eastern world, ruling over much of the old Persian Empire, a position they held for about four hundred years. All of their kings, according to Strabo, were given the surname "Arsaces" (15.1.36), which seems to come from the words *ar* and *Saka*, apparently meaning "highest of the Saka". While the Euphrates was generally the border between the Parthian and Roman empires, often the two clashed along it, and the Parthians were at various times involved in the affairs of Syria and Judaea (Josephus, *Wars* 1.13.1 ff.; *Antiq.* 14.13.1 ff.) and also contended with the Romans for Armenia, where Rome prevailed (*Antiq.* 18.4.4). While the Assyrians resettled various groups of deported Israelites along the northern frontiers of their empire (i.e. 2 Kings 17:6), in addition to much of Judah and Benjamin (2 Kings 18:19), and our Biblical records here are far from complete due to the circumstances of the time, the Assyrian records themselves tell us that these tribes began migrating to the north nearly as soon as they were settled, for which



The Persian Empire about 500 B.C.

see *Missing Links Discovered In Assyrian Tablets* by Raymond E Capt, and also the Apocalypse of Ezra, or 2 Esdras in the King James Apocrypha, 13:39-50. One branch of these Israelites, the Kimmerians, ravaged much of Anatolia and destroyed ancient Phrygia before crossing into Europe and settling north of Thrace and around the Black Sea, who later migrated westward where they became known as the Kelts. Here we shall discuss the larger portions, the Scythians, who stayed behind in Asia for some centuries before many of their own descendants began crossing into Europe as the “Germanic” speaking tribes. In my previous pamphlet concerning these people, *Herodotus, Scythians, Persians & Prophecy*, it was shown that the Scythians fulfilled the roles which the Hebrew prophets had forecast concerning the children of Israel. This discussion is meant to complement that.

In his *Library of History* at 2.43.1-5, Diodorus Siculus says of the Scythians: “But now, in turn, we shall discuss the Scythians who inhabit the country bordering upon India. This people originally possessed little territory, but later, as they gradually increased in power, they seized much territory by reason of their deeds of might and their bravery and advanced their nation to great leadership and renown. At first, then, they dwelt on the Araxes River, altogether few in number and despised because of their lack of renown; but since one of their early

kings was warlike and of unusual skill as a general they acquired territory, in the mountains as far as the Caucasus, and in the steppes along the ocean and Lake Maeotis (the sea of Azov today) and the rest of that country as far as the Tanaïs River ... But some time later the descendants of these kings ... subdued much of the territory beyond the Tanaïs River as far as Thrace ... for this people increased to great strength and had notable kings; one whom gave his name to the Sacae, another to the Massagetae, another to the Arimaspi, and several other tribes received their names in like manner ...” (Loeb Library edition).

So while Diodorus described the naming of the various related Scythian tribes fancifully, he surely is accurate in the description of the origins and growth of these people, and corroborates Herodotus concerning their relationship and locations. The Araxes river was the ancient boundary between Media and Armenia. Herodotus, describing the Persian King Cyrus’ expedition against the Massagetae, describes the Caspian Sea, the Araxes river which empties into it from the west, and the Caucasus Mountains which bind the Caspian there, and places Cyrus’ expedition in this very place. Herodotus describes the Massagetae: “In their dress and mode of living [they] resemble the Scythians”, and, as he says later that the Scythians carry, “their favorite weapon is the battle-axe (*Histories* 1.201, 215).



Caucasus as known to Strabo

Later Herodotus describes the Persian King Darius' expedition against the Scythians, where to get there Darius crossed the Bosphoros, and then going through Thrace crossed the Danube to attack them (4.97). He also described how these Scythians had migrated into Europe from Asia (4.11, 48), as Diodorus tells us, and he says that the Scythians of the east who were once subject to the Persians, the Scythians of the Caucasus mountains, and the Scythians of Europe were all

related (7.64).

Herodotus says of the Scythians that “the Persians called them Sacae, since that is the name which they give to all Scythians” (7.64). Strabo says only that the Sacae are of Scythian stock (7.3.9), but elsewhere that the Dāae, Massagetae, and Sacae are Scythians, and that the inhabitants of Bactriana and Sogdiana (districts which border upon India), if not Scythians themselves, are ruled over by Scythians, and also that the Asii, Tocharians,

and Sacarauli (found east of the Caspian near to Tibet) appear to be Scythians (11.8.2). Note the occurrence of the “saka” sound in so many names related to the Scythian tribes, such as Arsaces, Massagetae, Sacarauli, and also Sacasene as we shall see below.

There was no “Armenia” in the time of the Assyrian deportations of the Israelites. It is apparent that the name may have evolved from a Hebrew phrase meaning “mountain regions”, for which see Strong’s Hebrew lexicon #’s 2022, 4480 and 4482. In earlier times the land was partly occupied by the Urartu, who seem to be related to the Medes, and the upper portions by the Moschi and Tibareni, as attested to by Strabo and others. These tribes are evidently the Meshech and Tubal of Genesis 10:2.

Speaking of the time around the fall of Assyria, Herodotus tells us that the Scythians conquered all of Asia (1.104), of which Strabo relates that “In ancient times Greater Armenia ruled the whole of Asia” (11.13. 5). Yet both men are correct, where we have seen from Diodorus Siculus the Scythian origins along the Araxes river in part of what later became known as Armenia, and their presence there in Persian times as Herodotus describes Cyrus’ expedition against the Massagetae there. Strabo tells us that Sacasene, a district in Armenia, was so named for the Sacae who dwelt there (11.8.4).

While this entire eastern world, once predominately Caucasian (Adamic, or White), has been overrun and mongrelized by



Strabo 64 B.C. - 24 A.D

Arabs, Edomite-jews, Turks and Mongols over the past 1500 or so years, the Armenians seem to never have forgotten their Israelite background, and an Armenian quarter was maintained in Jerusalem even in the 20th century. The Armenians, the original White Armenians, accepted Christianity even before Constantine, and this was noted by them in later accounts.

In Strabo’s time, sandwiched between Armenia to the south and the Caucasus Mountains to the north were three small districts occupying much of the land known today as Georgia: Colchis which bordered the Black Sea, Iberia which was landlocked, and Albania which bordered the Caspian Sea. The eastern portion of Albania (not to be confused with the later Albania in the Balkans) contained a region called Caspiana.

Colchis was an ancient district, certainly first settled by some of the Japhethite tribes, known to the Greeks at the earliest times, and by their myths even before the Trojan War. Jason and the Argonauts, a story which supposedly took place a couple of generations before the Trojan War, sailed through the Black Sea to Colchis in search of the golden fleece. Here Jason met Medea, daughter of the king, who ran off with him after helping him steal the fleece from her father, and then married him in Greece, as the myth generally goes.

Herodotus tells us that the Colchians practiced circumcision, however there appears the odd statement that the Colchians were black and wooly-headed (2.104), a statement which his most famous translator, George Rawlinson, disputed in a footnote. Herodotus claimed that the Colchians were related to the Egyptians, from whence they received their circumcision custom, and also called the Egyptians black and wooly-headed. Since Egypt was overrun and ruled for nearly a century by Nubians, from about 750-661 B.C., Herodotus, writing about 200 years later, may well have seen some Egyptians of this sort, yet such could not be said of the Colchians. It may be conjectured that Herodotus, if the statement is not an interpolation, only imagined that the Colchians should look like certain “Egyptians”, if they were indeed related. As Rawlinson states in his

footnote, the paintings, monuments and mummies show the original Egyptians to be neither black nor woolly-headed. While not mentioning this particular statement of Herodotus', Strabo scoffed at "some writers, wishing to show forth a kinship between the Colchians and the Egyptians" (11.2.17). Euripides, a contemporary of Herodotus and just as acquainted with the region as the historian was, in his account of Jason's voyage in his play *Medea*, described the title character's "snow-white neck", a description much more agreeable to the historical and archaeological records. It is possible that the Colchians, if the area was inhabited by deported Israelites in Herodotus' time, did practice circumcision, a custom which began among them before the sojourn in Egypt. Yet here the testimony found in Herodotus appears to be tainted, and if not by a later hand, his statements concerning the Colchians appear to be one of his graver errors, while most of his other testimonies are worthy of great respect. Bordering Colchis to the east was Iberia. Strabo calls the Iberians of the Caucasus "both neighbors and kinsmen" of the Scythians and Sarmatians, and "they assemble many tens of thousands, both from their own people and from the Scythians and Sarmatians, whenever anything alarming occurs" (11.3. 3). Strabo also says that "the greater part of Iberia is so well built up in respect to cities and farmsteads that their roofs are tiled, and their houses as well as their market-places and other public buildings are constructed with architectural skill" (11.3.1).

