

The
Saxon
Messenger

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E d i t o r i a l

Dear Reader

Christianity is Nationalism

Christianity is Nationalism, and in a Christian's public intercourse it must be nationalist first. Identity Christians should therefore put their kindred and their race above all things in their exterior actions and relationships, while they keep their God above all things in their hearts. Many Christians attach far too much import to public expressions of faith as an evidence of belonging. There is a difference between glorifying God, and a need to convince everyone how much you love Jesus, which is often really only a display of self-righteousness. Too many Christians, even Identity Christians, stress agreement in Christ over a love for their brethren, and consider only those who agree in Christ as their brethren. How are they different from mainstream Protestants in that respect? They fail to realize that today, the enemies of Christ have deceived the entire world, as the Scripture also tells us. The Jews have insisted on displaying a picture of a Christ who loves everybody, a Christ who hates no one, in direct contradiction to Scripture, and a Christ who accepts all sinners and all sin without a thought of repentance and conformity on behalf of the individual. Therefore since none of that resonates with the true Aryan spirit, many good White kinsmen do not know what Christ is, do not know why Christ matters, or do not even know which *Jesus* to believe, so they reject everything *Jesus*. Identity Christians above all should understand this situation, because most Identity Christians were in that very same situation themselves at one time or another.

Christ said "If you love Me, you will keep My commandments." Then in John 13:34 He said "I give to you a new commandment: that you should love one another; just as I have loved you that you also should love one another." Now it may be argued that Christ was talking only about His followers, however that is not the case. In fact, in Matthew chapter 5 Christ told those followers to "love your enemies and pray for those persecuting you, that you may be sons of your Father who is in the heavens, because His sun rises upon evil and good and rains upon righteous and unrighteous. For if you should love those loving you, what reward do you have? Do not also the tax-collectors do the same? And if you should greet your brethren only, what do you do that is extraordinary? Do not also the heathens do the same? Therefore you shall be perfect as your heavenly Father is perfect." Of course, He was only speaking to those for whom He had come, to the "lost sheep of the House of Israel". As Christians we are to love our brethren who are our enemies but we are never expected to love the enemies of Christ our God, which is another matter entirely. As Christians we are to love all of our racial kindred – those who are of the "lost sheep of the House of Israel", whether or not they are still "lost", since indeed they are all of the "family of the faith" whether they are "lost" or not.

After Christ told His apostles to "love one another", He told Peter that Peter would deny Him three times before the break of the following dawn. Peter did deny Christ three times, however Christ certainly loved Peter no less. Today we see many good White people denying Christ for basically the same cause that Peter did: they have given in to the pressures of the world. Paul wrote in Romans chapter 13: "You owe to no one anything, except to love one another: for he who loves another has fulfilled the law. Indeed you shall not commit adultery, you shall not murder, you shall not steal, you shall not lust, and any other commandment is summarized in this saying, to wit: 'You shall love him near to you as yourself.' Love for him near to you who does not practice evil: therefore fulfilling of the law is love." Note here that Paul did not mention that first great commandment, although he illustrates its importance in many other places, that we are to "Love Yahweh your God with all your heart and with all your soul and with all your mind." But the people to whom Christ spoke those words in Matthew chapter 22 had already claimed to know God. By contrast, in

Romans chapter 13 Paul was talking about the Christian's relationship with those of his nation and in offices of worldly government, with fellow citizens and political leaders who are not necessarily Christians. Not being Christians, these people could not be expected to have knowledge of the one true God, or to be conscious of that first great commandment.

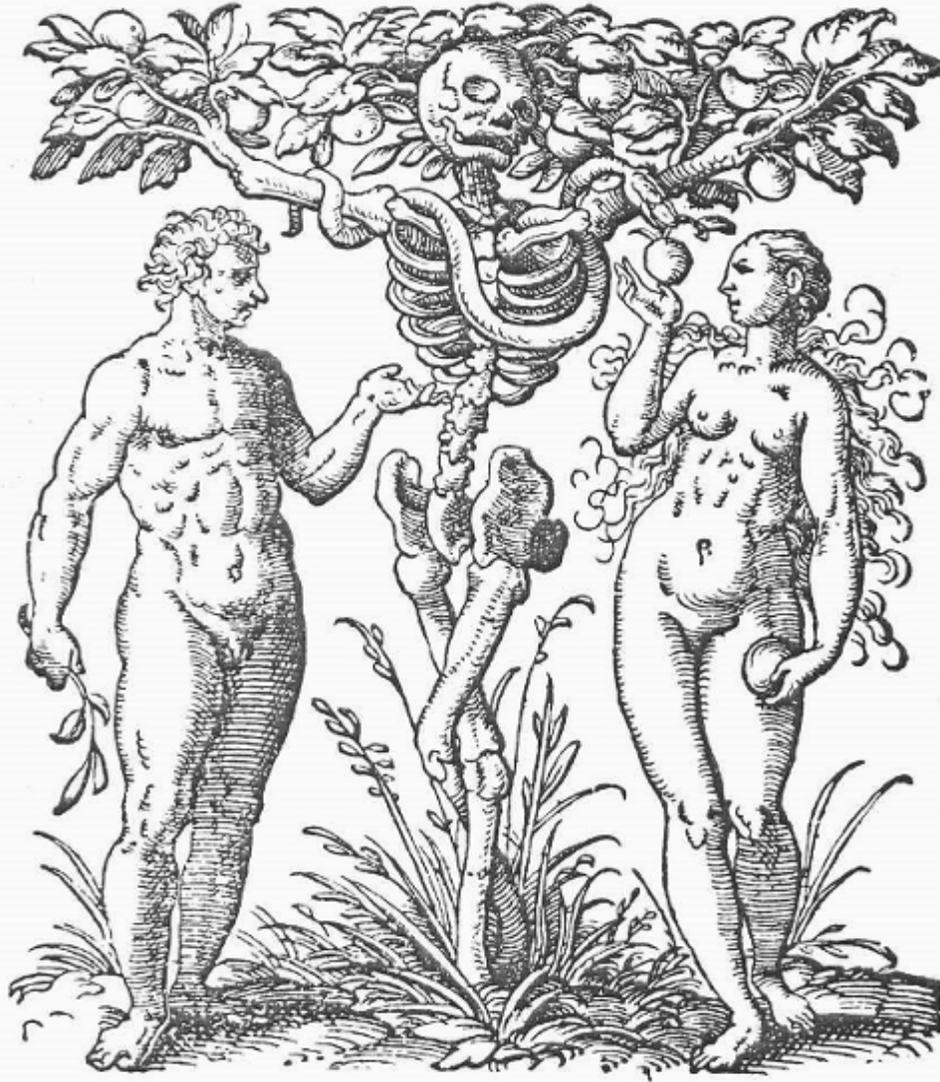
The Christian must also be conscious of what constitutes a nation. Since Christ came “but unto the lost sheep of the House of Israel” (Matthew 15:24), since Israel shall never cease from being a nation (Jeremiah 31:31-36), and since those of the faith of Abraham are they who are of those nations of the promise which are sprung from the loins of Abraham (Romans 4), Christianity is indeed a faith which is first and foremost a nationalist faith. And if Paul had told the Corinthians that their fathers were baptized in the cloud and the sea with Moses, that they were of those nations of “Israel according to the flesh”, and that therefore they should not commit fornication as their fathers had done and in one day 23,000 of them had been slain (1 Corinthians 10), then Christianity is still a nationalist faith – and nationalist in the true racial sense of the word. The event which Paul referred to as fornication – which is a sin for Christians – is the race-mixing event between the ancient Israelites and the Moabites described in Numbers chapter 25, for which the children of Israel were punished. The Corinthians, being Dorian Greeks, indeed had their origins in the twelve tribes of ancient Israel. If the apostle Jude tells us in his one short epistle that fornication is the pursuit of “different flesh” (verse 7), and portrays it as evil, then Christianity remains a nationalist faith indeed.

The word nation comes from the Latin word *natio*, which means “tribe, nation, people; race, stock; (*pejorative*) breed”, according to *The Bantam New College Latin & English Dictionary*. This is similar in meaning to the Greek word *ethnos*, from which we get the English word *ethnicity*. The word *ethnos* was in Scripture sometimes translated *nation*, and usually translated *gentile*. The word *gentile* is not an English word, and its use in Scripture is deceptive because it is misunderstood. It came from Latin and was adopted into the English Bible for religious purposes. According to the *Junior Classic Latin Dictionary* published by Wilcox & Follett Company in 1945 *gentilis* means “of the same clan or race”, it being derived from the word *gens* which primarily means to describe a *clan*, but also a *stock, family, tribe* or *nation*. Properly, a nation can only consist of those of a single race of people, whether there are other races in the same geographical area or not. Those of other races cannot ever properly be a part of one's nation.

The Identity Christian must learn to put his race first, because we understand that all Israel shall indeed be saved. The Identity Christian must learn to accept the brethren who are caught up in the heresies of the world, because we ourselves were once caught up in the heresies of the world. Therefore if we believe that we have the Light, then we must be a shining example to our racial kindred, that we may draw them to the place where we desire to be, into the body of Christ. Picture our world as a circle, around a hill elevated in the center. The wider circle encompasses our race. Inside of that is a circle which encompasses those of our race who keep a Godly morality, whether or not they are professing Christians. Many of our race are good Christians in action, if not in profession, because whether they realize it or not, the laws of our God are written into their hearts. Inside the circle, and nearing the top of the hill, is the body of Christ – that is where we should all hope to be. They who imagine themselves to be in the center of the circle, at the top of the hill nearest to our God, should seek to draw their brethren in with them. That must be done through love for the nation and by example, that those who are godly among us may see them and wish to join them. One cannot draw a brother to Christ by hating his brother. On the other hand, those who claim to be Christians and instead of worshipping Christ make obeisance to His enemies, or those who claim to be Christians and seek to violate the moral or racial boundaries clearly drawn out by Christ, it is they who need to be sharply rebuked no matter what they profess with their lips - for they honor Christ with their lips, while their hearts are far from Him.

William Finck

Christogenea.org



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Front Cover – The Stars and Bars still fly proudly among the oaks at the Old Sparta Cemetary near Jamestown, Louisiana.

ChristReich

The Revelation of Yahshua Christ

Chapter 11

W R Finck

XI 1 And he had given to me a reed like a staff, saying “Arise, and measure the temple of Yahweh and the altar and those worshipping at it. 2 And the court outside the temple leave out that you should not measure it, because it has been given to the heathens, and the Holy City they shall trample for forty and two months.

God does not dwell in a house built with hands, but He dwells in us, and therefore temple of Yahweh is an allegory for His people in the world. The 42 months is the same as the 1260 days which follow in verse 3 below. 42 times 30 days equals 1260 days, and we shall see the same measurements of time again – though not necessarily of the same periods – in Revelation Chapter 13 where Daniel Chapter 7 shall also be discussed. The word *heathens* does not necessarily mean to describe aliens. It is basically *nations* or *people*, however I have translated it as *heathens* whenever I felt that the word was used to describe a people or nation in opposition to the will of God or apart from those people seeking to follow the will of God. Here we see a vision of the core of His people Israel – the temple of God where Yahweh dwells - who would be separated from the beast church, while those outside would continue to be trampled by it. This does not mean that there are no Israelites in those nations which remained Catholic after the Reformation, but rather it is only an allegorical picture so that we may look back at the history of our race and understand what it is that has happened to us.

3 And I shall give to My two witnesses that they shall prophesy one thousand two hundred and sixty days cloaked in sackcloth. 4 These are the two olive trees and the two lampstands which are standing before the Sovereign of the earth.

The two witnesses are the two olive trees, which are also the two lampstands. These are Israel and Judah.

At Isaiah 43:10-12 Yahweh says: “Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. 11 I, even I, am the LORD; and beside me there is no saviour. 12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.” We are told in Zechariah Chapter 4 that “These are the two anointed ones, that stand by the Lord of the whole earth”. Since Yahshua Christ is the Lord of the whole earth, then the Saxon peoples have proven themselves to be the Children of Israel by becoming the primary vessels of Christendom. Isaiah 62:1 says of Zion that the salvation thereof would be as a lamp that burneth. Christ said at Luke 8:16 “Now no one lighting a lamp conceals it in a vessel or sets it under a couch, but sets it upon a lampstand, that those entering in would see the light. 17 For there is nothing secret which shall not become evident, nor hidden which shall not be known and brought to light.” Yahshua said again at Matthew 5:14-16: ““14 You are the light of the Society. A city sitting upon a mountain is not able to be hidden. 15 Neither do they ignite a lamp and set it under a basket, but upon a lampstand, and it gives light for all those in the house. 16 Thusly you must give your light before men, that they may see your good works and they may honor your Father who is in the heavens.” The Saxon peoples are that shining city on the hill, the lamp which could not be hid, and they are the Light of the World, for only they out of all of the world's people have tried to civilize the entire globe and bring it under the rule of law, for better or worse. This all began after the Reformation took place, when the Children of God laid aside the paganism of the Romish Church and embraced the Word of God.

Although blind to their actual identity, Israel and Judah had been accepting and then in turn spreading the Gospel for 1260 years, or in some cases a little

longer, which represents the time from the Passion of Christ and the spread of the Gospel into Europe, to the time when His people began to demand that they live by the Word of God and not the word of tyrants. Yet as the spread of the Gospel into Europe was a process which took several centuries, so was the Reformation and the break from the Romish Church a process which took several centuries.

5 And if one wishes to harm them fire proceeds from their mouths and devours their enemies, and if one should wish to harm them, thusly is it necessary for him to die. 6 They have the authority to shut heaven, in order that water would not rain in the days of their prophecy, and they have authority over the waters, to turn them into blood and to smite the earth with every calamity as often as they should desire.

The fire is the Word of God to those who resist it, and these two witnesses would prevail over all who opposed them in bringing it to light. The rain is the Word of God to those who accept it, and there would be no fruit on the earth lest it come from Israel and Judah. The little book would be open, and no one could stop it, thus we see that in spite of the enemies of God, the Reformation would succeed in getting the Word into the hands of the people and keeping it there.

7 And when their testimony should be completed, the beast which ascends from out of the bottomless pit shall make war with them and shall conquer them and shall slay them. 8 And their bodies upon the streets of the great city, which is called spiritually Sodom and Egypt, where also their Prince has been crucified. 9 And those from among the peoples and tribes and tongues and nations shall see their bodies for three and a half days and they do not allow their bodies to be buried in a tomb. 10 And those dwelling upon the earth rejoice over them and they delight and they shall send gifts to one another, because these two prophets had tormented those dwelling upon the earth.