Anciently there were two lands named Iberia, and such is certainly no coincidence: the one the peninsula later known as Spain and settled by Hebrew-Israelite-Phoenicians, and the other this one here in the Caucasus mountains, settled by Hebrew-Israelite-Scythians. In the Hebrew language, "Hebrews" would be "Iberi", or as Strong's has it, Ibriy (#5680). Strabo, unsure why Iberia was called such, imagined that both lands were so called from gold mines said to be in each country (11.2.19). Even that would require both peoples, so far apart, to have a common word related to gold mines, which is not the case in any of the regions' languages, and so Strabo's conjecture here must be dismissed.

East of Iberia and reaching to the Caspian Sea was Albania, of which the eastern part, Caspiana, sat at the mouth of that same Araxes river where the Scythians are placed at the earliest times. Herodotus mentions the Caspians at 7.67, and in company with the Bactrians in Xerxes' Persian army at 7.86. In Strabo we have seen the relationship of the Bactrians and Scythians mentioned above (11.8.2). Caspiana must be, as Dr. George Moore agrees in his *The Lost Tribes And The Saxons Of The East And The Saxons Of the West*, that same district mentioned at Ezra 8:17, Casiphia, to which Ezra sent for Levites to come to Jerusalem after the rebuilding of the Temple. Moore wrote as much in the 1870's, when his book was first published.

So while we see that the ancient historians surely made some mistakes in certain places, or offered fanciful conjectures where the truth of a matter was obscured by time or language, we have a consistent pattern of testimony among many ancient accounts that the Parthian, Scythian, and other "Indo-European" tribes shared a common origin in and around the regions of ancient Media, Armenia and northern Assyria, and from there soon spread themselves east as far as the borders of India and Tibet, and west to Thrace and the Danube river. And we can tell their descent from the Israelites not only because they first appear in places where the Bible tells us that the Israelites were brought to by the Assyrians, and not only because they fulfilled the many prophecies which were foretold of the Israelites, but also from the testimonies such as those of Ezra (Ezra 8:17; 2 Esdras 13:39 ff.), Josephus (*Antiq.* 11.5.2), and Paul (Col. 3:11), who certainly wrote to no one but the "lost" Israelites. There was no "immense multitude", as Josephus and Ezra call them, of "Jews" beyond the Euphrates in the time of either Josephus (say, 70 A.D.), or Ezra (say, 450 B.C.), or the contemporary historians who described those entire regions surely would have noted them (Herodotus about 450 B.C., Diodorus about 50 B.C., Strabo before 25 A.D.). But there was indeed an immense multitude of Scythians in those regions, under the many names that we see the various Scythian tribes had adopted,

such as Parthians, Iberians, Massagetae, etc. And these were strong enough not only to withstand the subjugations attempted by the Persians, but that a portion of them came to subjugate Persia, and to keep Rome from bringing its empire north of the Danube or east of the Euphrates.



Flavius Josephus 37 -100 A.D.

Josephus' concern that the Parthians receive an account of the events which resulted in the destruction of Jerusalem, since they and the other "Upper Barbarians" were of his nation (in the ethnic, and not in the geographical sense), should certainly seal our assurance of the certainty of these testimonies. The Scythians, who eventually migrated westward as the Saxons and other Germanic tribes, surely were the children of Israel.

While other so-called "Indo-European", "Caucasian" or "Aryan" tribes were in Europe long before the Kelts and Scythians, it is clear that these also may be traced to Mesopotamia, having come at various times through Palestine, Anatolia, or even Egypt at a much earlier time, and settling the coasts of Europe from Greece all the way around to the British isles and Denmark, and also the Danube, Tiber, Po, Rhone, Seine and other river valleys. The tribes of Japheth and the Lydian Shemites were in western Anatolia and southern Europe for nearly two thousand years before the Israelite exodus, a period which we have virtually no historical

and scant archaeological evidence to tell us about. Our historical accounts begin to develop only after the Israelite exodus from Egypt and their settlement of Palestine, Phoenicia, Troy and Greece, and apparently the Greek records weren't recorded in writing until some time after that, in the 8th century B.C., about the same time that the Assyrians began deporting the Israelites from the Levant!

Yet all of the ancient records concerning our origin ("our" meaning the White Europeans of today) are ignored or scoffed at by modern anthropologists, archaeologists, and historians. There is a book which I have read, but which I can't recommend, which reflects quite well the debate concerning Indo-European origins among today's academics: *In Search of the Indo-Europeans* by one J. P. Mallory, published in the late 1980's. In it Mallory discusses the many prominent modern theories concerning Indo-European origins and the possible locations of some supposed common, prehistoric Indo-European homeland. Yet none of the theories presented are anywhere near the truth, because none of the theorists even consider Mesopotamia, never mind the ancient land of Israel! Mallory even spends a few pages dismissing any link to the Hebrews, and using the Indo-European and Hebrew words for the numbers one through ten in comparison to somehow prove his point, *seven* being the only one remotely similar. Yet I can find Hebrew cognates for at least 600 basic English words, and also many in Greek and Latin! But that is well beyond our purpose here.

No academic today could possibly approach the truth without risking his or her career, and who among them would have such nerve or such gumption to challenge the false accounts of history being presented to us by the jews? In earlier times, we were called "Caucasians" because anthropologists knew of our sojourn through the Caucasus mountains. Today our historical accounts are denied, and our academics spend their resources in pursuit of something which does not exist, only to avoid one burning question: If we Germanic, Keltic, Scandinavian and related Whites are the Biblical Israelites, then who are these people calling themselves "Jews" today?

Roman Catholic Origin of both Futurism & Preterism Doctrines

by Clifton A Emahiser

In my *Ron Wyatt, Honest?, Or Deceitful Fraud #3*, I presented the historical interpretation of the “mark of the beast” at Rev. 13:18, and there were a few who objected, implying that it had to be something in the future! Biblical prophecy is based on a day equaling a year. A time = 360 years; a month = 30 years; and a day = one year. So if the “beast” is going to reign “forty and two months” at Rev. 13:5, that would amount to (30x42), or 1260 years. Therefore, if the tribulation were to last seven years, starting at 2010, that would take us to the year 3270 A.D., not seven calendar years!

For some background on this subject, in 1887, Dr. H. Grattan Guinness, DD., F.R.A.S., English scholar, preacher, lecturer and writer, wrote a work entitled *Romanism and the Reformation – From the Standpoint of Prophecy*. This book was republished in 1967, and within its pages he dedicated three chapters to pre-Reformation historical interpretation. Before the Reformation there was no other viewpoint. To impress this upon the minds of his readers, he quoted from scores of writers, historians and preachers who subjected prophecy to historical analysis for its interpretation. Portions from his works bear repeating for this study. The following excerpt is a quotation from Lecture 5, pages 112-113, as appeared in *Old Fashioned Prophecy Magazine*, Blackwood, New Jersey, [hereinafter “G’sR&R”]:

“With many varieties as to detail we find there have existed, and still exist, two great opposite schools of interpretation, the Papal and the Protestant, or the futurist and the historical. The latter regards the prophecies of Daniel, Paul, and John as fully and faithfully setting

forth the entire course of Christian history; the former as dealing chiefly with a future fragment of time at its close.”

Then G’sR&R, on page 114: “It is held by many that the historic school of interpretation is represented only by a small modern section of the Church. We shall show that it has existed from the beginning, and includes the larger part of the greatest and best teachers of the Church for 1,800 years. We shall show that the Fathers of the Church belonged to it; that the most learned mediaeval commentators belonged to it, that the confessors, reformers, and martyrs belonged to it, and that it has included a vast multitude of erudite expositors of later times. We shall show that all these have held to the central truth that prophecy faithfully mirrors the Church’s history as a whole, and not merely a commencing or closing fragment of that history ...”

Then, alluding to the pre-Reformation interpreters, Dr. Guinness in G’sR&R, states the following on pages 123-124 in his book:

“It should be noted that none of the Fathers held the *futurist gap theory*, the theory that the book of Revelation overleaps nearly eighteen centuries of Christian history, plunging at once into the distant future, and devoting itself entirely to predicting the events of the last few years of this dispensation. As to the subject of antichrist, there was a universal agreement among them concerning the general idea of the prophecy, while there were differences as to details, these differences arising chiefly from the notion that the antichrist would be in some way Jewish as well as Roman. It is true they thought that the antichrist would be an individual man. Their early position sufficiently accounts for this.