The forces behind popery who seek to oppress the nations are the same forces which were behind the crucifixion of the Christ. The testimony of the people of God was completed upon the manifestation that they would seek to live by the Word of God, and not by the oppressive will of the unchristian popes.

Whether they knew it or not, and they certainly did not, this alone proves that the Saxon peoples are indeed the people of God – the actual children of Israel – because it fulfills the prophecy of God concerning Israel, that they would return to Him through His Christ. This is evident in part at Hosea 2:7 where it says of Israel “And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.”

The beast which ascends out of the bottomless pit will be fully elucidated in Revelation Chapter 20. This represents the antichrist jews and the jewish money powers which were isolated from Christian society and which have now surreptitiously infiltrated the papacy and sought to oppress the people of Europe. When all of these aspects of the Revelation are understood in harmony, after Chapters 12, 13 and 20 are fully elucidated, they shall all be much clearer as a whole, as a cohesive body of prophecy. For the jews and their power to corrupt through usury were excoriated from Christian society with laws governing their unchristian practices from the time of the Council of Nicaea through the time of Theodosius II, and they began to break these bindings with the Di Medici popes, who themselves came from a jewish banking family, and have their very name from the practice of sorcery.



11 And after the three and a half days a Spirit of life from Yahweh entered into them, and they stood upon their feet, and great fear had fallen upon those watching them. 12 And I heard a great voice from out of heaven saying to them: “Come up here!” And they ascended into heaven in a cloud, and their enemies watched them. 13 And at that hour there was a great earthquake and a tenth of the city fell and there had died in the earthquake seven thousand names of men, and those who remained became terrified and gave honor to the God of heaven. 14 The second woe has departed. Behold, the third woe comes quickly!

It must be mentioned, that prior to the beginning of the 16th century there were already great oppressions of those in Europe who disagreed with Rome on theological grounds. There were persecutions of the sects of the Albigenses and Waldenses, for instance, and there were also the Hussite wars against the followers of Jan Huss in Bohemia. Bertrand Comparet related this three-and-a-half days in which the two witnesses lay dead to the space of time between the convention of the 5th Lateran Council and Martin Luther's nailing of his 95 Theses to the door of the Castle Church in Wittenberg, Germany. I would agree with the identification, but only in part. Before the 5th Lateran Council, originally convened by Pope Julius II, there was a strong move for reform centered in France where King Louis XII had earned the name “Father of the People”, and he stood opposed to the rule of the pope. He also supported several cardinals who sought reforms and broke from the pope. The Venetians were his allies. The bishops of France sided with him. Threatening to March on Rome, he had taken Milan and Ravenna. An ecclesiastical council hostile to the Pope was called at Pisa in Italy, but being threatened with violence by the local populace it was moved several times, eventually it failed, and it was dissolved without accomplishment. Louis then suffered a damaging military defeat at the hands of the Swiss, which put an end to his ambitions. The 5th Lateran Council was called by Julius with an aim to further solidify the power of the papacy, and to answer the calls for reforms. Julius convened the Council but died almost as soon as it began, on February 21, 1513. The 5th Lateran Council did indeed go on to change the face of Romish Catholicism, but probably not as even Julius intended.

The new pope was Leo X, whose real name was actually Giovanni de' Medici. He was only thirty-seven years of age when elected, and not even ordained as a priest. He was elected March 11, 1513, and first presided at the 5th Lateran Council in its seventh session, on April 27, 1513. Among the decrees made at the council were the following:

- A Bull published by Leo X on May 4th, 1515, which sanctioned the Monti di pietà, which were financial institutions under Church supervision which were to provide loans to the needy much in the manner of pawn shops, and which had attracted both support and opposition from within the church since their establishment in Italy 50 years earlier. This allowed the Romish Church to enter down the slippery slope of the approval of usury. The bull gives the decision that this practice is perfectly lawful, and that such loans are not in any way to be considered an act of usury. All who, after this decree, continue so to stigmatize such loans, whether laymen, priests, or religious, incurred the penalty of excommunication.
- A Bull concerning the freedom of the Church and the dignity of bishops.
- **A Bull requiring that before a book could be printed, the local bishop had to give permission.**
- A Bull condemning the French Pragmatic Sanction which sought to prevent the papacy from extending its power.
- A Bull promulgating a decree advocating war against the Turks in order to reclaim the Holy Land to be funded by the levying of taxes for three years.
- Another Bull concerned preaching, which while sounding good on its face, left the Church and the Papacy free from any possibility of future criticism. “That preaching, at this time, had fallen on evil days we should know even though the council did not explicitly say so--it is a commonplace of all the contemporary literature. While too many priests are too ignorant to preach, says the council, very many others do no more than divert themselves, learnedly or foolishly, whenever they find themselves in a pulpit. So

the council recalls the simple ideal and, passing to abuses that call for correction, it sharply forbids the common practice of preachers' prophesying, e.g., that the last day is at hand, that Antichrist is abroad, that the Divine wrath is about to consume us, etc. "Those who have made such predictions are liars." The preacher is forbidden to draw from Holy Scripture conclusions as to any future happenings, or to say he has been sent by God to say this, or that he knows it by a revelation. A second chronic source of mischief in the Middle Ages is also rebuked--preachers are strictly forbidden to preach about the sins of other clergy, "publicly defaming the character of bishops, prelates and others in authority." By "the preacher" is meant, given the age, a friar of one of the four mendicant orders, for almost the whole of what preaching was done was their work. Their superiors are now warned to see that they are fit and competent for the office, and the preachers are bidden to show the local bishop these testimonies to their piety and fitness. Preachers who offend against the decree are, of course, to be stringently punished." [From *The Church in Crisis: A History of the General Councils: 325-1870* by Philip Hughes, Chapter 18. The Fifth General Council of the Lateran, 1512-17]

Usury, abhorred by Yahweh, became legitimate. Preaching and Bible publishing were restricted, or in reality actually outlawed. Of the other decrees made by this council, Christusrex.org, quoting that same book by Philip Hughes, says the following: "Little wonder that, as the historians have read the decrees, they discount as platitude the conventional expressions of horror at abuses, and sneer at sternly worded reform laws which are peppered with exceptions, and legal loopholes to make disobedience lawful. The magnificent gesture, only too often, peters out in the feeble conclusion, 'We therefore ... repeating all our predecessors have said, renew all they have decreed....' Certainly, to read the opening passage of the decree that is to provide better bishops for the future, and better abbots, is an experience to try one's patience; or to read the reforms imposed on the cardinals of the Roman Curia, solemnly saying their servants must not wear long hair or grow beards and the like, while at every step, in the gravest matters, the

most extraordinary exceptions are legalised. All the main topics that had caused reformers and saints to groan for a good two hundred years and more are mentioned--benefices (sees among them, of course) given to bad men or to good men otherwise altogether unsuited; plurality of benefices (whose duties are incompatible) given to the favoured minority; abbeys given 'in commendam,' that is to say to clerics not monks at all, whose sole purpose is to take from the monks their revenue, for the profit of the absentee secular priest or bishop. All these wonders by means of papal dispensations. So, no more abbeys are to be dealt with in this way, 'unless' (almost the key word in this unhappy legislation) 'in consideration of the present state of things ... it should be considered expedient to do otherwise.' Pluralities of incompatible offices--to be a bishop in Spain and at the same time an archbishop in France and an abbot in Italy, to hold canonries in half a dozen cathedrals at once -- dispensations for these are to be limited, and so, 'those who hold more than four such, are to resign all but four' within a given space of time, two years. Monasteries given in commendam for the future are to go only to cardinals and well-deserving persons, and the commendatory's financial hold on the abbey is somewhat restricted."

With this it is evident that unrestrained Pharisaism has fully come into Catholicism with the 5th Lateran Council. But quite importantly, also at the council, Leo accepted the submission of two of the surviving rebel cardinals, and received them as priests as they read a prepared statement of contrition and repudiation of their acts against the papacy. It is reported that thousands of people flocked to the Vatican to witness this event and to "gloat over this spectacle of humiliation". Surely "those dwelling upon the earth rejoice[d] over" the death of the rebellion against unbridled papal power. The idea of constructive reforms was indeed dead, and now the power of the pope was greater than at the start. Also, since bishops would have to approve the printing of books, the people may never see another Bible, since Bibles were already virtually banned from the people by prior decrees.

Several months after the closing of the Fifth Lateran Council, Martin Luther nailed his Ninety-Five Theses to the door of the Castle Church in Wittenberg.

Luther's theses were publicized in response to the church's failure to reform. They were nailed to the door on All Saints' Day, 1517, when pilgrims were going to Wittenberg for indulgences. An example of the importance that the Church placed on collection of indulgences is found in the preaching of men such as Johann Tetzel, who was more pompous than a modern day televangelist in asking for money. He made claims such as that indulgences make the sinner "cleaner than when coming out of baptism", that "the cross of the seller of indulgences has as much power as the cross of Christ" and that indulgences make the sinner "cleaner than Adam before the Fall". He is quoted as having said "Listen to the voices of your dear dead relatives and friends beseeching you and saying, 'Pity us, pity us. We are in dire torment from which you can redeem us for a pittance'" and "as soon as the coin in the coffer rings, the soul from purgatory springs". Tetzel became so unpopular with the people that he had to hide in the Dominican convent at Leipzig for fear of popular violence. It was in this convent, during Luther's debate in the city with Johann Eck on the subject of indulgences, that he died" (Who's Who p.667, from <http://www.christchurchreformed.com>).

"Indulgences in the last century of the Middle Ages were given for all sorts of benevolent purposes, crusades against the Turks, the building of churches and hospitals, in connection with relics, for the rebuilding of a town desolated by fire, as Bruex, for bridges and for the repair of dikes, such an indulgence being asked by Charles V. The benefits were received by the payment of money and a portion of the receipts, from 33% to 50%, was expected to go to Rome. The territory chiefly, we may say almost exclusively, worked for such enterprises was confined to the Germanic peoples of the Continent from Switzerland and Austria to Norway and Sweden. England, France and Spain were hardly touched by the traffic" (Schaff, History of the Christian Church). The Romish Catholic Church was using indulgences to loot and pillage the Christians of the Germanic nations.

For Rome, Luther's theses were an economic argument. For Luther they were theological. Rome was taking payments when Jesus Christ had already made the payment; Rome was charging for God's free

gift; Rome was making people feel guilty for not doing enough when Jesus has already done it all for those who trust in Him. "There is no reason to believe that [Leo X] ever fully appreciated the moral dimensions of the crisis that exploded during his pontificate; he appears to have regarded it instead as a temporary interruption of his fund-raising strategy" (Idiots Guide to the Popes and the Papacy, 156, from the website at <http://www.christchurchreformed.com>).

Leo X, the di Medici pope, presided over the 5th Lutheran Council for nearly four years, and during that time Italy and all of the supporters of the papacy rejoiced. If it were not for Martin Luther, all opposition to the papacy was stifled at this time. The Children of Israel would not have the Word of God, but would rather remain oppressed by the tyranny of the Romish Church and the Jewish money power. Here, Israel and Judah appear to lay dead in the streets while the powers of the adversary prevailed.

Now while we can agree with Compert that this period of the 5th Lateran Council was a period where the two witnesses - Israel and Judah - lay prostrate before the beast, perhaps this is only one of the two witnesses, Judah. Perhaps the other one, for Ephraim as representing Israel, happens just forty years later. For there is another period, a little later in England, where it also looked as though the Romish Catholic Church might prevail over the true saints of God, and it certainly warrants mention here.

The Romish Catholic Church was using indulgences to loot and pillage the Christians of the Germanic nations

It was the wantonness of Henry VIII which brought England to break away from the Popes of Rome. Yet under his successor, Edward VI, a very young ruler who died after an illness at 15 years of age, who when he fell ill, with his regency council, which was mostly Protestant, drew up a plan for succession which was an attempt to prevent his half-sister Mary from gaining the throne, and returning the country to Romish Catholicism. The plan named his cousin Jane Grey as his heir, however the plan failed and Mary succeeded to the throne anyway, after Jane Grey ruled for a mere nine days.



Mary began her short and tumultuous reign at 37 years of age, arriving in London amid a scene of great rejoicing. Again, with a victory of Catholicism over the Reformation, “those dwelling upon the earth rejoice[d] over” the subjection of the Children of Israel to the earthly power of the Pope. Following the disarray created by Edward VI's passing of the succession to Jane Grey, Mary's first act was to repeal the Protestant legislation of her brother, Edward VI, hurling England into a phase of severe religious persecution. Mary issued a proclamation that she would not compel any of her subjects to follow her religion, but by the end of September leading reforming churchmen, such as John Bradford, John Rogers, John Hooper, Hugh Latimer and Thomas Cranmer were imprisoned. This was done in her first Parliament, in October of 1553. Another of Mary's first actions as Queen was to order the release of the Roman Catholic Duke of Norfolk and Stephen Gardiner from imprisonment in the Tower of London, as well as her kinsman Edward Courtenay. Her primary goal was the re-establishment of Catholicism in England, something to which she was totally committed. While Edward was king, he repeatedly harassed her to give up Catholicism, and she steadfastly refused. Her persecutions came more from a desire for what she considered to be purity in faith than from vengeance, yet nearly 300 people, including former Archbishop of Canterbury, Thomas Cranmer and many of the most prominent members of society,

were burned at the stake for heresy, earning Mary the nickname, “Bloody Mary” (britannia.com and en.wikipedia.org). Church doctrine was restored to the form it had been in 1539.

The English Church was officially returned to Rome in 1554, under an agreement with Pope Julius III. Under the Heresy Acts, numerous Protestants were executed in the Marian Persecutions. Many rich Protestants, including John Foxe, chose exile, and around 800 of them left the country. The first executions occurred over a period of five days in early February 1555: John Rogers on February 4th, Laurence Saunders on February 8th, and Rowland Taylor and John Hooper on February 9th. The imprisoned Archbishop of Canterbury Thomas Cranmer was forced to watch Bishops Ridley and Latimer being burned at the stake. Cranmer recanted, repudiated Protestant theology, and rejoined the Catholic faith. Under the normal process of the law, he should have been absolved as a repentant. Mary, however, refused to reprieve him. On the day of his burning, he dramatically withdrew his recantation. All told 283 persons were executed, most by burning. The burnings proved so unpopular, that even one of her husband's own ecclesiastical staff condemned them. She was married to Prince Philip of Spain. Philip's advisor, Simon Renard, warned him that such “cruel enforcement” could “cause a revolt”. Mary persevered with the policy, which continued until her death. Her policy exacerbated anti-Catholic and anti-Spanish feeling among the English people.