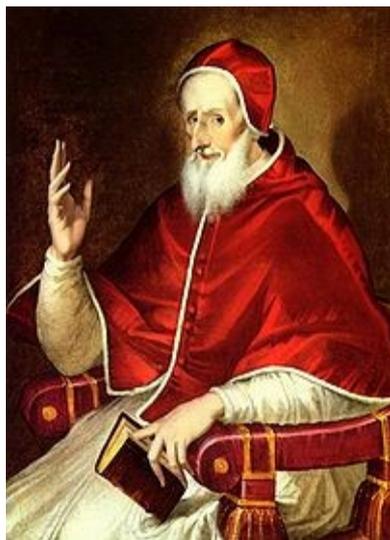


Dr G Guinness

They had no conception and could have no conception of the true nature and length of the tremendous apostasy which was to set in upon the Christian Church. They were not prophets, and could not foresee that the Church was to remain nineteen centuries in the wilderness, and to pass through prolonged and bitter persecution under a succession of nominally Christian but apostate rulers, filling the place of the ancient Caesars and emulating their antichristian deeds.”

The Papal Origin of Futurism:

Next, we must investigate why, how and when Futurism wormed itself into post-Reformation church doctrine! It should be of specific interest when this kind of interpretation of prophecy entered nearly all the schools of prophetic interpretation. In his various writings, Dr. Guinness opens our eyes to this revealing portion of history, G’sR&R, p. 114:



Pope Pius V

“We shall show that the futurist school of interpretation, on the contrary, is chiefly represented by teachers belonging to the Church of Rome; that the popes, cardinals, bishops, and priests of that apostate Church are all futurists,

and that the futurist interpretation is one of the chief pillars of Romanism.”

At G’sR&R, p. 113, it is stated: “The former, or futurist, system of interpreting the prophecies is now held, strange to say, by many Protestants, but it was first invented by the Jesuit Ribera, at the end of the sixteenth century, to relieve the Papacy from the terrible stigma cast upon it by the Protestant interpretation. This interpretation was so evidently the true and the intended one, that the adherents of the Papacy felt its edge must, at any cost, be turned or blunted. If the Papacy were the predicted antichrist, as Protestants asserted, there was an

end of the question, and separation from it became an imperative duty.”

Next from G’sR&R, pp. 164-165: “First, note the fact that

Rome’s reply to the Reformation in the 16th century included an answer to the prophetic teachings of the Reformers.

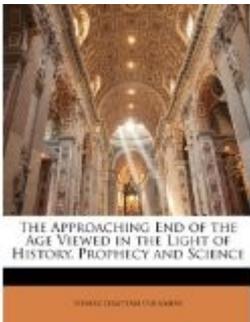
Through the Jesuits Ribera and Bellarmine, Rome put forth her futurist interpretation of



Bellarmino 1542 - 1621 AD prophecy. Ribera was a Jesuit priest of Salamanca. In 1585 he published a commentary on the Apocalypse, denying the application of the prophecies concerning antichrist to the existing Church of Rome. He was followed by Cardinal Bellarmine, a nephew of Pope Marcellus II, who was born in Tuscany in 1542, and died in Rome in 1621. Bellarmine was not only a man of great learning, but ‘the most powerful controversialist in defence of Popery that the Roman Church ever produced.’ Clement VIII used these remarkable words on his nomination: ‘We choose him, because the Church of God does not possess his equal in learning.’ Bellarmine, like Ribera, advocated the futurist interpretation of prophecy. He taught that antichrist would be one particular man, that he would be a Jew, that he would be preceded by the reappearance of the literal Enoch and Elias, that he would rebuild the Jewish temple at Jerusalem, compel circumcision, abolish the Christian sacraments, abolish every other form of religion, would manifestly and avowedly deny Christ, would assume to be Christ, and would be received by the Jews as their Messiah, would pretend to be God, would make a literal image speak, would feign himself dead and rise again, and would conquer the whole world – Christian, Mohammedan, and heathen; and all this in the space of three and a half years. He insisted that the prophecies of Daniel, Paul, and John, with reference to the antichrist, had no

application whatever to the Papal power.”

From G’sR&R, p. 113: “There were only two alternatives. If the antichrist were not a present power, he must be either a past or a future one. Some writers asserted that the predictions pointed back to Nero. This became the Preterist view. This did not take into account the obvious fact that the antichristian power predicted was to succeed the fall of the Caesars, and develop among the Gothic nations. The other alternative became therefore the popular one with Papists. Antichrist was future, so Ribera and Bossuet and others taught. An individual man was intended, not a dynasty; the duration of his power would not be for twelve and a half centuries, but only three and a half years; he would be an open foe to Christ, not a false friend; he would be a Jew, and sit in the Jewish temple. Speculation about the future took the place of study of the past and present, and careful comparison of the facts of history with the predictions of prophecy. This related, so it was asserted, not to the main course of the history of the Church, but only to the few closing years of her history ...”



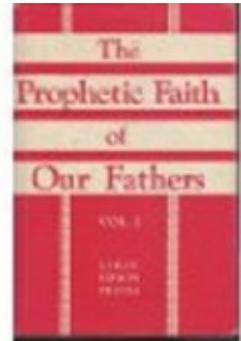
In a different book by Dr. Guinness entitled, *The Approaching End of the Age*, London: Hodder and Stoughton, 1878, p. 95 he further enlightens us on the origins of futurism: “The third or Futurists

view, is that which teaches that the prophetic visions of Revelation, from chapters iv. to xix., prefigure events still wholly future and not to take place, till just at the close of this dispensation ...

“In its present form however it may be said to have originated at the end of the sixteenth century, with the Jesuit Ribera, who, moved like Alcazar, to relieve the Papacy from the terrible stigma cast upon it by the Protestant interpretation, tried to do so, by referring those prophecies to the distant future, instead of like Alcazar to the distant past. For a considerable period this view was confined to Romanists, and was refuted by several masterly Protestant works. But of late years, since the commencement of this century, it has sprung up

afresh, and sprung up strange to say among Protestants. It was revived by such writers as the two Maitlands, Burgh, Tyso, Dr. Dodd, the leaders of the ‘Brethren’ generally, and by some Puseyite expositors also ...”

Another noted author and church historian, who wrote extensively on prophecy, was Leroy Edwin Froom. In his book *The Prophetic Faith of Our Fathers*, Vol. II, he sheds some amazing light on portions of history:



“As to Futurism, for some three centuries this view was virtually confined to Romanists, and was refuted by several masterly Protestant works. But early in the nineteenth century it sprang forth afresh, this time among Protestants – Samuel R. Maitland, William Burgh, J.H. Todd, and more recently it has been adopted by most Fundamentalists. In 1826 Maitland revived Ribera’s Futurist interpretation in England. The Plymouth Brethren, organized in 1830 by John Nelson Darby, at Dublin and Plymouth, also laid hold of Maitland’s interpretation. And when the High-Church Oxford Movement (1833-1845) gained ascendancy in Britain, it rejected the Protestant Historical School of interpretation and generally adopted Futurism, though some among them swung to Preterism. Bursting into full flame in 1833, it seized upon Maitland’s interpretation as an argument in favor of reunion with Rome. German rationalism, on the other hand, increasingly flouted prophecy and prediction. Thus the Jesuit schemes of counter-interpretation were more successful than their authors had ever dared anticipate.”

Then, Joseph Tanner in his *Daniel and the Revelation*, p. 17, quoted by Leroy



E. Froom where he expressed the tragedy of

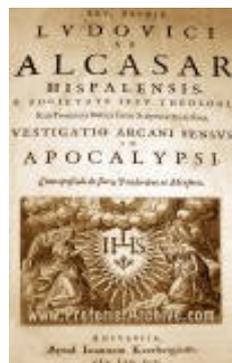
modern Protestantism playing into the hands of Romanism, *The Prophetic Faith of our Fathers*, Review and Herald Publishing Association, Vol. II, 1948, p. 511:

“It is a matter for deep regret that those who hold and advocate the Futurist system at the present day, Protestants as they are for the most part, are thus really playing into the hands of Rome, and helping to screen the Papacy from detection as the Antichrist. It has been well said that ‘Futurism tends to obliterate the brand put by the Holy Spirit upon Popery.’ More especially is this to be deplored at a time when the Papal Antichrist seems to be making an aspiring effort to regain his former hold on men’s minds.”

In all of this, Guinness, along with others, have enlightened the chronicles of history to reveal the origin of the futurists plotting. At any rate, Romanism did not regard the futurist interpretation of prophecy adequately enough to lay all questions and objections at rest. Therefore, they had to hatch-up another school of interpretation in response to all of those objections while simultaneously removing the Papacy from the Reformers’ disapproval.

The Papal Origins of Preterism

To place all of these objections and questions to rest, another school of interpretation was spawned. So just why, how and when did the Preterist school of prophetic interpretation enter the picture? Dr. Guinness, in his *The Approaching End of the Age*, responds with thought-provoking questions and observations, as follows, p. 93.: “The first or Preterist scheme [but not Alcazar’s brand], considers these prophecies to have been fulfilled in the downfall of the Jewish nation and the old Roman empire, limiting their range thus to the first six centuries of the Christian era, and making Nero Antichrist.



“This scheme originated with [rather intensely enlarged by] the Jesuit Alcazar toward the end of the sixteenth century; it has been held and taught under various modifications by

Grotius, Hammond, Bossuet, Eichhorn and other German commentators, Moses Stuart, and Dr. Davidson. It has few supporters now, and need not be described more at length.”

Dr. Guinness mentions that Preterism had few adherents in 1887, yet in his day it was having a resurgence and is the position held by many Protestants of the Reformed faith. Those holding to the Preterist school of interpretation should give particular attention to Dr. Guinness’ comment taken from page 113 of G’sR&R:

“Some writers asserted that the predictions pointed back to Nero. This did not take into account the obvious fact that the antichrist power predicted was to succeed the fall of the Caesars, and develop among the Gothic nations.”

LeRoy Froom in his book *The Prophetic Faith of Our Fathers*, Vol. II confirms the foregoing facts of history:

“Rome’s answer to the Protestant Reformation was twofold, though actually conflicting and contradictory. Through the Jesuits Ribera, of Salamanca, Spain, and Bellarmine, of Rome, the Papacy put forth her Futurist interpretation. And through Alcazar, Spanish Jesuit of Seville, she advanced almost simultaneously the



Ribera 1537-91AD

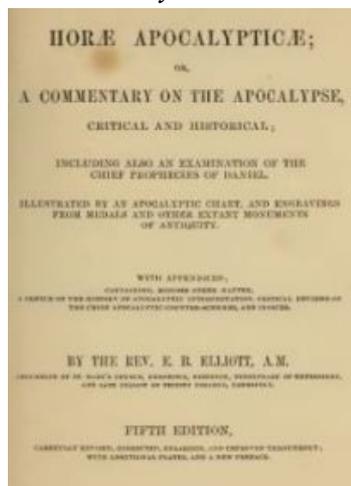
conflicting Preterist interpretation. These were designed to meet and overwhelm the Historical interpretation of the Protestants. Though mutually exclusive, either Jesuit alternative suited the great objective equally well, as both thrust aside the application of the prophecies from the existing Church of Rome. The one accomplished it by making prophecy stop altogether short of papal Rome’s career. The other achieved it by making it overleap the immense era of papal dominance, crowding Antichrist into a small fragment of time in the still distant future, just before the great consummation. It is consequently often called the gap theory ...

“Concerning the two alternatives,

presented by Ribera and Alcazar, consigning Antichrist either to the remote past or future, Joseph Tanner, the Protestant writer, gives this record:

“Accordingly, toward the close of the century of the Reformation, two of her most learned doctors set themselves to the task, each endeavoring by different means to accomplish the same end, namely, that of diverting men’s minds from perceiving the fulfillment of the prophecies of the Antichrist in the Papal system. The Jesuit Alcazar devoted himself to bring into prominence the Preterist method of interpretation, which we have already briefly noticed, and thus endeavoured to show that the prophecies of Antichrist were fulfilled before the Popes ever ruled at Rome, and therefore could not apply to the Papacy. On the other hand the Jesuit Ribera tried to set aside the application of these prophecies to the Papal Power by bringing out the Futurist system, which asserts that these prophecies refer properly not to the career of the Papacy, but to that of some future supernatural individual, who is yet to appear, and to continue in power for three and a half years. Thus, as Alford says, the Jesuit Ribera, about A.D. 1580, may be regarded as the Founder of the Futurist system in modern times’.”

Next we witness Joseph Tanner in his *Daniel and the Revelation*, London: Hodder and Stoughton, 1898, pp. 16, 17, as quoted by Rev. E. B. Elliott, A.M., *Horae Apocalypticæ*; or, *A Commentary on the Apocalypse*, London:



Seeley, Jackson, and Halliday, 1862, Vol. 4, 5th Edition, pp. 480-485 as quoted by Edwin L. Froom, *The Prophetic Faith of Our Fathers*, Washington, D.C.: Review and Herald Publishing Association, 1948, Vol. II, pp. 486-088:

“E.B. Elliott

states precisely the same fact, only assigning slightly different dates; and many others, such as Dr. Candish, of Edinburgh, also support the

charges. Thus the fact is established.

“Rev. E.B. Elliott, quoted by Froom in the preceding paragraph, is that great English scholar from Cambridge University. In his four volume literary masterpiece, *Horae Apocalypticæ*; or, *A Commentary on the Apocalypse, Critical and Historical*, Elliott supports the evidence thus far that both Preterist and Futurist interpretations of prophecy originated with Rome:

“It was stated at the conclusion of my *Sketch of the History of Apocalyptic Interpretation*, that there are at present two, and but two, grand general counter-Schemes to what may be called the *historic Protestant* view of the Apocalypse: that view which regards the prophecy as a pre-figuration of the great events that were to happen in the Church, and world connected with it, from St. John’s time to the consummation; including specially the establishment of the Popedom, and reign of Papal Rome, as in some way or other the fulfillment of the types of the Apocalyptic Beast and Babylon. The first of these two counter-Schemes is the Praeterists’, which would have the prophecy stop altogether short of the Popedom, explaining it of the catastrophes, one or both, of the Jewish Nation and Pagan Rome; and of which there are two sufficiently distinct varieties: the second the Futurists’; which in its original form would have it all shoot over the head of the Popedom into times yet future ...”

What all of this boils down to is that there are a lot of well-meaning Christians unwittingly going around today spouting the twisted doctrines of the Jesuit Ribera or the Jesuit Alcazar, thinking they are doing God a favor while interpreting prophecy, and nothing could be further from the truth! It should also be pointed out here that by-and-large most of the Jesuits were Kenite-Edomite-Canaanite-jews, or the spawn of Satan from Gen. 3:15! To repeat any tommyrot from such sources, without first confirming them, is tantamount to following Satan’s agenda! With the quotations used in this paper, you will notice that I have placed the rubbish of the Jesuit Ribera and the Jesuit Alcazar in their proper categories. One will have to pardon those in nominal churchianity, as their ancestors during the middle ages didn’t have

access to Holy Writ, but today, we in Israel Identity don't have any excuse! Therefore, the Israel Identity Christian should be following only the Historical school of Biblical, prophetic interpretation! I would urge each person reading this essay to examine all of the data presented here to determine whether these sources are valid or not. It would be irrational to take a position, one way or another, without doing so!

It might be argued that the sentiments of Guinness, Tanner, Elliot and Froom, along with others were simply anti-Catholic vilification and have no historical accuracy. On the other hand, Roman Catholics, as well as Protestants, harmonize in many cases of origin and interpretation, as the Roman Catholic writer G.S. Hitchcock demonstrates in his *The Beast and the Little Horn*, London, Catholic Truth Society Publication, 1911, p. 7:

"The Futuristic School, founded by the Jesuit Ribera in 1591, looks for Antichrist, Babylon, and a rebuilt temple in Jerusalem, at the end of the Christian Dispensation.

"The Praeterist School, founded by the Jesuit Alcazar in 1614, explains the Revelation by the Fall of Jerusalem [in 70 A.D.], or by the fall of Pagan Rome in 410 A.D."

So, the cry of "anti-catholic", when one points out that futurism and preterism were invented and promoted by the Jesuits in the romish church simply doesn't wash! There is no room for either futurism or preterism!



The White Man's Burden:

The United States & The Phillipine Islands

by Rudyard Kipling

written 1899

Take up the White Man's burden
Send forth the best ye breed
Go bind your sons to exile
To serve your captives' need;
To wait in heavy harness,
On fluttered folk and wild
Your new-caught, sullen peoples,
Half-devil and half-child.
Take up the White Man's burden
In patience to abide,

To veil the threat of terror
And check the show of pride
By open speech and simple,
An hundred times made plain
To seek another's profit,
And work another's gain.

Take up the White Man's burden
The savage wars of peace
Fill full the mouth of Famine
And bid the sickness cease;
And when your goal is nearest
The end for others sought,
Watch sloth and heathen Folly
Bring all your hopes to nought.

Take up the White Man's burden
No tawdry rule of kings,
But toil of serf and sweeper
The tale of common things.
The ports ye shall not enter,
The roads ye shall not tread,
Go mark them with your living,
And mark them with your dead.

Take up the White Man's burden-
And reap his old reward:
The blame of those ye better,
The hate of those ye guard
The cry of hosts ye humour
(Ah, slowly!) toward the light:
"Why brought he us from bondage,
Our loved Egyptian night?"

Take up the White Man's burden
Ye dare not stoop to less
Nor call too loud on Freedom
To cloak your weariness;
By all ye cry or whisper,
By all ye leave or do,
The silent, sullen peoples
Shall weigh your gods and you.

Take up the White Man's burden
Have done with childish days
The lightly proffered laurel
The easy, ungrudged praise.
Comes now, to search your manhood
Through all the thankless years
Cold, edged with dear-bought wisdom,
The judgment of your peers.