Queen Mary died at the age of 42, from an influenza epidemic, on November 17th, 1558. This ended three-and-a-half years of persecutions and executions of Protestants. The victims of the persecutions were honored as martyrs. During this period, it looked as if England may remain Catholic, and therefore under the rule of the Pope. Mary's husband, Philip, had attempted to concoct a plan that would prevent Edward VI and Mary's other half-sister from succeeding, but he failed. Elizabeth I ascended to the throne and England returned to Protestantism, this time permanently.

15 And the seventh messenger sounded the trumpet, and there were great voices in heaven saying “The Kingdom of the Society of our Prince

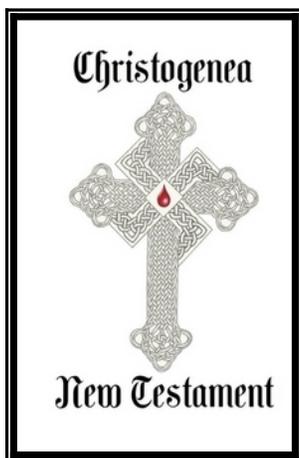
and of His Anointed has come, and He shall rule for the eternal ages!” 16 And the twenty-four elders who are sitting on their thrones before Yahweh fell upon their faces and worshipped Yahweh, 17 saying: “We thank You, Prince Yahweh the Almighty, He who is and who was, because You have taken Your great power and You have reigned. 18 And the heathens had been angry, yet Your anger has come, and the time to judge of the dead and to give the reward to Your servants the prophets and to the saints and to those who fear Your Name, to the small ones and to the great ones, and to destroy those destroying the earth!”

While it was far from over, the success of the Protestants over the Romish Church ensured the rise to world hegemony of the Christian Saxon peoples, who constitute the true kingdom of God. Now we possess the kingdom of God on earth permanently,

however we are also under many other prophecies which are still being fulfilled, and our final restoration does not come until Babylon finally falls. That will be discussed at length in later chapters of the Revelation.

19 And the temple of Yahweh who is in heaven opened, and the ark of His covenant is seen in His temple, and there were lightnings and noises and thunders and an earthquake and a great hailstorm.

The symbolism of the Ark of the Covenant is an assurance that these people who are Christians and bear the witness of the Gospel are those same people who were in the Exodus with Moses and wandered in the desert forty years. The perfect harmony of these Scriptures with history should dispel all of the notions of the futurists, and this – we pray – shall be made even clearer upon discussion of the next two chapters of the Revelation.



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To All Those Who Deny Two Seedline

Part 13
C A Emahiser



Young Clifton Emahiser

We need to understand again that we are at the very zenith of a 7,000 plus year-old WAR. Because of a misinterpretation of Genesis 3:15, many wrongly apply this passage to a war between the “spirit” against the “flesh.” While it is true there is a personal

struggle between the spirit (carnal mind) and the flesh, this Scripture does not refer to that type of conflict. The WAR in Genesis 3:15 is a “hate” WAR. It is totally preposterous, therefore, to try to apply Genesis 3:15 to Ephesians 2:15 or Romans 8. The “enmity” in Ephesians refers to something quite different! Actually, Genesis 3:15 speaks about two “hate groups” (a good “hate” group and a bad “hate” group). You probably have been told that only bad people “hate”, and that simply is not true. These two “hate groups” are at WAR with each other, and this WAR is not going to be over until one or the other is totally crushed, and you can mark that one down for posterity; our posterity.

One Seedline: an AntiChrist Doctrine

This is a very serious charge, yet it is true, as you will shortly see. Maybe it would be well if the term “one seedline” were defined. It also might be called “non-seedline” or “anti-seedline” depending to what extreme it might be taken. If it is taken to the extreme of reducing the “two seeds” of Genesis 3:15 to be the “flesh” and “spirit”, as Ted R. Weiland did, then it would have to be defined as “anti-seedline.” When this extreme position is taken, then even the “seed” of the Messiah is denied! Truthfully, this stance would have to be defined as “anti-seedline”, making their position not only “anti-seedline”, but also “antichrist.”

I will now demonstrate why this is so.

When I first started researching Two Seedline, and realizing how serious were the ramifications — also observing those who rejected this teaching — it did not occur to me that such a teaching might be “antichrist.” By delving into the position of the “one seedliners”, the thought that it could be “antichrist” gradually dawned on me, along with the realization that the subject of the two “seeds” of Genesis 3:15 is even more serious than I formerly considered. Let me put it this way: There are certain basic, fundamental tenets to our “Christian” faith. These beliefs are as follows: We believe that YHWH created all things, visible and invisible; that He became flesh and dwelt among us, and that He was of one substance being both man and YHWH when He took on that flesh; that He suffered and died in the flesh at the hands of unholy men; that He rose again in the flesh (John 2:19-21); that He ascended into Heaven in the flesh; that from thence He will return in the flesh to judge both the living and the dead. Every one of these tenets is essential and indispensable to the Christian Faith. Consequently, anyone denying these fleshly manifestations of YHWH is “antichrist”, 1 John 4:3:

“And every spirit that confesseth not that Christ (Yahshua) is come in the flesh is not of Yahweh: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”

The denial of the two “seeds” mentioned in Genesis 3:15 is just as wicked, for if there were no “seed” of the serpent to bruise the heel of Messiah (betrayal and Crucifixion), we would have no Redemption. If He was not bruised for our iniquities, we have nothing to look forward to except the grave. It is blasphemous to even infer He was not bruised, and yet that is what the one seedliners, *i.e.* anti-seedliners, insist on doing. It is every bit as blasphemous to say that the Word was not made flesh as it is to imply that He was not bruised,

yet the anti-seedliners position boils down to just that. To spurn “Two Seedline” is to reject Isaiah 53:5:

“But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

To deny “Two Seedline” is to reject the “bruising” of our Redeemer, for it was the “seed” of the serpent that was to bruise Him. Judas Iscariot was of that “seedline.” If there was no “seed of the serpent” to bruise Him, we have no Redemption! In short, it’s an antichrist religion! And they should be ashamed! Again: If there’s no “seed” of the serpent, there was no bruising. If there was no bruising, there’s no Redemption. Therefore, I will repeat again, the one seedliners and anti-seedliners (or whatever you wish to call them) are teaching an “antichrist” (anti-Messiah) doctrine by denying “Two Seedline.” There are those who advocate that we Two Seedliners declare a truce with the one seedliners, *i.e.* anti-seedliners, for the good of the Identity Message. To that I reply: Should we also make a truce with those who declare YHWH did not come in the flesh?

THREE DOCTRINES STAND OR FALL TOGETHER

While there are several doctrines taught in Genesis 3:15, three of these stand or fall together. These three fundamental doctrines are the Incarnation, the Crucifixion and the Resurrection of our Messiah. They are mutually interdependent. Each one is equal in importance and cannot be separated from the other two. Since both the “bruising” (betrayal and Crucifixion) and the “birth” of Yahshua (His coming in the flesh) are prophesied in Genesis 3:15, they stand or fall together! We can see from this that the “bruising” and Incarnation are of equal importance, and to deny one is to deny the other. Therefore, I repeat, these three tenets in Genesis 3:15 stand or fall together. Without the Incarnation there could be no “bruising” — without the “bruising” there could be no

significance to the Crucifixion or the Resurrection. Remove one element and we have nothing, zip, zero. Therefore, Genesis 3:15 incorporates the Incarnation, Death and Resurrection all in one verse. Why else would YHWH be so careful about preserving Cain and his posterity (Gen. 4:15, 23, 24) if it wasn’t to prevent the Serpent’s seed from being exterminated before the fulfillment of Gen. 3:15? In order for YHWH to keep his promise, the **serpent’s seedline** had to be preserved as well as **the woman’s**.

Why else would YHWH be so careful about preserving Cain and his posterity if it wasn’t to prevent the Serpent’s seed from being exterminated before the fulfillment of Gen. 3:15? In order for YHWH to keep his promise, the serpent’s seedline had to be preserved as well as the woman’s.

Genesis 3:15 is also somewhat unique inasmuch as it speaks both generally and specifically. It speaks generally of a “hate” WAR between two genetic groups of people — it speaks specifically of an individual “bruiser” (betrayer) from the one group and an individual Redeemer from the other. Among other things, Genesis 3:15 predicts the outcome of this seemingly unending war. While there are many conflicts in this war between the two “seeds”, there are two specific significant events; the “bruising of the heel” and the “bruising of the head.” The blow to the heel of our sinless Messiah was only temporary as He rose again. Resurrection is implied in Genesis 3:15 because the blow to the

“heel” was not fatal to the Messiah. Again, I repeat, the Incarnation, Crucifixion and the Resurrection cannot be taught separately. We either have all three or we have none. To teach just one or two of these three elements alone is nonsense and heresy. This is, in essence, what the one seedliners, *i.e.* anti-seedliners, are doing. What it all boils down to is: if one cannot understand the full implications of Genesis 3:15, one cannot comprehend the rest of the Bible. It is obvious, then, that the one seedliners with some of their irrational statements on that verse, do not fathom the implications of that crucial and pivotal passage. With the prophecy that the serpent’s seed (power) would be totally crushed, no wonder they are sensitive to the word “genocide” — and create so-called “hate” laws. No wonder they cry “never again.” It would seem that deep within their satanic spirit they are already aware of their final fate.

DEFINITION OF "ANTICHRIST"

You can search in almost any Bible commentary and dictionary and the definition for the term "antichrist" is pretty much universally given as one who denies that YHWH came in the flesh. If this is a proper definition, then it follows that according to the "anti-seedliner's" position, He also was not "bruised by the seed of the serpent" (betrayal and Crucifixion), nor did He rise from the dead after three days. This denial of a literal "seed" of the serpent, propounded by the one seedliners, forces the same conclusion as that defined as "antichrist", putting them in the same category (that claim being: there never existed a literal "seed" to bruise His heel). In other words, by denying a literal "seed of the serpent" the one seedliners also become guilty of claiming that YHWH did not come in the flesh. While some commentaries point to the Gnostics of that day as being the "antichrists", other commentaries point to the "Jews." Actually, there were "Jewish" Gnostic groups, so both are probably true. Over the last approximately 2000 years the "Jews" have pretty much fulfilled this definition as being "antichrists." If, then, the one seedliners want to take the same position as the "Jews", let them be "marked" for what they really are! Since John Wilson and Edward Hine first brought us the Israel Identity message, we must pass through a refining process to clear away some false presuppositions: claiming today's "Jews" as a part of true Israel being one of them. With the teachings of men like Bertrand L. Compere, Wesley A. Swift and San Jacinto Capt, the "Jews" instead have been more properly identified as Israel's formidable enemy. I admit that before knowing anything about the Israel Identity Message and the two seedlines of Genesis 3:15, I too, was ignorantly holding this same "**antichrist**" view herein described as "**one seedline**", and didn't know any better, as that's all they ever taught in the churches that I attended until that time!

I should point out here that we owe a debt of deep gratitude to British Israel. While doing so, though, there are some areas in which we cannot agree: (1) We cannot take the position that the great German people are Assyrians as they are truly of the Tribe of Judah. (2) We cannot agree with British Israel that the Cainite "Jews" are under the Covenant of our fathers, and, (3)

As British Israel is ignorant of Two Seedline, we cannot agree with that either.

The one thing that I learned when getting into this Israel Identity message is that it was necessary for me to unlearn many things that I thought I knew, and start all over from scratch. This is what a lot of people getting into this Message refuse to do. Paul, after his conversion, had to go to the desert for three years to be re-educated, Galatians 1:17-18. Three years would have been a reasonable amount of time for him to have reviewed all the Scriptures of the Old Testament in a new light. Why should we be any different than Paul? The problem in this Identity movement is there are a lot of people who haven't been to the desert yet (Identity pastors not excepted).

Let us read some commentary to help grasp the implications concerning what is considered "antichrist." There are a lot of opinions along this line, but we will concentrate on the definition of denying that YHWH came in the flesh to dwell among us, and read the other three passages on this as found in 1st John:

1 John 2:18: "**Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**"

1 John 2:22: "**Who is a liar but he that denieth that Yahshua is the Christ? He is antichrist that denieth the Father and the son.**"

2 John 7: "**For many deceivers are entered into the world, who confess not that Yahshua the Christ is come in the flesh. This is a deceiver and an antichrist.**"

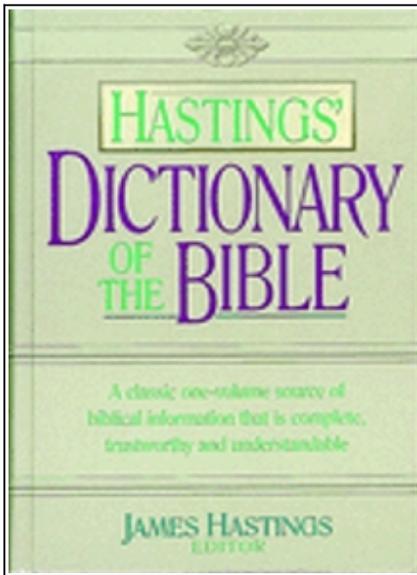
The Zondervan Pictorial Encyclopedia of the Bible, volume 1, page 179, says the following on the subject of Antichrist, under "References in Scripture":

"... First John 2:22 defines antichrist as one who 'denies that Jesus is the Christ.' Such a one also 'denies the Father and the Son.' According to John's definition, an antichrist is anyone who denies that Jesus is God and Christ. In 1 John 4:3, reference is made to 'the spirit of antichrist' which again is described as coming in the future and also 'now it is in the world already.' In this passage, also, an antichrist

is defined as one who is a denier of the deity of Jesus Christ.

“In 2 John 7, a more specific reference is made to contemporary rejection of Christ by those who deny the reality of the Incarnation: ‘For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the antichrist.’ John is anticipating docetism, the view that Christ merely appeared to be in the flesh and was not actually incarnate. From these four passages it is clear that antichrist, according to John’s definition, is a theological concept primarily and relates to rejection of Christ or heretical views concerning His person ...”

The Interpreter’s Dictionary of the Bible, volume A-D, page 142 says this concerning “antichrist”: “... Polycarp, however, is in agreement with the Johannine letters that the Antichrist is the spirit of heresy, that everyone who denies the actual incarnation, is in fact, an antichrist, and that he who denies the resurrection and judgment is the first-born of Satan (Polyc. Phil. 7:1).”