Multiculturalism - South African Style

A response prompted by *Onslaught Against White South Africa* on the front page of our website from a N. I. Contributor

Few people appear to be aware of the atrocities that are taking place in South Africa against the white population of that country. While South Africa was under white control it was a flourishing, civilised nation. White farmers successfully farmed the land and produced crops in such abundance that South Africa helped to feed much of the African continent and South African produce was exported all over the world. Farming and industry established by whites provided much needed employment and money for black people and their families. Such was the standard of living for both blacks and whites that black Africans from other African nations emigrated to South Africa in huge numbers. Media propoganda that we all lived with for so many years, led us to believe that the so-called "apartheid" system that operated in South Africa was so detrimental to the welfare of blacks that no black person in their right mind would want to live there. Strange, then, that blacks flocked to that country in their thousands. Nevertheless we were told that something had to change.

Since power in South Africa was handed to the blacks things have certainly changed, of that there can be no doubt. Flourishing modern cities have degenerated into slums that are now being reclaimed by the jungles from which they were hewn and grass grows where once there were bustling streets. Farming and industry have all but disappeared resulting in massive unemployment, poverty and hunger for blacks and whites alike. Since huge areas of once productive farmland have been handed over to the blacks food production has deteriorated to such an extent that South Africa now has to import much of its food from abroad. All of that "change" that our media cried out for all those years ago does not seem to have had the desired effect. Yet our once noisy media is silent. Most shocking of all, however, is their silence on the

gradual but steady genocide of the white population of that once great country. Some fifty South African whites are murdered by blacks every day. Wait, did I say murdered? If only that were true, "murder" is hardly the word for what is taking place. Entire white families are being raped, tortured, mutilated and killed in their homes, often suffering slow lingering painful deaths in front of loved ones while they themselves await their own terrible fate. The numbers and barbaric nature of the killings steadily grows, and still our media remains silent. Worse still is the fact that these hate-filled murder gangs and their minions are threatening that, when Nelson Mandela dies, they intend to slaughter every single white South African man, woman and child that remains in a single day. Still our media says nothing. If these atrocities were being perpetrated on blacks by whites, or if that threat of mass murder was made by whites against the black population, don't you think you would have heard about it long ago? Would every news bulletin and every newspaper not be filled with these stories, and quite rightly so?

For further information visit The Saxon Messenger website. Follow the link to the rest of the article and watch the videos there. PLEASE BE WARNED, the first video is very graphic and not for the easily upset. This video is extremely mild compared to many others that are available elsewhere. The victims in this video had a relatively "easy" death, and that is saying a lot. Simply ignoring this message will not make this problem go away. Educate yourself and tell others about what is going on. We need to do something to help our brethren in this beleaguered country, not turn away and pretend it isn't happening. Only by raising awareness and demanding to be informed can we hope to make a difference. Something has to change.

The End of Genesis Heresy

by William R Finck

Many people in Christian Israel Identity operate on emotion, and with an agenda, rather than simply examining and following the truth of the written Word - which is consistent from one end of the Bible to the other, as they would find if they would just read it, while, of course, also considering those relatively few verses which are clearly proven to be corrupted or mistranslated. But people would rather take short cuts, and both believe and profess things which may sound good and which may seem to present simple solutions to things hard to understand, but which do not represent real scholarship, and then they always run into problems later. Tonight I plan to go through the entire Genesis scenario once again, as I did on the Euro Forum last Thursday. I am tired of people making up stories and trying to call it "Christian Identity". If it is not Christian in the first place, then how can it be Christian Identity? Paul warned us in Romans where he said that "Indeed if the truth of Yahweh were increased by my lie for His honor, why then am I still judged as a wrongdoer?" In other words, if we lie thinking that we are helping God, then we are still liars. Does Yahweh need the help of liars? Lies discredit Christian Identity when they are exposed to rational minds. One lie can forever turn a brother or a sister off from a world of truth. Sophistry does not build the Kingdom of Yahweh.

There is the Word of God, and there is the Word of fools. Some people call me arrogant, or even slander me with worse epithets, because I am often assertive and confident in my studies. I will remain so. But I do not claim to know everything. Rather, those of you who know me best, know that I am quick to admit when I am wrong, and I am quick to admit what it is that I do not know. No man can know everything. But a man must build his house on a solid foundation, that when the floods of disputation come, his house is not swept away. For those who think that I am not

humble, I ask this: what is real humility, a man who is quick to admit it when he is wrong? Or a man who conducts himself in an amicable and soft-spoken manner, but who never admits that he has changed a position, or that he has been wrong - even long after he has changed a position.

Indeed we know that many of our Scriptures have been perverted by the devils of this world, and there are problems with the texts, and there are different ancient versions found for some of the verses of the Gospel and the Law and the Prophets. However, if we have no witnesses to the contrary, and no reason to doubt a translation, we must accept the Scripture that we have. And when Yahshua Christ Himself or His apostles put an imprimatur on a particular Scripture, we had better accept its veracity. I, for one, do not want to be caught denying the Word of our Master. And we can closely determine those also, since we have many manuscripts of Greek dating very close to those original witnesses of Christ.

Yahshua Christ put His imprimatur on the extant account of the Creation of Adam, expecting us to both read and believe it, when He told us that it was written in the law, where He says "Have ye not read, that he which made them at the beginning made them male and female" recorded in Matthew and in Mark. He was citing a clause found in both Genesis Chapters 1 and 5 - and they are certainly both talking about the same creation of the same Adamic man.

In Romans Chapter 5 the apostle Paul equates Adam and Man, and he talks of one Adamic man only - those from Adam to Moses. In the closing verses of Romans Chapter 8 Paul talks about the Adamic creation, as one creation opposed to other creations, such as angels. In 1 Corinthians Chapter 15 Paul talks about the natural body and the spiritual body. Here we see that the natural Adam - the First Adam - the father of our race - is the one who received the

Spirit of Yahweh as illustrated in Genesis 2:7. Paul quotes Genesis 2:7, thereby putting his imprimatur on that account. There was no Adam before this first Adam, and Christ is the last Adam - the last man created directly by Yahweh. The first Adam was created from the dust of the earth, and the last in the womb of the virgin Mary, both directly by Yahweh Himself. The rest of us are mere progeny of the First Adam.

Here once more is the paper I presented last Thursday, and I will elaborate upon it to some degree, making some additions and clarifications.

The Last Word on The First Adam

*This paper is written as a partial response to Eli James' recently-published paper, *Beast of the Field*. Yahweh willing, we will respond to other aspects of Eli's long paper in the near future.*

The Biblical text of Genesis 1:1 through Genesis 2:3 represents an account of the Creation of Yahweh God, where the Adamic Man is the pinnacle of that creation. This account describes the creation as having taken place over six days, which cannot be literal 24-hour days, because there was neither sun nor moon until the fourth day. Therefore the days must be metaphoric, representing longer periods of time. This is very clear in many later Scriptures where the same word is used to describe an entire era. On the seventh day God rested, **“from all his work which God created and made”**, meaning that He ceased from creating new species. That Yahweh is still in that period of rest is evident in Scripture, for instance at Hebrews 4:5, and this is symbolic of the fact that no new works or species have been created on the part of God since He created the Adamic man in Genesis. Therefore the seventh day, that day of rest for God, is metaphoric just as the first six days were not literal days as we now use the word.

KJV Genesis 1:26-27: “²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. ²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.”

After the creation of the Adamic man, we see that God rested, and Genesis 2:3 ends the great Creation account which began at 1:1:

KJV Genesis 2:3: “And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.”

It is thereafter evident that Genesis 2:4 begins another account, introducing the same Creation story anew, and relating it from a different perspective. Where Genesis 2:4 states that **“these are the generations of the heavens and of the earth”** we cannot imagine that it is relating an account of the creation of a different heavens and a different earth as that which we saw in the previous chapter. Therefore we must accept this as a different account of the very same creation:

KJV Genesis 2:4-5: “⁴ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, ⁵ And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.”

We see in Genesis 2:5 that there was **“not a man to till the ground”**, and the Hebrew term for man is אָדָם, adam (not אֱת־הָאָדָם or eth-ha-adam), exactly as it appears in Genesis 1:26. By this we have another clear indication that this is indeed a separate account of the same Creation which is also related in Genesis 1:1 through 2:3. It is indeed the same creation which is being described, and not some imaginary second creation. **If there is only one heavens and one earth, then there is only one Adamic man.** There are some sophists who like to point out that in the Septuagint, the Greek words for man at both Genesis 1:26 and 1:27 are *anthropos*, where the word Adam as a proper name does not appear until Genesis 2:7, and so the Genesis 2:7 Adam must be different from the *anthropos* of Genesis Chapter 1. The error of this assertion is two-fold. First there is the fact that Adam is equated to *anthropos* throughout the Bible, New Testament and Old. Secondly, the Adam described in Genesis 2:7 is created as a direct response to the notice of Genesis 2:5, that there was no man (*anthropos* again) to till the ground, and if there was no anthropos, or

adam, to till the ground then – just as in the previous verses of this chapter – we are still merely retelling the Genesis 1 account, expounding upon it but not yet adding to it. Genesis 2:7 retells what we had read in the first account, at Genesis 1:27:

KJV Genesis 2:7: “And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

The Hebrew term for the adam of Genesis 1:26 is אָדָם by itself. In his recent *Beast of the Field* paper Eli James has quoted T.A. Davies who in his 19th century work *Genesis Disclosed* has attempted to prove that there were two separate creations of adam. But Davies' work is based upon a lie, a lie by omission, since he based it upon the form of the word for adam which is found in Genesis 1:26 while apparently ignoring the form of the word as it is found in Genesis 1:27. The Hebrew term for adam at Genesis 1:27 is אֶתְחָאָדָם or eth-ha-adam, which signifies a particular adam, just as it also appears here at Genesis 2:7.

On November 17th, 2010, I told Eli James about this, where in a brief and pointed critique of his *Beast of the Field* paper which he requested from me before publishing it, I had written to him the following: “Davies lied by omission, and therefore his entire paper is based upon a false premise. While Genesis 1:26 has only “adam”, the Hebrew phrase “eth-ha-adam” DOES appear at Genesis 1:27. I have told you over and over that the man of Genesis 1:26-28 and Genesis 2:7 were the same. I meant it. Your final attempt to distinguish them fails utterly. I pray it is your final attempt! I would urge you to reconsider this entire position.” Yet Eli chose to follow Davies in the lie, and ignore the evidence I sent him – apparently because Davies' book fits his agenda. But that does not make it true. I have explained this to Eli on many occasions, even on our programs together, and Eli has never once told me that I was wrong, so far as I can remember. Yet now he has chosen to ignore all of my appeals. (Eli later admitted to me that he had never read my reply, even though I asked him on the phone to read it



before publishing his paper.)

At **1 Corinthians 15:45** Paul of Tarsus says “**And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.**” Now if the Adam of Genesis 2:7 is the only Adam in Genesis who “**became a living soul**”, as the text of that passage says, then indeed Paul considered him to be the “**first man Adam**”, as he stated, and there could therefore be no other adam before Adam! We have seen in Genesis 2:5 that there was “no man [adam] to till the ground”, and this Adam of Genesis 2:7 was created in response to that observation. Eli James insists that there were other adams, contrary to Scripture, and therefore Eli James is wrong – and he is going to have to admit it at some point in his existence, either before men or before God. (Notice that the text of Genesis 2:7, and where it is quoted by Paul, it does NOT say that the first living soul had come into an adam, as some have tried to twist this statement, and Eli's thesis on Genesis 2:7 is similar to that assertion.) I will discuss more of Genesis Chapter 2 below.

The creation of man is related once again in Genesis Chapter 5:

KJV Genesis 5:1-2: “¹ This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; ² Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.”

The word man as it appears in 5:1 is in the Hebrew simply אָדָם, adam, just as it appears in Genesis 1:26 and 2:5. The word rendered Adam in the King James Version, as a name in both 5:1 and 5:2, is also in the Hebrew simply אָדָם, or adam, and not אֶתְחָאָדָם or eth-ha-adam. As it will be discussed below, the verb in 5:1 and 5:2 which is translated as *created* is the same verb which is found in Genesis 1:27. The account at Genesis 1:26-27, 2:5-7 and 5:1-2 are all describing the same creation of the same Adamic man.

Considering the logic of the 6th & 8th day creation heretics, the man created here in Genesis 5:1 must be related to the Genesis 1 adam, and cannot be related to the Genesis 2 adam. This is because the term for both man and adam is only the Hebrew adam, and we do not see the term eth-ha-adam here as we see it at

Genesis 2:7 (and 1:27 – which they conveniently ignore), and the verb is *created*, as it is in Genesis 1, and not *formed*, as it is in Genesis 2. Yet, of course, these are the descendants of Seth – so they must be the descendants of the Genesis 2 adam! Using their own logic, those who purport that these are two separate creations of Adam do not have a leg to stand on.

Arguments both *created* and *formed* by sophists! (Pun intended, of course.)

There has long been a sophistic argument crafted by those who hold this same position as Eli James, who see the Genesis 1:26-28 and Genesis 2:7 creation accounts as two separate creations, which takes advantage of the use of two different verbs, which in the King James Version are translated in those passages as *created* and *formed*. This argument fails when we compare the use of these words to later Scriptures:

KJV Genesis 1:27 “So God created man in his own image, in the image of God created he him; male and female created he them.”

KJV Genesis 2:7: “And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

KJV Genesis 5:1-2: “¹ This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; ² Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.”

Genesis 5:1 and 2 use the same Hebrew verb to describe the creation of the Adamic race that Genesis 1:27 does, which is *bara'*, Strong's # 1254. By the arguments of the sophists, who assert that this use of particular verbs distinguishes something that cannot otherwise be distinguished, Genesis 5:2 relates the descendants of Seth to the Adam of Genesis 1:26, who was created (*bara'*, Strong's # 1254), and not to the Adam of Genesis 2:7, who was formed (*yatsar*, Strong's # 3335)! The additional observation that three times it is the simple word adam that appears here, and not once is it the eth-ha-adam of Genesis 2:7, supports that contention even further. Therefore, with the word-twisting logic of the created vs. formed and adam vs. eth-ha-adam sophists, no descendant of Seth could have proceeded from

the Adam of Genesis 2:7! Yet we see that such a notion in the context of the text of Genesis is ridiculous! Fortunately we, if indeed we see that this is an argument of sophistry, can see that these accounts are all describing the creation of one and the same Adam – and one and the same Adamic race. **In Isaiah Chapter 43, verses 1 and 7, we read thus: “But now thus saith the LORD that created (*bara'*, Strong's # 1254) thee, O Jacob, and he that formed (*yatsar*, Strong's # 3335) thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.... Even every one that is called by my name: for I have created (*bara'*, Strong's # 1254) him for my glory, I have formed (*yatsar*, Strong's # 3335) him; yea, I have made (*'asah*, Strong's # 6213) him.”** By the logic which Eli has adopted, if the created Adam and the formed Adam are different beings, then the created Jacob and the formed Israel are also different beings! So the use of this argument also fails Eli James, and it fails him miserably. Sophistry always gets us into trouble down the line.

In summary, Genesis 1:1 through 2:3 is an account of the Creation of Yahweh our God, and Adamic Man is the pinnacle of that creation. Genesis 2:4 through to the end of Chapter 4 is historical, but the account is told as a parable, which describes the creation of that same Adamic race once more, in greater detail, and illustrates the causes for its fall from grace, setting the stage for the entire History of our race and for the rest of the Bible. But it is meant to be a moral lesson, and not a scientific account. From Genesis 5:1, we see yet another mention of the creation of that same race, and the historical aspect of Scripture begins.

Addendum: This was the end of the original article I presented on 20th February. After I posted this article, I had, as should be expected, many questions both in emails and in the Christogenea.net chat room. Here I will attempt to answer them.

Answers to Certain Criticisms Concerning this Article (reordered):

1. The King of Tyre was in Eden, and the Assyrian was in Eden, the garden of God, as seen in Ezekiel Chapters 28 and 36.

Reply: Yes, but the Assyrians descended from Asshur - Genesis 10:22, and therefore the word Eden and the phrase "garden of God" as they

appear in several places in Ezekiel are clearly a metaphor for the Adamic *oikoumene*, or world, and they are not to be taken literally.

2. If in 1 Corinthians 15:45 Christ was the last Adam, and there are Adamic people after Christ, why could there not be Adamic people before Adam?

Reply: Adam our first father was a direct son of God (Luke 3:38) and was therefore the first Adam. Christ was a direct son of God and is therefore likened to by Paul as the last Adam, since no man since Christ has been fathered directly by Yahweh God Himself.

3. But there were trees in the Garden of Eden that Adam could eat, so they must represent other people who were created before Adam.

Reply: Please go back and read Genesis 2:7-9. It is clear that the trees which were good for food were created after Adam was created.

Genesis 2:7-9: "7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Here I will further elaborate upon that.

Contrary to popular opinion, the Genesis text tells us that Adam was created, and *then* Yahweh planted a garden where



He placed Adam. After that, only *then* did Yahweh make to grow "every tree that is pleasant to the sight, and good for food". But do not imagine that this could be an immediate occurrence – the text does not make that view a necessity. Many of us want to imagine that these trees are metaphoric trees, and that from here more of our race were created. I would agree, however this did not occur until after Yahweh created that first man Adam! And furthermore, that this process did not occur immediately is

seen in the fact that there was still not a creature from which Adam could have taken a wife. Therefore, we cannot imagine – as many of us do - that there was yet a creature from which Seth could have taken a wife! If there was not yet a candidate for a wife for Adam, then there was not yet a candidate for a wife for Seth! So we must stop inventing our own Scripture!