From the *Dictionary of the New Testament* by Hastings, “The Apostolic Church”, volume 3, under the topic “Antichrist” we find some interesting information. While Hastings uses the words “Jewish” for Israelite and Judaism for the beliefs of the Israelites, he has

some interesting statements to contribute to our enlightenment on this subject. Interestingly, Hastings connects the subject of “antichrist” with the Temptation in Genesis 3. Thus, there seems to be a close affinity of Two Seedline doctrine with the subject of “antichrist.” Reading excerpts now from pages 67-68:

“... Although the word ‘Antichrist’ does not occur till we come to the Johannine Epistles, we have many

evidences in the pre-Christian Jewish [rather Israelite] literature, canonical and extra-canonical, that there was a widely spread idea of a supreme adversary who should rise up against God, His Kingdom and people, or His Messiah. The strands that went to the composition of the idea were various and strangely interwoven, and much obscurity still hangs over the subject ... Traces of this dragon-myth appear here and there in the Old Testament, e.g. in the story of the Temptation in Genesis 3, where, as in Revelation 12:9; 20:2, the serpent = the dragon; and in the later apocalyptic literature a dragon represents the hostile powers that rise up in opposition to God and His Kingdom (*Pss. Sol.* ii. 29). But it was characteristic of the forward look of Prophetism and Messianism that the idea of a conflict between God [YHWH] and the dragon was transferred from cosmogony to eschatology and represented as a culminating episode of the last days (Isaiah 27:1; Daniel 7) ... Side by side with the dragon-myth must be set the *Beliar* (Belial) *conception*, a contribution to Jewish [rather Israelite] thought from the side of Persian dualism, with its idea of an adversary in whom is embodied not merely, as in the Babylonian Creation-story, the natural forces of chaos and darkness, but all the hostile powers of moral evil ... And in the interval between the Old Testament and New Testament *Beliar* is frequently used as a synonym for Satan, and Devil or arch-demon (e.g. *Jubilees*, 15; cf. 2 Cor. 6:15). The *Beliar* idea was a much later influence than the dragon-myth, for Babylonian religion offers no real parallel to a belief in the Devil, and Cheyne’s suggested derivation of the name from *Belili*, the goddess of the underworld ... has little to recommend it. But a subsequent fusion of *Beliar* with the dragon was very natural, and we have a striking illustration of it when in Wisdom 2:24 and elsewhere the serpent of the Temptation is identified with the Devil. Cf. Revelation 12:9; 20:2, where ‘the dragon, the old serpent’, is explained to be ‘the Devil and Satan’ ... But, so far as the New Testament is concerned, the earlier Antichrist tradition is taken over with important changes, due to the differences between Judaism [correct this time] and Christianity, and especially to the differences in their conception of the Messiah Himself. At the same time it must be noted that nothing like a single consistent presentation of the Antichrist idea is given by the New Testament as a whole. Elements of the conception appear in the Gospels, the Pauline Epistles, the Apocalypse, the Johannine Epistles, but in each group of writings it is

treated differently and with more or less divergence from the earlier Jewish [Israelite] forms ... In the Synoptic Gospels it is everywhere apparent that Jesus recognized the existence of the kingdom of evil under the control of a supreme personality, variously called the Devil (Mt 4:1; 13:29, etc.). Satan (Mt 4:10; 12:26; Lk 10:18 etc.), or Beelzebub (Mt 12:24), who sought to interfere with His own Messianic mission (Mt 4:1-11; 16:23), and whose works He had come to destroy (... He 2:14)”

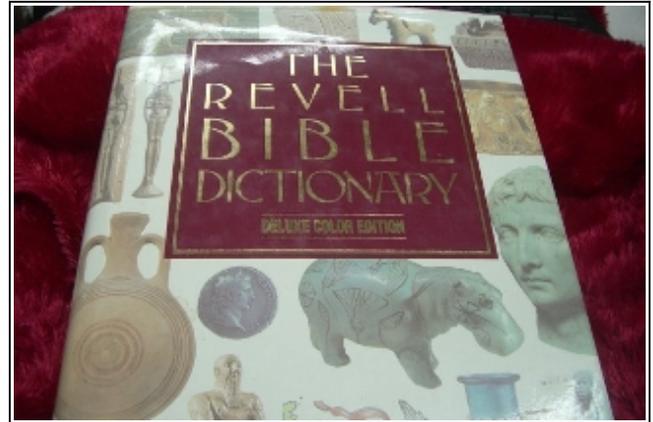
With this quotation on the subject of “antichrist” we should be beginning to get a conception of what this whole thing is all about. In order to delve into this matter a little further, let’s consider the term “Belial.” For this I will quote again from the same volume in Hastings, page 146:

“BELIAL ... Taking the meaning ‘worthlessness’, we note that the ordinary use of ‘Belial’ in the OT suits it very well; ‘sons of Belial’ or ‘men of Belial’ means ‘worthless *or* wicked men’, according to the common Hebrew idiom which substitutes a genitive for an adjective. The word is, however, twice used in the OT as a quasi-proper name. In Ps 18:4 we read of ‘the cords of death’, ‘the floods of Belial’, ‘the cords of Sheol’, ‘the snares of death’; here Belial = the under world. Again, in Nah 1:15 we read that Belial shall no more pass through Judah; he is utterly cut off. In this passage Belial almost exactly corresponds to the ‘man of lawlessness, the man of perdition’ of St. Paul (2 Th 2:3 ...) ... In the *Sibylline Oracles* ... where the reference to the ‘Augustans’ ... shows the passage to be a later interpolation, probably of 1st cent. A.D. ... Belial is Antichrist ... There are many forms of this name, chiefly due to the phonetic interchange of the liquids: Belial, Beliar, Beliam, Belian, Beliab, Belias, Berial.”

Conspicuously, “Belial” is #1100 in *Strong’s*, which is from the same root as #1098 meaning “mixed”, and therefore as we should know, “worthless” (Kenites, Canaanites, Edomites etc.). Check #1100 in Psalm 18:4 and Nahum 1:15. For another definition of “Belial” we will use *The Revell Bible Dictionary*, page 143:

“Belial ... As a proper noun, a name for Satan. In common use, a Hebrew word for ‘worthless.’ The phrase ‘sons of Belial’ appears several times in the OT (Deut. 13:13; 1 Sam. 2:12; 2 Chr. 13:7). Modern versions usually simply translate this ‘worthless

persons’, since *belia’al* means ‘worthless’ or ‘lawless.’ However, the proper name is retained in 2 Cor. 6:15 where Paul asks rhetorically, ‘What harmony is there between Christ and Belial?’ In Jewish literature from the second century on Belial (or Beliar) was a name for Satan. In the 2 Corinthians passage Paul urges Christians not to compromise with the ways, the practices, or the people of Satan.”



Again, in *The Revell Bible Dictionary* there is a good definition for the word “antichrist” on page 73:

“antichrist An opponent of Christ, or a substitute Christ. The name, coined by John and found only in his letters, is rooted in ancient biblical prophecies concerning an evil person who will appear at history’s end to rally mankind against God.

“John also speaks of ‘many antichrists’, and of a spirit of antichrist which is active even before the end times (1 John 2:18; 4:3). These antichristian false teachers can be recognized by their denial of Jesus as God in the flesh. Such persons are ‘deceivers’ who may masquerade as Christians, but whose true character is revealed by their refusal to affirm the full deity of Jesus Christ.”

I would point out here that to refuse to rightly identify the two “seeds” of Genesis 3:15 is to deny the deity of the Messiah. In order to rightly identify our Redeemer, it is necessary to profess Him not only as YHWH in the flesh, but also to identify Him as the One who was “bruised” by the serpent’s seed of Genesis 3:15 for our iniquities. If He was not bruised as such, He is not YHWH in the flesh! Further, we must recognize His Resurrection. If He was not bruised (dying in our place), He could not be resurrected. If He didn’t die in our place and resurrect to life again, He is not YHWH in the flesh! The one seedliners deny His bruising. If He suffered and died a **literal** physical death, then the

serpent is also a **literal** physical seedline. By teaching against Two Seedline, the one seedliners, *i.e.* anti-seedliners, have made themselves antichrists! And that by their own choice!

IMPLICATIONS OF THE INCARNATION

I do not believe that the average follower of the Nazarene has ever taken the time to contemplate the implications of the Almighty taking upon Himself a fleshly body. We could ponder why He did this, but that thought is not the before us. The question is, what happens when the Almighty El entwines Himself in a fleshly body that is condemned to die? Yes, when He decided to do that, He knew He was going to die the death of a man. It wasn't a question, then, of whether or not He was going to die, but how and when. Once committed, it was a one-way street; there was no turning back. The difference between our Messiah and man is, YHWH had the power to lay down his life and take it back up again, but nevertheless, He was going to die a man's (an Adamite's) physical death. The next important question is, did He die according to Scripture? Scripture says (Genesis 3:15), He would die, or be bruised by the seed of the "serpent." If this is true, the "serpent" had to have literal children! This is the very cornerstone of scripture, and if our

Redeemer didn't die in that prescribed manner, the whole foundation of our faith is for naught!

Conclusion: While it is paramount that we have faith that our Almighty came in the flesh, it is important to the same degree in what manner that flesh died and the fact that it rose to life again! The one seedliners (anti-seedliners) talk a lot about the "Sovereignty of God", which is all well and good, but if Yahweh did not come in the flesh; be "bruised" and die in the flesh; resurrect to life again in the flesh; ascend to heaven in the flesh, He is not Sovereign. The one seedliners really don't believe He is "Sovereign" for they deny His "bruising" inasmuch as they deny there was a literal seed of the serpent to bruise Him. How can anyone claim that the woman was to have a literal, fleshly seed (Yahshua), but then do a complete about-face and claim that the serpent's seed is only figurative? Now, who's not "consistent"?

Those anti-seedliners will probably try to disclaim any charge of teaching an "antichrist" doctrine! Any further effort on their part to explain away their position will only result in digging themselves into their own quagmire. Without their realizing it, they have earmarked themselves in unequivocal terms as **"antichrist anti-seedliners."**

Out of their Own Mouths

"Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf... There are two life forces in the world: Jewish and Gentile...I do not believe that this primal difference between Gentile and Jew is reconcilable..."

– Maurice Samuel, "You Gentiles," page 9.

"Jewish merchants played a major role in the slave trade. In fact, in all the American colonies, whether French (Martinique), British, or Dutch, Jewish merchants frequently dominated. This was no less true on the North American mainland, where during the eighteenth century Jews participated in the 'triangular trade' that brought slaves from Africa to the West Indies and there exchanged them for molasses, which in turn was taken to New England and converted into rum for sale in Africa. Isaac Da Costa of Charleston in the 1750s, David Franks of Philadelphia in the 1760s, and Aaron Lopez of Newport in the late 1760s and early 1770s dominated Jewish slave trading on the American continent."

— Marc Raphael (Jew): "Jews and Judaism in the United States: A Documentary History"

Weakness of the Mind

Niflson's Blog

<http://niflson.blogspot.co.uk/>

American Indians lost their lands when they got hooked on the White Man's goods. This incontrovertible fact is key to understanding the dynamics involved in colonialism, no matter what type or in which historical context. Today, the White/European people of the world are under attack with diverse forms of colonialism, from the reverse kind, involving the wretched NonWhite world moving into our territories, to the cultural Judeo-Marxist one that sells us toys. Both types, in their deadly combination, will result in the almost absolute ethnic cleansing of the White/European people throughout the world. The reason for our quick displacement (speedy if you consider that our grandparents lived in primarily homogenous territories) is almost identical to the American Indian story, at least when it comes to what enticed them into their willful abandonment of territory and their outright sale of their lands.

Some people today don't realize that almost every single initial contact between Europeans and the Mongolian tribes that lived in the American continent were amazingly friendly (naively so for both sides). Delving into a full exposition of the story is unnecessary, the simple truth is that these 'natives' became addicted to European technology and power to the point of selling off entire swaths of land, lakes and rivers, all for the sake of owning our items and also in the hopes that these tough and advanced Whites would kill off their own indigenous competition. At the end of their maddening sale, they came to realize that almost all of their ancestral hunting/fishing grounds were theirs no more. Eventually changing their minds, and deciding to take it all back by force, they got butchered. The term "Indian giver" reflects the sentiment of our ancestors at the time.

In other words, their petty desire for "cool stuff" and their belief that utilizing the might of others for their 'strategic' purposes would be beneficial, backfired to the point of their almost complete extinction. Consumerism, albeit a very rudimentary kind, killed

the 'indians' and robbed them of their land.

Today, most Whites live in a maze of gadgets and entertainment that would make any red skinned savage gasp in mesmerized stupor. Because of our advanced stage of intellectual and developmental evolution, our race has invented almost every single type of technology imaginable and has founded almost every single worthwhile culture this earth has ever seen. Science and literature are both our almost entire and exclusive domain, not only at its genesis but also in the effective practice of it. As with all success, there is a darker side which, unfortunately in our case, is killing us in record numbers. Let us look at the basic and practical causes of our amazing superiority and clearly identify what made us great.

All of these inventions, which stem specifically from a particular genetic and historic context, sprang forth because of our identifiably war-like, ethnocentric, and competitive nature. Other races, of which the Black (Sub-Saharan African) is the most contrasting, lived in far too temperate climes and bountiful regions to merit the development of an intelligence capable of producing even the most rudimentary forms of culture (East-Asians are a separate phenomenon worthy of discussion at another time). As most educated people know, most Blacks (in their native land), even to this very day, are still devoid of a written language (their verbal communication can't convey a sophisticated concept aside from 'hunger', 'anger', 'sex' and 'awe'), music (that isn't primarily devoted to percussion), navigation (without simply sitting on a log and pushing it), nor any advanced form of weaponry (aside from their sticks and stones). In short, irrespective of the evolutionary conditions which kept them that way, or whether we like it or not, most NonWhites have been in such primitive levels of development that even Neanderthals seem sophisticated in comparison. This obvious underdevelopment of the NonWhite world has enticed plenty of White/Europeans, for centuries, to give their time and treasure to aggressively civilize (dress them up, give them a language to speak and

write, teach them how to build, explain to them the basics of government, etc), all to no avail. We have attempted this either by outright conquest or by "charity" (both being divergent forms of imperialism). Of course, this attempt to "civilize" is not only paternalistic and arrogant, it is also an obvious waste of time. Said colonial sentiments are transparently wasteful and even "immoral" (from an egalitarian perspective) because they admit a sense of superior obligation to impose our concept of morality and civilization on those who simply are not built for it.

These feelings of 'guilty power' only spring from cultures who have too much free time to interpret their existence as a "magical gift" somehow detached from the struggle that brought it forth. In other words, those who feel guilty over their racial success do so because they are dramatically disconnected from the laborious and risky business of building anything worthwhile.

To the poor simpleton Blacks, our mirrors and shiny buckles were enough to encourage thousands of them to metaphorically jump into our ships and abandon their natural habitat. As we can all tell, this act by Blacks has absolutely destroyed their identity and tarnished whatever dignity they originally may have had in their primal state.



Roman Soldiers

As history teaches us, once the founding culture of a civilization forgets the reasons why it began and thrived, it will die.

What is the basic reality of all great civilizations?

It isn't an "ideal" nor a "principle" per se. Founding principles can theoretically remain within a civilization and still fail when the true founding elements are gone. What truly matters is both the specific race of people who founded said culture and the bellicose nature which gave them the vitality to create it. In very simple terms, it is the sword and he who wields it that defines a civilization. The moment the sword is sheathed and he who must wield it disappears (via miscegenation, integration, or any other ethnic displacement) then said culture can be declared dead.

It is therefore the willingness to continuously fight, to see reality as a constant struggle to exist, dominate, and extend your presence beyond the grave, through your particular progeny (racism/racialism), which in turn is the only possible element that can sustain a culture and keep it healthy. White people, in perpetual awareness of the discomforts of natural reality, are the only ones that can create civilizations (at least how they are defined historically).



What role does "morality" or "values" play in all of this?

Morality and values are clearly dependent on the people, culture, and historic placement of those who advocate them. Sometimes, values and morality can be suicidal (which I would thus call bad) or they can be a method to extend and protect the founding culture (which I would thus call good). Some cultures, when founding a new civilization, may already hold that certain types of killing are acceptable, or that certain types of sexual behavior are counterproductive to their scheme of things, or that certain foods are good or bad, or certain music (or no music!), the list is quite endless. But, like I mentioned, even when some of these moral boundaries may end up helping or hurting the particular culture in question, as long as the people remain homogenous and continue to hold the sword of power and violence against all of their enemies, they will be successful until a stronger group finds a way to destroy them (in any way possible). This is why plenty of "degenerate" or "barbarian" cultures in the past

survived for a long time irrespective of how their values are judged by modern standards. If their main value was war and racism, they survived longer than any other culture we may deem to be highly moralistic. If their morality is meant to impose racial cohesiveness, or respect the leadership principle for the sake of martial strength, then said morality will function for survival.



Slavic Warrior

If a savvy culture wishes to keep their civilization alive for a very long time, they will merge their morality, myths, and every single ancillary element within their society into the racial and warlike objectives of their ancestors. They will be xenophobic (distrustful of strangers), desirous of conquest and power, obsessive in their martial culture, and ritualistic in their power structure (primitive monarchy being a good example). They will basically use morality as a tool to convert a small people into a civilization that will pierce the veil of history into eternity. Rome, Sparta, Ancient Egypt, and many others after them, exemplify this dynamic very well. Their morality varied, their gods as well, but their core thrust was almost identical, at least in their golden years, before they lost this particular energy and died very shameful deaths. We are not talking here about a sanitized conceptual death, or an impersonal historic death, this is literally the physical end of the people and their progeny.

How do you convince a racist warrior to give up his weapons, earned privileges, and hand over their civilization to usurping and pathetically inferior strangers?

You offer them the illusion of comfort.

Spartan civilization has always been utilized as a great example of an austere, courageous, and powerful culture. I have always believed that high levels of laconophilia are necessary for a healthy White/European advocate today, as most philosophers of ancient times were also influenced by their culture and hierarchical system. Cultures of this type can be either conquered directly or slowly with the introduction of mercantilistic values like relaxation, entertainment, and the sedentary lifestyle that unfortunately always grows out of success. If a culture doesn't advocate a certain level of social discomfort and pressure on the younger generation, they will grow soft and weak, eventually leading them to breed more of their pathetic kind, creating a nation of wimpy men who only desire merriment, and women who must assume masculine roles to somehow make up the deficiency. These type of men have always given over the keys of their city to invaders in the naive hopes of getting spared (though justly finding their family's tortured bodies in a ditch for their "service").



Spartan Warrior

Spartans were notorious for throwing their deformed and/or weak looking infants from a cliff to die (old school eugenics), today we treat deformed freaks as "special". Spartans used to take young males away into harsh military training, today we send them to "fat camp" (if they allow it). Spartan mothers and wives used to tell their men "either with your shield or

on your shield" (i.e. either victory or death), today they will sue anybody who hurts their feelings at work.



Celtic Warrior

This process of slowly weakening our culture, a clever and patient strategem by our most successful racial enemies (today called Jews), has been going on for centuries and its whole aim is to have the offspring of every single worthwhile EuroAryan civilization on this earth give up their

swords and then give up their genes. You are witnessing our conquest by a parasitical and cowardly people, who utilize our own success and technology against us. Entertainment is the key to their strategy, which explains why they choose to monopolize it in every single country they inhabit. The whole aim of these locusts is to swarm us with movies, shows, comics, fiction paperbacks, websites, games, gadgets, clothing, sexuality, music, concerts, sports, and every other distracting element possible to keep us away from realizing how weak we have become. They have achieved separating us so much from our ancestors, that if they saw us today they would probably behead us and spit on our graves. We have shamed our ancestors and we are now shaming our progeny. The reason most White people feel lost in this world is because we are not the same race anymore and we all know it. Basically, most of us today are the weak babies they should have thrown down the cliff.

Do we still have it in us?

In all honesty, most don't. This is where those who at the very least believe should own up to our past must take command of the situation and clean up this mess on behalf of our dignity. The truth is that deep in our hearts the strength of our ancestors is beaming a dim

but consistent light. Deep down, we are embarrassed by our love for the 'mirrors' and 'buckles' that they are selling us today to displace us out of existence. C.G. Jung discussed this fact in many of his works, including the famous Wotan essay, and his objective was to proclaim the rebirth of our ancient warrior archetypes. Within us, the spark of the strong, stoic, Spartan, Roman, Celt, Saxon, Goth, Iberian/Hispanic, Slavic, Norse, Teutonic, Macedonian warrior culture wishes to break free of consumerism and the stupefying sleep it has enslaved us with. We MUST step away from any cultural product that does not enhance our martial virtue, our racial exclusiveness and our violent discipline. If we must entertain ourselves, it must involve racialism, militancy, and the shunning of weakness.

The EuroAryan people of this planet have to rediscover their inner barbarian. We need to abandon our pastoral passivity and banish any ideology which encourages us to relinquish ourselves to the will of an external/internal immovable force who will either save us or doom us. Our survival is in our grasp and there is simply no other reality than the will to power. We have to study our past civilizations and seek to recapture their founding spirit, before they betrayed themselves with comforting fantasies. Once we have firmly inspired ourselves and captured said impulse within our hearts, we must aim to surpass them in every way. We



Iberian Warrior

must advocate the aggressive acquisition of a new martial spirit which won't simply emulate our past but that will be held in awe by the world to come. Only then will we survive and conquer our destiny.

Smoke and Mirrors: another look at politics and ethnicity in Zimbabwe

***Text of a speech by exiled Roy Bennett, M.P. Rhodes House, Oxford, S Africa
May 29th 2012***

Distinguished guests, Rhodes scholars, ladies and gentlemen-

I am grateful for the opportunity to speak at this venue tonight. I do so in the knowledge that some will wince-and others will rub their hands together-at the sight of a former white Rhodesian farmer addressing an audience that benefits from the largesse of Rhodesia's founder and colonial overlord, Cecil John Rhodes. But these connotations and associations constitute the main reason why I accepted the kind invitation to speak to you.

I intend to tackle these issues head-on. I do so in the expectation that some will disagree violently with what I have to say, while others-both black and white-will distort my words for their own ends.

I also recognise that Zimbabwe's history and politics are complex and that I have been a participant rather than a neutral observer. However, I will try to be honest and to speak the unvarnished truth as I see it.

The central thesis of my talk is that Robert Mugabe and Zanu-PF have, since independence in 1980, consistently used ethnicity and other smokescreens to disguise brutal political and material objectives. But before I get started, I need to make clear that I am not denying the colonial wrongs upon which they hang many of their obfuscations. There can be no denying the arrogance, exploitation, violence and humiliations that accompanied much of white rule in Rhodesia.

Land was stolen, people were brutalised, basic human rights were denied and the system was rigged to promote the interests of a minority. At the same time, I do refute deliberately simplistic interpretations and ma-



nipulations of that history, particularly where these are used to justify the unjust and defend the indefensible.

There are, I think, two misconceptions that need to be uncovered if we are to disentangle the twists and turns taken by Zanu-PF over the last 32 years. The first is the fallacy that Zanu is, in effect,

a victim of history and of various invisible forces that seek to undermine the party's ongoing role as liberator. Certainly, every government faces various constraints, but Zanu-PF frequently presents itself as confronting only two options: that of capitulating to subversive, usually imperialist, forces or that of bravely fighting against them. Yet it must be remembered that when Mugabe was given the legal power to govern the country, he and his party quickly consolidated their control over the state apparatus. They have retained that control ever since. They have been in a position to make a range of choices-and they have used this discretion to pursue an agenda that has nothing to do with national liberation or freedom. I will illustrate my point in a minute.

The second misconception, related to the first, is that Zanu-PF grapples sincerely with the legacies of colonialism and the realities of north-south inequality. In the views of some, they have done so wrong-headedly, but they have nonetheless done so with good intentions.

This view is prevalent among Africa's ruling classes and is shared, with a few reservations, by some in the West. But it is to buy into the stereotypes propagated by Rhodesian Prime Minister Ian Smith, who represented black people as simpletons, with the slightly more intelligent political types capable only of subjecting themselves to communist puppeteers. It is

ironic that Zanu-PF should continue to broadcast a colonial view of themselves as sincere imbeciles.

They are far from that. Mugabe and his lieutenants have deliberately, cynically and strategically acquired and defended power. They have deliberately, cynically and strategically used propaganda to disguise their purposes. When the history of Zimbabwe is more fully written and understood, this point will become even more clearly visible than it was at the time to those of us who have experienced the depredations of the regime. Zanu-PF have been cunning and calculating-and to a degree and level of detail that would astonish many outsiders. I respect Mugabe for very little, but as an intellect from hell he is outstanding. And he is not alone.

In highlighting Zanu-PF's freedom to make choices and the cunning self-awareness with which they have done so, I am not suggesting that the colonial experience left Mugabe and his comrades without scars, nor am I saying that nothing has ever been done in Zimbabwe with the intention of reversing historical disparities.

What I am asserting is that the primary agenda has always been the pursuit of wealth and power-and that basic human rights, let alone the national good, have always been thrown out the window when they impinge on that agenda. The Big Lie is found in the contradictions between rhetoric and reality: the `liberators' enslave, the `avengers' steal, the `defenders' murder and rape.

Whites were not the first object of Mugabe's wrath. In the early years of independence, it was the Ndebele people who bore the brunt of Zanu-PF's ambitions while the world lauded Mugabe for a supposed policy of reconciliation and for a non-aligned foreign policy. The Ndebele stood solidly behind Joshua Nkomo's party, Zapu-and they were relentlessly repressed, oppressed and bludgeoned until 1987. We were told that Zapu were plotting against the government. We were told the Ndebele had not accepted their minority status and sought to reverse the will of the majority. We were told they were a clear and present danger to

democracy, that they were orchestrating bandits to make the country ungovernable. We were told lies. This was the first of the smokescreens blown at us after independence. The real reason was that Zapu was the main obstacle on the road to a one-party state.

It stood in the way of Zanu's desire to rule in solitude and so it had to be knocked over. Zapu was attacked mercilessly, both directly and indirectly. Its officials were arrested, tortured and `disappeared'- and its supporter base, civilians-were treated to a medieval-style pogrom in 1983 and 1984.

Many thousands died in what was the crudest of crude attempts to force Zapu into capitulation through the screams of its supporters and families. There remains much to be said and much to be done about that period.



There were other events in this early period that show how the supposed objectives of national liberation were subordinated to political imperatives. One of the most striking is the handling of the land issue in Matabeleland while Zapu was being perse-

cutted. Land was the centrepiece of Zanu's wartime platform. As in most African countries, most of Zimbabwe's population lived in the rural areas and Zanu had tapped into resentments over the large tracts of land that had been occupied by white farmers, some of which had been seized in living memory.

During the war, Zanu promised that this land would be taken back and redistributed among the black peasantry after independence. Therefore, in 1980, when Zanu-PF took power, there was a burden of expectation on the government and it sought donor aid to design, fund and implement land resettlement schemes.

In Matabeleland, the United Nations Development Program funded World Bank personnel to conduct research and come up with a scheme appropriate for Matabeleland's climate and demography.

After four years of extensive survey work and community consultation in both Matabeleland North and South, a resettlement plan dubbed `Model D' was

ready. Custom-designed for the region, it had been approved by the Zanu leadership, the chiefs and the people on the ground. All that remained was for government to give it the go-ahead.

Instead, it was unceremoniously dumped in the bin. This had nothing to do with a lack of money, an excuse that the government rolled out repeatedly when questions were asked about the slow pace of land reform. At the time, Zanu-PF was more interested in murdering the Ndebele than developing them. Indeed, at the very moment Model D was tabled, the government was using the military to block food aid reaching drought-stricken Matabeleland South. Thousands were starving as a result. So much for agrarian reform. So much for liberation promises.

I repeat my point: in Mugabe's Zimbabwe, when politics and greed collide with the national good, it's politics and greed that win-and usually with more than a touch of brutality.

Fast forward to Zanu-PF's 'Fast-track land reform program'-the internationally famous land invasions that began in 2000. If the media version was to be believed,

this was when Mugabe 'turned bad' and turned on the whites after 20 years of moderate government. (Of course, the Ndebele had long told a different story, but few had been listening.)