No interpretation of the scripture which follows can turn any of what we have read thus far into a lie. Genesis 2:15-16 read thus: **"15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"** Yet we have seen in Genesis 2:8-9 that the man existed before any tree which was in this manner "good for food". Genesis 2:8 also states that the man was put into the garden, so this Scripture is only reinforcing that notion. If we assert that the trees here are people, and that we could already find a suitable wife for Seth among these trees, then we would have seen a suitable wife for Adam among these trees. Yet it is clear that there are not yet any other Adamic people, because Adam is still alone! Genesis 2:18 reads: **"And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."** Yahweh told us explicitly that he had to create a wife for Adam. Therefore, we have to accept that somehow He also supplied a suitable wife for Seth. And while we are not told anywhere who that wife was, we must accept that she must have been acceptable to Yahweh, by the same standards which we see here. Our own sophistry and disputation does not give us license to pervert the Scripture, to make up stories about pre-Adamic Adamites, even veiled as stories about pre-Adamic White people – they are either our kind or they are not, and you cannot have it both ways. If they are not Adam, then they are not our kind, and the record of their creation is not found in Genesis! These chapters of Genesis are a moral lesson which, I may assert, only the Children of Yahweh can truly understand. These chapters of Genesis are a moral lesson which includes an account of the creation told in parables, but they are not intended to be a scientific record of that creation, or of any and all things which may have existed before Adam. Any attempt to twist them into some worldview or other which was

inspired by jewish-influenced so-called scientific findings fails miserably. Stop twisting Genesis into judaism!

The Greek language proves that Adam was White: an exposition of the origin of the word *anthropos*:

Liddell & Scott assert that *anthropos* probably comes from *aner*, *man*, and *ops*, or *face*. We see the word *ops* in words such as *cyclops*, *round-face*, the one-eyed creatures of mythology, and *aithiops*, or *shining-face*, the *Aithiopians* of early history. But Liddell & Scott are certainly not sure of this derivation. Both Strong and Thayer also have the derivation, but Thayer qualifies it, adding the word *perhaps* to his definition. I would contest the derivation entirely, especially since *aner* is not even given primitive root status by Liddell & Scott, and its genitive and dative forms are *andros* and *andri*, which, I may conjecture, would give to us *andropos* and not *anthropos*.

Yet deriving *anthropos* from *aner* is the universalist's dream: it means that the earliest Greeks derided themselves by calling themselves merely *man-faced*, which makes absolutely no sense either culturally or linguistically. I would assert, that there is just as valid a reason – or an even greater reason, for deriving the word *anthropos* from the adjective *antheros* and *ops* rather than from *aner* and *ops*. This also explains the presence of the letter theta. The word *antheros* means *flowery*, from *anthos* or *flower*. It would be tantamount to saying *rosy-cheeked*. The White Adamic race is therefore the only race upon the earth which this word could accurately describe. Now this is conjecture – it is only a theory (which I must originally attribute to another Greek student, named Isaiah Enault) – yet it is certainly not refuted by Greek or by any other ancient writings. If it ever is, I will retract it happily. But even if it is rejected that does not change the equation that *anthropos* only properly describes the adamic man, since Paul equates them in Romans Chapter 5.

In Closing:

I challenge all of Christian Israel Identity. You claim that you know the Scriptures. The Scriptures are the record of the founding of our race, and the promise of the destiny of our race - the White Adamic race, and only the Adamic race. You will not find the

creation of the other races in the Bible, and there is a reason for that. When you think that you have to explain things either to or about the other races, **you have already failed**, because the Bible is a book only for the Adamic race, and Yahweh your Father will not recognize a bastard - so why are you trying to do so?

Whether there were original hominid beasts in the Creation through Genesis 1:25 or not, might be debatable. I say might because I do not believe that there were, but I cannot definitively prove that there were not. However that does not even matter! I hope to write another paper on this in the future. But to all of you who make excuses for the other races, what you are doing is taking the beast from the jungle, dressing him up, and trying to speak to him, he who is an alien, in your own language – a language which he can never truly understand. Then you try to convince him that he is just a beast, when you should instead be building the Kingdom of God! To hell with the beasts!

Here is my challenge: Many of you have been claiming for years that Adam was placed into a garden where other good trees, pleasant to the eyes and good for food, already existed. You have then used this as an excuse to imagine two creations of Adam, or even a pre-Adamic - and therefore possibly even non-White - race. Some even use this two-creations theory to promote that the Bible includes non-White races, which it certainly does not! I challenge you all to show me what scripture that came from, that there were “good trees” (of races of people) before Adam was created. You won't find it anywhere. The scripture says that Adam was created first, Adam was placed into the Garden, and **only then** did Yahweh our God both plant and cause such a pleasant plant to grow. We can all be excused for being ignorant at one time - and especially myself. We are all still ignorant of many things. But from this day forward, the 6th & 8th Day creation theory is DEAD. Any notion of pre-Adamic Adamites is DEAD. Any belief that the Genesis account describes the creation of any man except the Adamic man is DEAD, and if anyone hearing my words chooses to remain purposefully ignorant - you no longer have an excuse. You are following some strange Gospel, and you have the curse of Paul upon your heads!



Secularists Sue Town Council for Praying

Bideford, Devon, England

Bideford Town Council is being taken to court by the well financed National Secular Society [NSS] because it will not discontinue the saying of Christian prayers at the start of its council meetings.

The traditional practice is repeated in town halls up and down the land - and of course in Parliament too. It is part of our Christian heritage, and it recognises that we are still constitutionally a Christian nation.

The majority of council members in Bideford wish to retain the practice. However, the council is not confident that it has the funds to pay for a prolonged legal battle.

So The Christian Institute has stepped in and offered to pay their legal costs if the council should lose. If the council wins, the court is likely to order that the NSS pays most of the Council's legal costs.

A nationally-funded secular campaign group is deliberately targeting a small town council in a bid to push Christianity out of public life



What were once vices are
the fashion of the day
Seneca



Christian Run B&B to appeal Double Room case

The Christian Institute website
www.christian.org.uk

The Christian owners of a guesthouse who were fined £3,600 for restricting double rooms to married couples are set to appeal the decision.

A date has not yet been set for a hearing but the Court of Appeal is expected to examine the case later this year. The Christian Institute has agreed to fund the case

In ruling against the Christians last week, His Hon. Judge Rutherford – departing from his normal practice – granted permission for appeal.

He said his ruling “does affect the human rights of the defendants to manifest their religion and forces them to act in a manner contrary to their deeply and genuinely held beliefs.”

Peter and Hazelmary Bull were taken to court by Steven Preddy and his homosexual civil partner Martyn Hall funded by the Human Rights Commission [taxpayer funded]

Judge Rutherford ruled against the Christians, declaring that they had acted unlawfully in not allowing Mr Preddy and Mr Hall to occupy a double room.

The Equality Act (Sexual Orientation) Regulations, Judge Rutherford found, say a homosexual civil partnership should be treated in the same way as a marriage when providing goods or services.

The DAILY TELEGRAPH (Editorial) announced that “The right to hold religious beliefs, and to act in keeping with one’s faith, is being set against the right not to be offended – and is losing ... A pervasive climate of political correctness, however, is driving such beliefs to the margins; the law is out of kilter.

“It no longer protects the freedom of the believer in the way that it defends the interests of those who consider themselves discriminated against.”

Meanwhile, homosexual couples have besieged the guesthouse with demands for double rooms, seemingly in a bid to destroy the business.

Hazelmary Bull, 66, has also received abusive and menacing phone calls, but she cannot ignore the phone because her 71-year-old husband is in hospital recovering from serious heart surgery. Even the hospital has had to deal with nuisance phone calls, leading staff to operate a password system for friends and family to enquire after Mr Bull’s health.

The guesthouse is teetering on the brink of financial ruin. But Mrs Bull has yet to tell her husband Peter about recent developments, for the sake of his current fragile health.

Light on the Symbolism of the EU Flag

from an English patriot

We hear the terms Europe and the EU used interchangeably. Yet there are currently 50 internationally recognised sovereign states in (or partially in) Europe, of which 44 or thereabouts have their capitals within Europe while The EU [European Union] comprises 27 member states at this date.