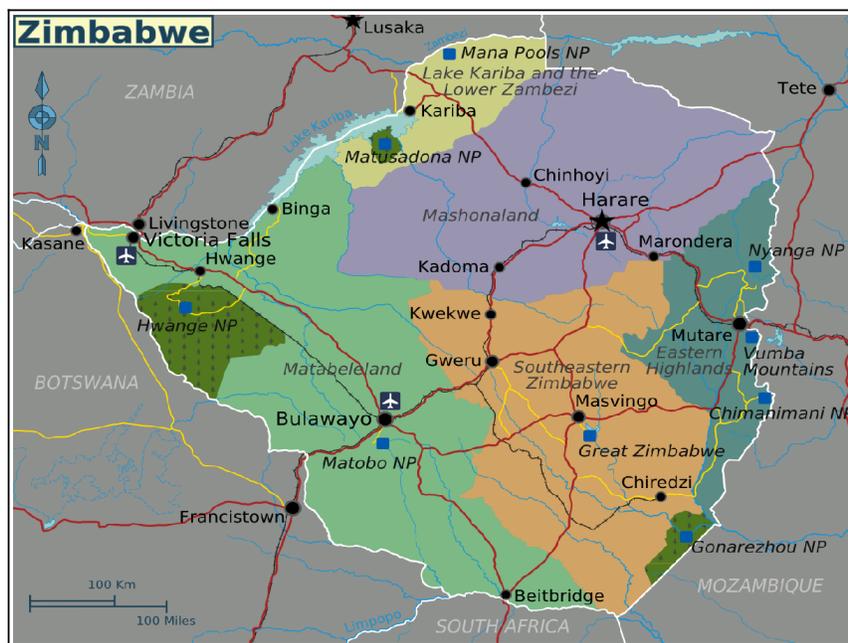
At the other end of the spectrum, we now have a revisionist school in academia that seeks to correct what it sees as different media distortions-the notions that all the land was taken by Mugabe's cronies and that peasant agricultural production has collapsed. But this is to attack a straw man.

It is to miss the point. Both the media and this revisionist school have a poor understanding of the primary colours of Zanu-PF's rule since 1980.

The key to understanding the land invasions is to look at motive. Why did Zanu-PF endorse and organise the land seizures? The rhetoric of land reform and the constant harping about race and inequality was another smokescreen. The fundamental reason was political-Zanu's grip on power had been threatened.

The party had become deeply unpopular after trashing the economy and it was under immense pressure from a new opposition, the Movement for Democratic Change, or MDC.

The land invasions were a way of hitting back and the thinking here was twofold. First, it was an electoral gimmick. Zanu-PF hoped that a free-for-all on white farms would help it recover some lost support.



It was a deliberate attempt to appeal to base instincts-and to cash in on some cheap gratitude. The evidence is more than circumstantial. In private conversations, Zanu leaders made explicit reference to this rationale. In one document from a sensitive source, Eddison Zvobgo, a senior member of the party, says that he regretted the economic chaos that would result

from the invasions but remarks that it had to be done for electoral reasons.

Note the juxtaposition here. This was not mere populism. It was a last-ditch effort to pull back support in spite of the massive damage it would do to the country. Zvobgo was one of the few in Zanu-PF who had shown a flicker of genuine interest in development, especially in his own province.

On this issue, he was as moderate as you would get in the ruling party, but the attitude was: we need to do this to stay in the driving seat-and the consequences be damned. Again, politics and greed over the national good.

The second rationale was that some of the MDC's key support structures were on the white farms. Zanu-PF's propaganda machine made a hullabaloo over whites who had donated money to the MDC in an attempt to portray the party as a front for white interests.

That was a lie, but away from the spin, the Zanu-PF security machinery did have a keen awareness of the importance of white farmers and their workers to the MDC. Many farmers had become involved with the new party and were putting finances, logistical support and their knowledge of the rural areas toward the building of MDC structures.

Similarly, a very large proportion of the million-strong white farm workforce were anti-Zanu-PF and were working closely with their employers. This rural constituency threatened not only to make inroads into Zanu-PF's traditional rural support base but it was merging with the MDC's strong urban labour structures in what was looking to be a powerful and well-balanced opposition. Zanu decided that it had to break these linkages. The white farmers had to be disrupted or driven off the land and their workers scattered.

My own experience is a case in point. When it became clear to Zanu-PF that I was going to stand on an MDC ticket in the rural seat of Chimanimani, I was summoned to the local country club in May 2000, one month before the elections. There I was met by a member of Mugabe's intelligence organisation, Zanu-PF officials, the police and an assortment of thugs. It was not the colour of my skin that was the topic of conversation. Rather, I was told that my involvement with MDC was a problem.

The message was that if I persisted, I would lose my farm and possibly my life. But if I desisted, everything would be ok. It was also at this time, when our collective determination was becoming evident, that my workers and party helpers began to be beaten and harassed. This was in every sense of the word a political operation. It was one that was repeated in thousands of locations across the country. [Editor's note. Subsequently,

Bennett was one of the three white parliamentarians elected in the [Zimbabwean parliamentary election, 2000](#) despite the intimidation against MDC voters by supporters of [Zanu-PF](#). During the campaign, his wife who was 5 months pregnant, was physically abused by ZANU activists on their farm and subsequently lost her baby boy.]

In 2012, there are but a handful of white farms left. The enemy has become less and less visible. The whipping boys are few and far between. And so the mirrors and smokescreens become more and more ab-



surd. The latest is the drive toward 'indigenisation', a bastardisation of South Africa's Black Economic Empowerment program. Having freed the land from the British kith-and-kin, it is time, we are told, to free the remainder of the economy from the clutches of white capital and return it to real Zimbabweans. The official definition of an indigenous Zimbabwean is overtly racist. 'Vir gebruik deur nie-blankes'- **for use by non-whites only** as the Apartheid government would have put it. But I'm not going to dwell on this. It is another facade-another hall of mirrors.

Again, the gap between rhetoric and reality shows the lie. Some of

Zanu-PF's most important partners, co-sponsors of the current economic anarchy, are whites. There is a relatively small but very significant network of whites that work closely with the ruling party. Behind closed doors, Zanu-PF is infinitely pragmatic. The message will come down from on high: 'He is one of us; leave him alone'.

The relationships are hidden, but the reasons for them are simple. These men help push the gravy train and grease the wheels of the party machine. Greed was an important sub-theme of the land invasions, with many of the best farms going to Zanu-PF functionaries. But 'Fast-track Land Reform' was in the first place an election stunt, a desperate and particularly perverse form of pork barreling.

Indigenisation has flipped the order of priorities. The

propaganda is still populist in its presentation, but Zanu-PF knows that no-one is listening. There is no chance of pulling back electoral support. The talk now hides, very barely, sheer gluttony and rampant avarice. This is a disease, an addiction unhinged and uncontrollable. Many of Mugabe's acolytes have become unimaginably rich. But, now, in Zimbabwe, enough is never enough.

Mining companies are squeezed for shares, back-handers and chunks of land. Others are bounced from their claims once they have paid upfront. These are the endless line of victims - gullible at best, but generally complicit, prepared to 'play the game' to survive.

The perpetrators, the white and black mafia, Zimbabwe's Cosa Nostra, connive, steal, smuggle and murder together, shifting the country's resources out the back door and trampling the people underfoot.

The hypocrisy of Zanu-PF's racial rhetoric is shown most clearly in the history of the individuals with whom it chooses to couple. Among those who became 'one of us' are people who used to bust sanctions for Ian Smith during the war, while others were closely connected to South African intelligence during Apartheid.

Still others include former members of the Selous Scouts, the Rhodesian special forces unit that Zanu charges with more wartime atrocities than any other. Roy Bennett, too, could have been 'one of us' if he had helped milked the cow. Race and history are not barriers but screens to the good life in Zimbabwe.

These people, some the most important comrades of

Zanu-PF, men from the ranks of the Rhodesian enemy, a phantom, a Zimbabwean version of the Jewish world conspiracy whose representatives are, in reality, often closer than brothers. Yet they are not alone. Sadly, this is not a show just for the scum of black and white Zimbabwe.

Foreigners are welcome to join the fun, as long as they play by Zanu's rules, such as they are. Many of this hodge-podge of international brigands and profiteers also come from places and backgrounds denounced by



Mugabe's Palace

Zanu-PF propaganda. White South Africans play a substantial role, collaborating with Zanu in ripping off our resources—a case in point being the exploitation of diamonds from claims that were acquired through theft and carnage.

The Russians were given the cold shoulder in the 1980s because of their historical support for Zanu, but now they are more

than acceptable because they have useful skills and a common disdain for human rights and the rule of law. Among other ventures, the Russians are now mining diamonds on my farm.

These relationships are not limited to corrupt politicians and businessmen, but active members of Zimbabwe's security services are increasingly involved. The Central Intelligence Organisation, or CIO, cooperates closely with Russian intelligence in what is both an offshoot and buttress of mutual commercial interests.

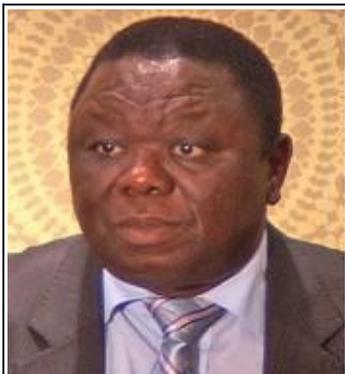
CIO also works with Sam Pa, a Hong Kong businessman whose company trades \$20 billion of oil with Angola each year. Pa and CIO run a joint venture in the diamond fields, among others.

What we have, then, is the exaltation and ruthless pur-

suit of mammon, a god whose worshippers come from all shades of life and who are supported by regional and international bandits and shoplifters. This criminal syndicate is laying waste to what remains of the nation's body and soul.

But it's not just a problem for Zimbabwe. We are not just breeding and importing disease and destruction, we are exporting it as well. Most strikingly, the Zimbabwean cancer is spreading to South Africa.

Bottom feeders from South Africa, many of them outwardly respectable companies like Old Mutual, have trampled on ethics and human beings in the stampede for the Zimbabwean carcass. Arrogant and hard-hearted, they have shown no hesitation in standing on the heads of the Zimbabwean poor as they cavort with the Zimbabwean rich. They believe they are untouchable, practicing, as they see it, their own cunning brand of worldly-wise expediency-and now practicing it, judiciously they think, at home in South Africa. 'TIA', they say-'This is Africa'; 'walk in with the bowler'.



**MDC Leader
Morgan Tsvangirai
whose wife was killed in
suspicious road accident**

What they do not realise is that they are bringing with them the people and practices that will annihilate the very foundations upon which their comfortable lives are based. South Africa is ripe for the Zanu-PF variety of national liberation. Ethnic and racist propaganda will work a treat for those whose mouths have been fed by the same corrupt corporates and whose ap-

petites have been whetted yet further by the feeding frenzy across the border. Already there is a dialogue between the demagogues in Zimbabwe and South Africa.

The president of the ANC Youth League, Julius Malema, visited Zimbabwe to learn some of the tricks of the trade from our Minister for Indigenisation, the ironically-named Saviour Kasukuwere. Malema probably thought he had to give them something back, so he taught them the song, 'Kill the boer', which was

banned in South Africa-though they changed the lyrics to 'Kill Roy Bennett'.

Malema has since been expelled from the ANC, partly for his refusal to tone down racist and extremist rhetoric and partly for his overt challenge to the authority of President Jacob Zuma. Zanu-PF has apparently encouraged and funded both aspects of the Malema circus. I doubt very much whether South Africa has seen the last of Julius Malema-and I have no doubts at all that the Zanufication of South African politics is taking root.

I have digressed somewhat in making the point that Zanu-PF's anti-white, anti-imperialist and pro-poor rantings obscure the deification of greed in Zimbabwe. The populist appeal of mob rule is now hardly worth the candle, so the smokescreen is now largely to conceal the activities of the new Cosa Nostra. But does this mean that 'Indigenisation' and economic 'liberation' is not being used to hide the pursuit of political power? Has that other god of the Zanu pantheon slipped from view? Far from it. The mirage of electoral support may have disappeared, but strategic calculations remain.

It is possible to get filthy rich and to stay in control. In fact, the one depends on the other. The syndicate have put aside a portion of the loot so as to thump the people at the next elections. People may not be persuaded to vote for the party but they can sure as hell be coerced into doing so. It's a routine that Zanu-PF knows only too well. And it's a routine that costs a bit of money; this is tithing, Zanu-style.

The security services must be paid, the bullets must be bought, the militia must be dispatched. Already, the tried and tested methods are being dusted off for the next elections. Meanwhile, some of the lucre must be distributed to members of the opposition whose eyes have become bigger than their heads. This is the largely untold story of the last four years, since MDC has entered the so-called government of national unity.

The mafia lives by the adage that every man has his price-and in Zimbabwe this has too often proven true. Some have effectively changed sides and joined the kleptocracy. Principle dissolves into a grey mass of voracity and covetousness. It is a problem that manifests itself from bottom to top, from councillors to

leaders. It is now fashionable among Western diplomats to speak positively about a post-Mugabe future based on an informal alliance between the MDC and supposed Zanu-PF moderates. What they are really talking about is an undeclared merger with kleptocracy.

If the vision of the future has come to that, then God help us. There are some who stay strong, some who have kept their hands clean. I am thankful for them. Certainly, the people of Zimbabwe want something new. Yet they are less aware of these realities-and largely unable to do anything about them in the absence of democracy. I fear that we stand on the edge of a precipice.

This brings us to the nub of the problem-and to my dreams for the future. I could plead for the acceptance of whites and Ndebeles as full citizens. I could appeal for a multi-ethnic, non-racial nation in which whites are not whites and the Ndebele are not Ndebele, but are, first and foremost, Zimbabweans. Yet I would be entering a debate whose parameters have been set by Zanu-PF's propagandists.

It is a debate some of my colleagues have been suckered into, feeling the need to make excuses for why they did not fight with Mugabe's guerrillas or why there are whites in MDC or why they oppose indigenisation. The real problems in our country are more basic than Zanu-PF's convoluted, deceptive and hypocritical sound bites would have us believe.

Looking back, I see a Zimbabwe destroyed by the worst instincts of human nature, by the extremes of ambition, power-lust and greed. The dividing lines here are not black and white but good and evil. Looking forward, I hope and pray that truth, justice and integrity will win the day. Their presence or absence, strength or weakness, signals life or death for the nation. We will never come to terms with our past or future without them. Painful they are, but utterly necessary. For those who lived it, our history will never be buried without truth, justice and integrity. Too often it has been used as a political

tool or a personal excuse.

If the past, back to 1980 and beyond, needs to be dug up and dealt with, so be it. I speak as one who participated in the war. And I speak as a victim of Mugabe's Zimbabwe. I have views, but I do not have all the answers. Let the truth come out.

The truth is cleansing and it is good. We must shine the light and we must do it humbly. Perhaps I am a fantasist. We are far from truth and justice in Zimbabwe. Perhaps the past will only be buried with those who made it. Time will tell. But we will certainly fail if we do not try. And what of the present and its own tragedies?

We need Zimbabweans to choose principle over expediency. We need them to know that values matter, morally and materially. We need them to choose those who stand on values and we need to fight against those who don't. If these choices are not made, if the fight is not fought, the nightmare can and will get worse. I give the same message to outsiders-at least to the ones who are prone to listen. I appeal today to a group of people who will become influential global leaders in government and business. Will your country or company operate amorally and immorally? Will you cut corners for money and self-interest?

When you die, you will take neither wealth nor prestige with you, but you can surely leave the world a worse place than it was. Or a better place. It is the daily, sometimes small, choices that make for a life and a legacy. What will yours be?

Editor's comment. We reproduced this speech because we acknowledge Ron Bennett as a courageous fighter and a man of integrity. Nevertheless, it is tragic to witness his futile battle. He fails to read the writing on the wall. He does not understand that Yahweh commands His people to dwell alone. [Numbers 23:9] There is not one stable, prosperous nation state on the entire planet where the blacks are in control. Unsurprisingly, neither is there a multicultural success story either.

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It is the Mission of World View Foundations to provide a vehicle for open and honest discussion void of political correctness that preserves and enhances traditional European /American Culture, History, and Traditions and corrects the record of distortions that have harmed European/American Identity through intellectual dishonesty and political correctness.

"World View Foundations are necessary, namely for our existence and namely for our cultural preservation and policy which must secure this existence.." Dr. Wolfgang Schultz

OUR PRINCIPLES

...And when, after 60 or 80 years we are no longer alive, our inheritance will live on in our children and our children's children. When we realize this, we suddenly see clearly that great river of blood that flows to us through the centuries and millennia... Dr. Walter Gross, October 10, 1934

The Folkish Community Principle



A community based on its ancestry and its common culture is a better society to live in. We believe that our ethnicity and culture is vital and worthy of protection and promotion. We believe that we each have a personal responsibility to consider the good of our Folk and to assume a personal role in promoting and protecting it. We believe that each of us must work to keep our heritage and culture alive for our posterity.

The Ancestry Principle



We are a community united by descent from common ancestry. We value OUR unique heritage and seek to maintain the rich and vibrant culture and society handed down by our ancestors. We each should strive to know about our OWN ancestry and commit to that which defines us and a folkish community and reject foreign contaminants

not consistent with our culture, social norms, and traditional values.

The Family Principle



Healthy families are the cornerstone of a folk society and its strength and prosperity is derived from them. We must support strong, healthy families. We want our children to grow up by mothers and fathers and to be to be mothers and fathers. We believe that those activities and behaviors which support the family should be encouraged while those activities and behaviors destructive to the family are to be discouraged and vigorously opposed and confronted, above all *parents must assume a primary responsibility for the education and upbringing of their young.*

Organization Principle

A disorganized community is a weak community. In the world we live in today, being disorganized leads to death. We must build our community and its ability to promote and defend our own interests. Our community must be able to focus resources and bring benefits to our members. We must be committed to building **our own** thriving folk communities, growing **our own** leaders and encouraging cooperation among our folk. The leadership roles of our community must be based on the best and the brightest and our leaders must be respected just as individual rights.



Personal Excellence Principle

One should strive to grow in capacity and wisdom. One should maintain good physical and health mental health and personal conduct. We should always know right and wrong and how to judge between the two. One should be well-read in a wide



range of subjects that will help understand and utilize a broad range of opportunities. One must strive to know how to apply what one has learned. We believe the pursuit of knowledge, the practice of skill, the building of family, and the leadership of men and women are worthy lifelong endeavors.

Honor Your Oaths Principle

Living an honorable life requires always fulfilling one's oaths. One must never enter into oaths lightly and must always weigh and fully understand the consequences of oaths before making them and



live up to your obligations that result from oath making.

Teacher reveals she has Class of 33 Children – and none of them speak English

James Moncur, Torcuil Crichton and John Ferguson , June 2012

A [Scottish]teacher has told how she was left to cope alone with a class of 33 pupils – none of whom could speak English.

Jane Rowe, 38, told how she was given no support or training during a heartbreaking year she spent with the primary sevens. Her shocking story is a stark example of the pressure dedicated staff at Scottish schools are enduring in the face of crippling budget cuts.

Jane, who has 16 years' experience and works in a Glasgow primary school, had an entire class made up of EAL pupils – children with English as an additional language. She told the Record: "My last class was made up almost entirely of eastern European children and not one of them could speak English. "Some had a few words while others had none at all and for many of them it was their first experience of a school. "Some also had learning and behavioural issues on top of their language challenges like dyslexia and ADHD."

She added: "Take a second to imagine being given a class of more than 30 children that you couldn't communicate with and being told to teach them something. "I had no support whatsoever and was given no resources and no training to help these children. "It was an incredibly stressful environment in which to work. "Extra money has to be diverted to these EAL pupils because with increasing migration across Europe, their numbers are growing rapidly."

Jane's experience will be all too familiar to hundreds of teachers across the country. According to statistics released earlier this year, **schoolchildren in Scotland now speak a total of 134 languages**. In Renfrewshire's classrooms alone, 68 languages are spoken – including 17 African dialects, Polish and Cantonese. The number of children with English as an additional language rose from 26,801 to 30,160 between 2008 and 2010...

Carolyn Ritchie, who has taught for 19 years, agreed with Jane about the problems. The 42-year-old, from Glasgow, said: "There are a high percentage of east European children in our classrooms and they are presenting a huge challenge. "Budgets just do not allow for extra bilingual support so teachers are just thrown straight in at the deep end and told to get on with it... – more than 15 per cent of Glasgow's school population do not have English as their first language. "This year alone, that's more than 1000 children from over 80 different nationalities.

"We already spend more than £5million on teachers for English as an additional language which is proportionally more than any other local authority. "Our unique challenge is the constant arrival and departure of immigrant families which means that we are always dealing with newly arrived children with little or no English...

<http://www.dailyrecord.co.uk/sunday-mail/2012/06/09/teacher-reveals-she-has-class-of-33-children-and-none-of-them-speak-english23891356/>

Whites burning the SA flag in protest against ongoing black on white murders

Mike Smith's Blog South Africa June 2012

Uncensored and in his inimitable style, replete with colourful language

Following the murder of five month old baby Wiehan Botes and his day care mother Magrietha de Goede (66) about 150 whites of Delmas staged a protest at the court where the two murderers Enock Mbele, 44, and Lazarus Mabena, 54, appeared. The Whites burned the New South African flag and trampled on it.

I want to express my utter shock with the behavior of the whites in this case.

First of all there should have been 150,000 thousand whites at that protest. Secondly they should first have puked, spat, urinated and defecated on the flag before burning it. Thirdly they should have used the flag as kindling to necklace the murdering scum!

Nevertheless, well done to the 150 people who did pitch up.

The New South African flag of the ANC that resembles the shit stained panties of Winnie Mandela is a symbol of rape, torture and murder of whites in South Africa. It is an abominable symbol of white genocide, social decay, and theft of taxpayer's money, by a criminal and corrupt ANC terrorist regime.

It is a symbol of infrastructure collapse, education and health system collapse, millions of AIDS deaths, nepotism and racial discrimination against South African citizens in the form of Affirmative Action, Black Economic Empowerment, racial quotas in sport and university entry, etc, etc.



That flag is a symbol of everything that is wrong with the New South Africa and anyone who honours it condones the genocide, crime and corruption in South Africa.

What irked me the most is the Liberal twats in the DA who condemned the Rightwingers...not the murders or the murderers of a five month old baby and an elderly lady...No, the "racist slogans and posters" were condemned.

Hey? What is wrong with these liberal wanker's priorities?

Anthony Benadie of the DA said: "According to the DAs current information, no report has yet provided any evidence to suggest that the attack and murder was racially motivated."

HAHAHA...If this was a black woman and a black child killed by two white men, it would be all over the world's media as a RACIST attack and the DA would be the first to condemn it as such.

But let the colours of the victims just be the other way around then it is not racially motivated. And then he comes with the standard liberal mantra..."He said crime and murder affects all race groups in the country." Bollocks man! Crime in SA is Black on White or Black on Black. What is the common denominator here?

He carried on..."By turning this double murder into a race-related issue, the VVK is in fact not only driving a wedge between race groups, but also attempting to undermine the efforts of all South Africans who are

dedicated to fighting crime,” said Benadie.

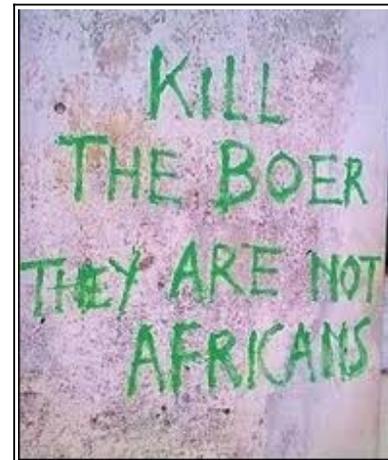
Listen pal, let me tell you what is driving a wedge between races in SA is the Blacks who murder, rape and torture Whites. When the whites get upset, you want to call them “racist”? You do not see the racism in blacks killing whites, but you see the racism in whites holding up slogans condemning the genocide against them in a peaceful protest. You turn the murderers into victims and the victims into criminals. What is it you want? Do you want whites to keep quiet and behave when their families are being raped and murdered?

And the whites of SA must start getting their arses into gear now and start pitching up at these demonstrations, because the world looks at this and thinks, “150 demonstrators only...cannot be that bad then”

If White South Africans do not care about their own people getting killed, why should the rest of the world? But I will tell you what the Whites do care about...

RUGBY!

Saturday the stadium will be packed again with 60,000 “Bread and circus” White South Africans.



Solidarity Helping Hand is an organisation with the focus on the providing practical help for the poor and needy amongst our own White community. We aim especially to make a difference in the lives of the elderly and the children.

The immediate need is the supply of nutritional food. The medium to long term solution is providing accommodation and a proper education for the children.

We are in the process of negotiating for a piece of land on which we could build some Wendy houses where our homeless people could stay. Once we have the land, we wish to start a community where the people can make a living from the land, get their children some education by having a nursery for the young ones and a community centre where we can look after the elderly with food and medical care.

Please help us by donating at www.helpinghands.co.za The greatest need is presently in the Southern Cape [Garden Route] area so please ask for your donation to be directed there.

The Absent-Minded Beggar by Rudyard Kipling

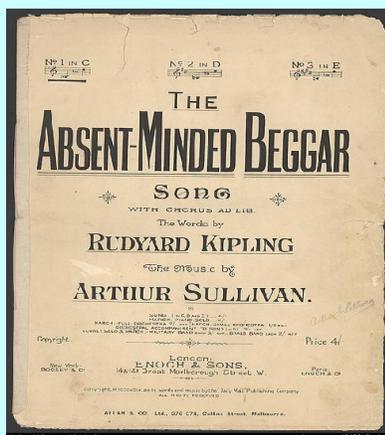
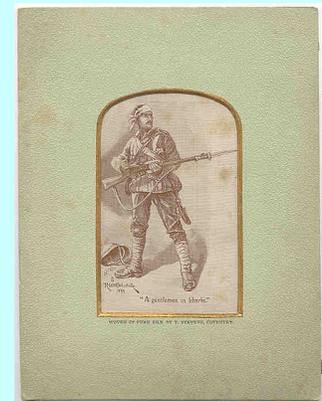
When you've shouted : when you've sung "God Save the Queen"
 When you've finished killing Kruger with your mouth:
 Will you kindly drop a shilling in my little tambourine
 For a gentleman in khaki ordered South?
 He's an absent-minded beggar and his weaknesses are great:
 But we and Paul must take him as we find him:
 He is out on active service wiping something off a slate:
 And he's left a lot of little things behind him!
 Duke's son - cook's son - son of a hundred kings,
 Fifty thousand horse and foot going to Table Bay!
 Each of 'em doing his country's work (and who's to look after the things?)
 Pass the hat for your credit's sake, and pay - pay - pay!



"THE ABSENT MINDED BEGGAR."

There are families by the thousands, far too proud to beg or speak:
 And they'll put their sticks and bedding up the spout,
 And they'll live on half o' nothing paid 'em punctual once a week,
 'Cause the man that earned the wage is ordered out.
 He's an absent-minded beggar, but he heard his country's call,
 And his reg'ment didn't need to send to find him;
 He chucked his job and joined it - so the task before us all
 Is to help the home that Tommy's left behind him!
 Duke's job - cook's job - gardener, baronet, groom -
 Mews or palace or paper-shop - there's someone gone away!
 Each of 'em doing his country's work (and who's to look after the room?)
 Pass the hat for your credit's sake, and pay - pay - pay!

There are girls he married secret, asking no permission to,
 For he knew he wouldn't get it if he did.
 There is gas and coal and vittles, and the house-rent falling due,
 And it's rather more than likely there's a kid.
 There are girls he walked with casual, they'll be sorry now he's gone,
 For an absent-minded beggar they will find him,
 But it ain't the time for sermons with the winter coming on:
 We must help the girl that Tommy's left behind him!
 Cook's son - Duke's son - son of a belted Earl,
 Son of a Lambeth publican - it's all the same to-day!
 Each of 'em doing his country's work (and who's to look after the girl?)
 Pass the hat for your credit's sake, and pay - pay - pay!



Let us manage so as later we can look him in the face,
 And tell him what he'd very much prefer:
 That, while he saved the Empire his employer saved his place,
 And his mates (that's you and me) looked out for her.
 He's an absent-minded beggar, and he may forget it all,
 But we do not want his kiddies to remind him
 That we sent 'em to the workhouse while their daddy hammered Paul,
 So we'll help the homes that Tommy's left behind him!
 Cook's home - Duke's home - home of a millionaire -
 Fifty thousand horse and foot going to Table Bay!
 Each of 'em doing his country's work (and what have you got to spare?)
 Pass the hat for your credit's sake, and pay - pay - pay!

Historical Background to The Absent-Minded Beggar

en.wikipedia.org/wiki/The_Absent-Minded_Beggar

A piece of our history which displays the Empire's disdain for its people, mere cannon fodder indeed - WRF

In September 1899, it was clear that the crisis in South Africa was likely to turn into war. By 2 October, all military leave had been cancelled, and urgent preparations were under way to send a large expeditionary force to the Cape, with horses and supplies being requisitioned and mobilised. On 7 October, a proclamation was issued calling out the Army Reserve. Of 65,000 liable men, around 25,000 were intended to be called up for service.

Many, if not all, of the men thus mobilised were ex-soldiers in permanent employment for whom returning to military duty meant a significant cut in their income. In addition, there was no contemporary legislation of the time protecting the permanent employment of Reservists. Employers could – and often would – replace them with other workers, with no guarantee that if the soldier returned he would be able to take back his job. As a result, a large number of families were quickly plunged into poverty, since a lifestyle comfortably maintained on a workman's wage of twenty shillings could not be kept up on the infantryman's "shilling a day". As if this were not enough, there was no guarantee that the husband would have a job to return to, even without the prospect of injury or death. A number of charitable funds existed to support these individuals, most notably the Soldiers' and Sailors' Families Association, but a number of private appeals were also made.