Nevertheless, the EU aspires to Statehood, it has its own flag, its own anthem, its own passport [a shabby little red rag], a

Parliament, Commission, a recently acquired constitution under the Treaty of Lisbon and other trappings of statehood too long to list

As the EU is a Romanist concept it is not surprising that the symbolism of its flag reflects this. The ring of stars, the corona stellarum duodecim represent the erroneous Romanist interpretation of the Woman in the book of Revelation as being the Virgin Mary with her traditionally depicted blue mantle featured on the flag background.

It was not adopted by the EU [known as EC at the time] until 1986 having originally been designed for the Council of Europe in October 1955. In December 1955 the Council of Europe stained glass window which incorporated this symbolism was unveiled in Strasbourg Cathedral, the event coinciding with the Roman Churches Feast of the Immaculate Conception

As long ago as 1309 the Roman Church decreed that Europe be consecrated to the Virgin Mary and placed under her patronage. At the same time the Shrine of Our Lady of Europa was built in Gibraltar at Europa Point.

Even though today Gibraltar is a British colony, as recently as 1988 the British Royal Mint produced a special 20p coin, issued by Parliament and approved by the Queen bearing an engraving of Mary crowned 'Queen of Heaven' and titled 'Our Lady of Europa' but without the ring of stars while the head of the Queen on the other side is simply titled 'Elizabeth II - Gibraltar' stripped of her DG REG FD [Queen by the grace of God - Defender of the Faith]. Have these titles been deleted as incompatible with Mary's rule?

Previous bishops of Rome have referred to England as "Mary's Dowry". Ever since the Reformation the Romanists have vowed to bring Britain back into the fold and restore to Mary her dowry. Cardinal Manning in 1859 swore that once Protestantism was defeated in England, it would be defeated everywhere.

If ever there was a land in which work is to be done, and perhaps much to suffer, it is here... We have to SUBJUGATE and SUBDUE, to CONQUER and RULE, an imperial race. We have to do with a will which reigns throughout the world, as the will of old Rome reigned once. We have to BEND or BREAK that will which nations and kingdoms have found invincible and inflexible. Were heresy conquered in England, it would be conquered throughout the world. All its lines meet here, and therefore in England the Church of God must be gathered in its strength."



In 2009 the Treaty of Lisbon, in reality the new EU constitution was ratified without the consent of the British people [or those of its other member States]. In like manner by stealth the age old treason laws had largely been repealed. The EU website disingenuously claims that the flag represents the unity of the European peoples. Nothing could be further from the truth. Wherever this flag flies, it is the symbol of tyranny: it is a flag of shame, it is a flag of occupation; it is the golden garotte.

The alert amongst the Anglo-Saxon peoples find comfort in the prophetic reality of Rev.17:17 that our leaders would give their kingdoms to the beast. Although this has already happened, we find even greater comfort in the sure knowledge that the love of Yahweh has been poured into our hearts [Rom 5:5]. and in that perfect love there is no fear!

Editor's Comment The reader should understand that behind the Romanist Church are Jews and Jesuits. In fact many bishops of Rome [popes] have been Jews as is the present incumbent.



'A society whose citizens refuse to see and investigate the facts, who refuse to believe their government and their media will routinely lie to them and fabricate a reality contrary to verifiable facts, is a society that chooses and deserves the Police State Dictatorship it's going to get.'

Ian Williams Goddard

The Fox's Prophecy

Found among the papers of the late D W Nash and probably written during 1870 1871

For not upon these hills alone
The doom of sport shall fall;
O'er the broad face of England creeps
The shadow on the wall.

The manly sports of England
Shall vanish one by one;
The manly blood of England
In weaker veins shall run.

Time honoured creeds and ancient faith,
The Altar and the Crown,
Lordship's hereditary right,
Before that tide go down.

Base churls shall mock the mighty names
Writ on the roll of time;
Religion shall be held a jest,
And loyalty a crime.

No word of prayer, no hymn of praise
Sound in the village school;
The people's education
Utilitarians rule.

In England's ancient pulpits
Lay orators shall preach
New creeds, and free religions
Self made apostles teach.

The statesman that should rule the realm
Coarse demagogues displace;
The glory of a thousand years
Shall end in foul disgrace.

Trade shall be held the only good
And gain the sole device;
The statesman's maxim shall be peace,
and peace at any price.

Her army and her navy
Britain shall cast aside;
Soldiers and ships are costly things,
Defence an empty pride.

The footsteps of th' invader,
Then England's shore shall know,
While home-bred traitors give the hand
To England's every foe.

Disarmed, before the foreigner,
The knee shall humbly bend,
And yield the treasures that she lacked
The wisdom to defend.



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When is a Placebo not a Placebo?

From our Health Correspondent

Placebos composed of inert materials are used in clinical trials to test the efficacy of newly developed pharmaceutical products. Pharmaceutical companies need only show their product to be 5% more effective than the placebo for acceptance by the U.S Food & Drug Administration [FDA].

Interestingly, recent reviews of 167 placebo controlled trials published in peer reviewed medical journals in 2008/9 by the University of California and published in the Annals of Internal Medicine, found that 92% of those trials never described the composition of the placebo.

As pharmaceutical companies carry out all their own testing, they also select the content of the placebo for which there are no FDA rules in clinical trials. If a company wished to skew the test results in favour of their product, it would not be difficult to do so simply changing the composition of the placebo.



Placebos may contain sugar, olive oil or hydrogenated oils etc. There is no proof that sugar placebos have been used to test against diabetes drugs or hydrogenous oils on heart patients but when only 8% of trials list the placebo ingredients, there is clearly opportunity for malpractice and conflict of interest. After all Bayer knowingly sold contaminated blood to France, Spain and Japan after the product had

to be withdrawn from the U.S.market.

[See front page video on The Saxon Messenger website.] Profit not prevention is their mantra. Medical scientists will take the high moral ground when disdaining homeopathy and energy medicine; cheap, effective treatments which can do no harm. They seek to ban these natural herbs which have stood the tests of time in favour of their expensive PHARMAKEIA where the aim is not to heal but maintain sickness in the name of the god whom they serve.

It would appear that Big Pharma and the FDA have based their entire system of 'scientific' evidence upon placebo fraud. If then the placebo is not a placebo, it follows that their scientific evidence is no longer scientific.

The Bible is quite clear, NO PHARMAKEIA!

Health News Snippets

Flu Vaccine causing Infant Seizures

The Sanofi-Aventis flu vaccine known as 'Fluzone' is causing febrile seizures in children, the FDA has disclosed, revealing 42 cases of seizures reported in children receiving the Fluzone vaccine. Most of the children suffering seizures are under the age of two.

Zero Deaths from Vitamins

According to the most recent information collected by the U.S. National Poison data System, there was not even one death caused by a dietary supplement in 2009

The new 200 page report of the American Association of Poison Control Centres, published in the Journal of Clinical Toxicology shows zero deaths from vitamins, minerals, amino acids and herbs or dietary supplements. Table 22B journal pages 1138-1148

Letters Page

We are hoping to introduce a Letters Page so we would encourage readers with queries about the magazine content to write to us at editor@saxonymessenger.org



The Propaganda of Multiculturalism

As the emails we have received to date have been of a supportive nature rather than in the form of queries, we thought our readers would be interested in this exchange arising from an article in The Telegraph [UK] written by Brendan O'Neill entitled 'Liberal Racism at Work: Africans don't have Wars, They have 'Genocides'

No, don't get excited, the headline and first two paragraphs were all tongue in cheek. He concluded that there was no genocide except in the eyes of the unhinged white western nations.

One of our readers made this response to the article

“Multiculturalism is actually HATE as it gradually, silently DESTROYS the races through irreversible miscegenation. Racial separatism is LOVE for our fellow kinsmen, and for God's original unspoilt Creation. It PRESERVES the races. You have all been brainwashed! But your recent and ancient ancestors weren't so foolish or suicidal but they didn't have TV and Supranational Banks!”

Some responses were supportive except one brainwashed chump to whom our reader replied in the context of freedom of speech:

“You cannot question multiculturalism or state the truth?”

Another of our readers encouragingly added privately:

“The truth is definitely not kosher! The Judeos will say we're "possessed", the atheists and agnostics will say we're "mentally ill" and the people who we thought were our friends will say we're "racist" and will never speak to us again. That is how we know we are doing something right. Well done”

As to be expected in our Brave New World of UKplc, these comments were pulled fairly quickly but not before receiving support from other readers Who knows how many of our kindred read these posts and were encouraged?

Editor's Comment: Perhaps, we should suggest this journalist makes a goodwill visit to South Africa especially to the townships so he can experience unrestrained, multicultural hospitality first hand.

Leonard Shapiro on Propaganda

The true object of propaganda is neither to convince nor even persuade, but to produce a uniform pattern of public utterance in which the first trace of unorthodox thought reveals itself as a jarring dissonance

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Announcements

The Saxon Messenger can be contacted by email editor@saxonymessenger.org

The Saxon Messenger Website is at <http://saxonymessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio



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