In September 1899, it was clear that the crisis in South Africa was likely to turn into war. By 2 October, all military leave had been cancelled, and urgent preparations were under way to send a large expeditionary force to the Cape, with horses and supplies being requisitioned and mobilised. On 7 October, a proclamation was issued calling out the Army Reserve. Of 65,000 liable men, around 25,000 were intended to be called up for service.

Simultaneously, a wave of patriotism was sweeping the country, catered to by newspapers such as the *Daily Mail*. Many of these newspapers were also involved in the charitable fundraising efforts to benefit the Reservists and their dependents. The *Daily Mail* proprietor, Alfred Harmsworth, had publicised efforts to help soldiers and their families. This drew the attention of Rudyard Kipling, who produced "The Absent-Minded Beggar" on 16 October 1899 and sent the verses to Harmsworth on 22 October with a note that "they are at your service. ... turn [the proceeds] over to any one of the regularly ordained relief-funds, as a portion of your contribution. I don't want my name mixed

up in the business except as it will help to get money. It's catchpenny verse and I want it to catch just as many pennies as it can. ... [p.s.] It isn't a thing I shall care to reprint; so there is no need of copyrighting it in America. If any one wants to sing it take care that the proceeds go to our men." By 25 October, Kipling was plotting with Harmsworth on how to maximise the fundraising from the poem by having it recited at music halls. He suggested finding a composer to set it to a "common catchy" tune.

The poem was first published in *The Daily Mail* on 31 October 1899 and was an immediate success. Maud Tree, the wife of actor-manager Herbert Beerbohm Tree, recited it at the Palace Theatre, every night before the show, for fourteen months, and other performers recited it at music halls and elsewhere, giving part of the profits to the fund. The country's premier composer, Sir Arthur Sullivan, was immediately asked to set the poem to music. Sullivan had written some 20 operas, including fourteen comic operas with W. S. Gilbert, and a large volume of songs, orchestral pieces and other music. Although he was in the middle of composing his next opera, *The Rose of Persia* (which was to be his last completed opera), Sullivan agreed. Both Kipling and Sullivan declined proffered fees for creating the song. Artist Richard Caton Woodville, within several days, provided an illustration, titled "A Gentleman in Kharki", showing a wounded but defiant British Tommy in battle. This illustration was included in "art editions" of the poem and song.

The fund raised the unprecedented amount of more than £250,000. The money was not raised solely by the *Daily Mail*; the poem was publicly available, with anyone permitted to perform or print it in any way, so long as the copyright royalties went to the fund. Newspapers around the world published the poem, hundreds of thousands of copies were quickly sold internationally, and the song was sung widely in theatres and music halls, first being heard in Australia on 23 December 1899. Local "Absent Minded Beggar Relief Corps" branches were opened in Trinidad, Cape Town, Ireland, New Zealand, China, India and numerous places throughout the world; all of this contributed to the fund and to other war efforts, such as the building of hospitals. The fund was the first such charitable effort for a war and has been referred to as the origin of the welfare state. In December, after the first £50,000 was raised, the *Daily Mail* asserted, "The history of the world can produce no parallel to the extraordinary record of this poem."

Autism Brain Freezer Malfunction: The Perfect Storm or An Unfortunate Series of Events?

By [Jennifer Hutchinson](#) | June 21st, 2012

Last week we all heard the announcement that many vaccines are being stored at the wrong temperature, rendering them less effective, if not useless. This week's story is the freezer malfunction that destroyed a third of the world's largest collection of autism brains, putting a huge damper on research.



the freezers and half in a preservative. The brain tissue that was in the preservative is okay. The DNA (which makes up genes) in the defrosted brains is probably okay, meaning those brains may still be adequate for gene research. However, the RNA and protein (which can be altered by environmental factors) is

heavily damaged and probably unusable.

The freezer system has never failed in the center's 35-year history. The brain samples are owned by Autism Speaks.

OPINIONS AND CONCLUSIONS

Here are several opinions and conclusions for your consideration.

Carlos Pardo-Villamizar, MD, neuropathologist and neurology associate professor, Johns Hopkins University:

The damage to the brains could slow back research a decade. The collection "yields very, very important information that allows us to have a better understanding of what autism is, as well as the contribution of environmental and immune factors." (In 2004, his study of the autism brains stored in the center was the first study to discover that the immune system is involved in autism.) [1]

Toni Clarke, journalist, Reuters:

"Freezer failures are not uncommon in research, but for a freezer and two alarm systems to fail simultaneously is perplexing." [2]

Geraldine Dawson, Chief Science Officer, Autism Speaks:

Autism Speaks is "in the process of conducting its own independent assessment of the situation." She wants "to ensure that this unfortunate and rare incident

THE FACTS

Here are the facts as I understand them from the organizations and individuals involved, as well as media reports. (The quantities of the brains vary slightly, depending on the source.) On May 31, the assistant director at McLean Hospital's Harvard Brain Tissue Resource Center (HBTRC) discovered 150 thawed, decayed brains in one of the center's freezers. Fifty-four of the brains were from children and young adults with autism.

The freezer has two separate alarm systems. One goes off when the temperature drops. The other alarm "calls" five staff members on their cell phones, one after another. The freezer room is locked. There are two keys to the room. There is a surveillance camera in the room. The freezer is checked twice a day to ensure that the temperature stays at approximately -80 degrees Celsius. The temperature on May 31 was 7 degrees.

In April, all the brain samples, which were normally distributed among several freezers in case of an equipment malfunction, were moved to one freezer in preparation for a visit from Autism Speaks Autism Tissue Program (ATP) staff. Upon completion of the research, the samples were supposed to be redistributed among the other freezers. However, the staff at the center became busy with other work and didn't have time to do this.

The majority of the autism brains at the center had been bisected. Half of the hemispheres were stored in

will not negatively affect donations in the future. We remain committed as ever to conducting research that will uncover the causes of autism and allow us to develop more effective treatments. Brain tissue research is crucial to achieving those goals.” [3]

Stephen Scherer, director, McLaughlin Center for Molecular Medicine, University of Toronto:

“... the incident should be a call to action for other storage facilities and the federal government to pay more attention to freezer safety for the sake of science and donor families. The donors, they should be upset, they should realize that this shouldn’t happen, but this shouldn’t dissuade people from continuing to donate, because it is the most important resource that autism science has right now. If this was to push people from donating going forward, that’s the only thing that would [make this] a worse disaster.” [1]



Jonathan, Autism’s Gadfly post:

“One wonders who would have motive for tampering with autistic postmortem brains.” ... “I wonder what the probability is that right at the time the brains were moved, the alarm system would not happen to work and the thermometer would malfunction. There was a security camera and checkpoints to protect the brain samples. However, this does not rule out an inside job.” [4]

Emily Singer, M.S., news editor, Simons Foundation Autism Research Initiative:

“The freezer failure is under investigation by both Harvard and Autism Speaks, but so far appears to be the result of an unfortunate series of events.” [5]

Dr. Francine Benes, director, HBTRC:

“This was a priceless collection.” She goes on to say

that “the situation is so unusual—the perfect storm of alarm and thermostat failure and the concentration of samples—that she cannot rule out foul play.” The hospital plans to upgrade security and conduct an internal investigation. [1]

Peter Paskevich, director of research administration, McLean Hospital:

“Every one of our freezers has emergency power in case the electricity fails, and we have CO2 [carbon dioxide] tanks in each freezer to keep the space cool for about 24 hours if the refrigeration fails. ... Would you think that everything would fail at once?” [6]

Teresa Conrick, contributing editor, Age of Autism:

“Has the truth about autism and specific damage to brains showing immune system injury become so horrific that some would tamper with evidence?” [7]

THE INVESTIGATION

Who’s looking into the freezer failure? So far, HBTRC. And Autism Speaks. An organization with a Pfizer scientist serving as vice president of translational research and an executive vice president who is a former McNeil Pharmaceuticals employee. An organization that, in 2008, paid more than \$17 million in “salaries, other compensation, and employee benefits.” [8] (See Jeffry’s article from last June entitled “83 Reasons to Question Autism Speaks for Hiring Big Pharma Scientist” for more information.)

I’m surprised that Dr. Paul Offit hasn’t been asked to investigate.

This situation calls for an outside, independent investigation by a completely unbiased group. Anything less is unacceptable. And I’m not talking about someone who is involved in any way with HBTRC. And certainly not someone who’s in bed with Big Pharma.

QUESTIONS

The freezer failure raises a lot of questions. Here are several.

What is the chance of the freezer failing?

What is the chance of one alarm system failing?

What is the chance of two alarm systems failing?

What is the chance of the freezer AND two alarm

systems failing?

Is it a coincidence that the freezer that failed is the one containing the autism brains that had been moved for Autism Speaks ATP staff?

Is it a coincidence that the halves of the brains in the freezer - the ones that were destroyed - are the halves that could point to environmental causes of autism (such as vaccines)?

Can all the factors that contributed to this disaster be a coincidence?

What will an investigation by HBTRC prove? How

credible could it be? Even if the center says the surveillance camera shows no evidence of foul play, how could we believe it? How would we know that the camera wasn't tampered with?

What will an investigation by Autism Speaks prove? (No further questions necessary.)

How can a reasonable person not suspect foul play and question this "unfortunate series of events?"

What happened? Who's responsible? Will the public - and, even more tragically, the families who donated their children's brains to research - ever know the truth? What's next?

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Jennifer Hutchinson



Jennifer Hutchinson works from home as an editor for an educational publisher. She has devoted the last few years to helping her son Jake recover, researching autism and vaccines, and sharing what she knows with others. She lives in Winchester, Virginia, with Ann and Jake.

Vaccine Books for Parents - Recommended Reading

Pasteur, Plagiarist, Impostor! The Germ Theory Exploded!, by R. B. Pearson
Selling Sickness: How the World's Biggest Pharmaceutical Companies Are Turning Us All Into Patients, by Ray Moynihan and Alan Cassells
Silenced Witnesses: v.II: The Parents Story: The Denial of Vaccine Damage by Government, Corporations and the Media
The Fraud of Vaccination, by Walter Hadwen, J.P., M.D., L.R.C.P., M.R.C.S., L.S.A.
The Hidden Dangers in Polio Vaccine, by Eleanor McBean, Ph.D., N.D.
The Medical Mafia: How to Get Out of It Alive and Take Back Our Health and Wealth, by Guylaine Lanctot, M.D.
The Poisoned Needle: Suppressed Facts about Vaccination, by Eleanor McBean, Ph.D., N.D.
The Sanctity of Human Blood: Vaccination is Not Immunization, by Tim O'Shea

Vet Vaccinations Induce Cancerous Growths

By Catherine J Frompovich May 23rd, 2012

Vaccines are becoming really big business in the world of veterinary medicine, just as with humans. It's interesting that animal vaccines can be "*released without large controlled challenge studies that are necessary prior to the release of human vaccines.*" Really! and since when has there been *large controlled challenge studies* for human vaccines? Conversely, in the article "Animal vaccinations" by David Ramey, there is this candid admission:

Still, in general, animal owners must currently rely on the experience of individual practitioners, rather than sound science, for vaccine recommendations for their animals.

How pathetic a statement! And one must ask why is there no sound science for vaccine recommendations for pets and animals? Furthermore, is there a similar form of science being manipulated with human vaccines?

There's a heartbreaking story about a pet cat that was vaccinated near its tail and now has a cancerous tumor at the very site of the vaccination. Plus, the veterinarian admits that the vaccine was the cause of the cancerous tumor! Okay, what does that portend? Can we start connecting some 'inter-species dots' for starters? Hozart, the tabby cat, is not an anomaly. More and more pets are coming down with cancerous tumors at vaccine injection sites, as confirmed by Dr. Patricia Jordan, DVM. With this in mind, recommendations are being made to have pets vaccinated on a limb so that it can be amputated to save a pet's life if a tumour develops.

I sure hope they don't recommend such a procedure for children. But one never knows with some of the 'science' that is emerging today.

Let's take the 'inter-species dot connecting' a little further. According to the National Cancer Institute *FactSheet*, over the past 20 years, there has been some increase in the incidence of children diagnosed with all forms of [invasive cancer](#), from 11.5 cases per 100,000 children in 1975 to 14.8 per 100,000 children

in 2004.

What are the most common types of childhood [cancer](#)?

Among the 12 major types of childhood cancers, leukemias ([blood cell cancers](#)) and cancers of the brain and central nervous system account for more than half of the new cases. About one-third of childhood cancers are leukemias. The most common type of leukemia in children is [acute lymphoblastic leukemia](#). The most common [solid tumors](#) are [brain tumors](#) (e.g., [gliomas](#) and [medulloblastomas](#)), with other solid tumors (e.g., [neuroblastomas](#), Wilms [tumors](#), and [sarcomas](#) such as [rhabdomyosarcoma](#) and [osteosarcoma](#)) being less common.

Can we believe that the statistics cited by the NCI are correct and not 'fudged', since so many children now have childhood cancers.

Long-term trends in incidence for leukemias and brain tumors, the most common childhood cancers, show patterns that are somewhat different from the others. Incidence of childhood leukemias appeared to rise in the early 1980s, with rates increasing from 3.3 cases per 100,000 in 1975 to 4.6 cases per 100,000 in 1985.

It is now 2012! What are the latest stats, please?

Notation should be made that the Autism Spectrum Disorder also increased dramatically during the past 20 years, as has the mandated number of vaccinations for children starting at birth, then at 2, 4, 6 months and up to 6 years of age, on into teenage years, even for admission into college. We must not forget to add ADD, ADHD, childhood diabetes, etc. also have skyrocketed ...

To read more visit Catherine Frompovich <http://www.catherinejfrompovich.com> & <http://www.vactruth.com>

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at <http://christogenea.org/content/william-finck-patriot-dames>] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at <http://christogenea.org/what-christian-identity-is-not>



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

Christogenea 8 pm EST Friday Biblical Exegesis and Commentaries

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Notes from Commentary on Revelation posted at <http://christreich.christogenea.org/revelation>

CHRISTOGENEA SATURDAYS 8 pm EST

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Programme notes at <http://christogenea.org/chrSaturdays>



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The Radio pages can be found at <http://christogenea.org:8000/index.html>

and at <http://christogenos.org:8000/index.html>.