

August 2012



### E ditorial

Dear Reader

#### Libertarianism Cannot be Christian

I saw my beloved brother and sister-in-law for the first time in seventeen years this past July, and I received a reminder of where I had come from. Quite a vivid reminder it was because in spite of the passing of so many years, sadly they are still there. It is not that I do not love them, for I certainly do. However once one grows in the enhanced understanding of life and world circumstances and develops the *weltanschauung* which many Christian Nationalists have, or should have, a journey into the past is often a trip down a memory lane that is lined with haunted houses.

One easily discussed example of our current differences may be drawn from popular music. "But you used to listen to that", my brother said in protest when I pointed out that a certain musician was a promiscuous and deviant miscreant. Well, the ever-present strains from that FM radio of my childhood were flooded with it, so *everyone* used to listen to it. "You even bought one of his records!" Of course I had, but I was all of thirteen years at the time. And I can still hear and appreciate the beautiful melodies of *Tiny Dancer* or *Your Song* pierce the stale air of the distant past. But eventually I discovered the demons which lurked behind the poetical lyrics and bucolic album covers, and I hated them.

I made a pointed remark concerning the evils of certain deviant sexual practices. "But it doesn't matter what someone does in their own house, as long as they don't do it in front of me", was the off-the-shelf reply which my brother's wife had to offer. That is one of the standard responses given by many people today in reply to such criticisms of modern depravity. It displays the libertarian attitude reflected even by people who imagine themselves to be rather conservative, and often even somewhat religious. And they blame their acceptance of such vice upon the fashion of the modern world. But is depravity modern? In his *Germania*, the first-century AD Roman chronicler Tacitus, remarking on the Germans but ostensibly testifying to conditions in Rome, said "No one in Germany laughs at vice, nor do they call it the fashion to corrupt and to be corrupted." Tacitus marveled at German chastity, and at the harsh and swift punishment for things such as adultery, which he said was "very rare for so numerous a population" (*Germania*, 19). Tacitus also explained that in Germany traitors, cowards, and men who committed sexually deviant acts – such as that which many today call *homosexuality* – were thrown into the mud and suffocated as a punishment. (*Germania*, 12).

"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."- Leviticus 20:13

The struggle between good and evil has been with man throughout history. Good triumphed when Sodom and Gomorrah were destroyed in the flames, when ancient Babylon fell, and when a morally decadent Rome was lost to the Goths. The deviant practices considered *modern* or *fashionable* today had corrupted all of those ancient societies. Yet in the most decadent societies there were men who could distinguish between good and evil. Although Abraham was alone before the gates of Sodom (Genesis chapter 18) Tacitus was not alone in Rome, as we can tell from Paul's epistle, written not long before Tacitus' *Germania*.

Paul of Tarsus described the moral corruption of ancient Rome in the opening chapter of his epistle to the Roman Christians, and after having illustrated the rampant sexual deviancy and other sins which were common there at the time he concluded "that they practicing such things are worthy of death, not only they who cause them, but also they approving of those committing them." The Germanic people, as part of their inherent nature, regularly dealt these same judgments to such sinners, as we see from Tacitus' description of them. When a society ceases to judge decadence, corruption flourishes and history teaches us that such a society never endures for very long. Why should we believe that things should be any different today?

"How long will ye judge unjustly, and accept the persons of the wicked?" - Psalm 82:2

"It is not good to accept the person of the wicked, to overthrow the righteous in judgment." - Proverbs 18:5

With the Christian ethics that were evidently quite natural to the European peoples, out of the ashes that were Greece and Rome there rose a society greater than all which went before it. And while other and darker forces often caused its component principalities to compete viciously with one another, even to frequently war within itself, in both the arts and the sciences and in its dominance over the beasts of the wider world, Christian Europe far surpassed all of the cultures which preceded it. This was achieved in spite of the corruption of the church by the bankers, and the subsequent wars against Christian society waged by the Catholic tyrants. However with the Reformation there followed the disease now known as Liberalism, which emancipated the Jew - forever the enemy of Christian society - and it would eventually allow for the complete corruption of Christian society, causing it to follow in the way of all the great civilizations which went before it.

The ideals of Liberalism, liberty, equality, and fraternity, the false gods of humanism, are trumpeted to this day, resulting in the continual destruction of Christian society and the White race which built it. And not only are all hominids - never mind men - now considered to be of equal value in society, but so have all creeds, all superstitions, all ideas, all beliefs, and all moral values - or immoral values - now somehow become equal, at the



expense of the very builders of civilization, and at the despair of whatever righteous and true men remain. The promises of Liberalism are only promises for the Jew, and for whomever the Jew affords them, that he may take full advantage of Christians. On the other hand, Christians should only have expected liberty and fraternity in Christ (Galatians 5:1, 13), and Christians should not expect equality at all, except in esteem among the members of the body of Christ (Luke 12:48, 1 Corinthians 12:4-27).

Escaping the relative chaos which the advent of Liberalism created in Europe, many of the refugees of what was once Christendom managed to form a handful of decidedly Christian states in America. However a Constitution which was meant to be a compact among Christian states did not escape the influences of Liberalism, and the infection spread, exacerbated by those who sought the concentration of power and from there transformed the newly formed Federal government from one which regulated a union between sovereign States into one that held sovereignty over those States.

Once it was injected into the minds of the American people, apart from the will of the founders and the people themselves, that the Federal government of the United States held Sovereignty rather than the people in their respective States, the Constitution became a vehicle for Liberals with which they could destroy its Christian signatories. Even the word *posterity*, defining the limits of the Union to the descendants of the signers and the European people whom they represented, became forgotten in the minds of the American public, replaced with the Liberal cries of liberty, equality and fraternity, and the false gods of humanism.

Jeffersonian Liberalism held the ideal that a God-fearing Christian nation could govern itself, and should

therefore be free of the tyranny of either church or monarch. Jewish liberalism has taken God out of the nation, and imposed a tyranny that either church or monarch could only envy.

The Constitution of the United States was never supposed to be the "law of the land". It is only an agreement binding the various Sovereign States which were party to it in a contract of cooperation in the areas of defense and trade. Therefore the Constitution did not codify morals, or many other things, because the various Sovereign States already had, and the power to do so was to remain with those States. And those States did indeed codify morality, as communities of decent Christian men should be expected to do. The various States forbid homosexuality, calling it by its more fitting name, sodomy. Most all of the States also forbid fornication, race mixing, and many other vices.



Yet ever since the large influx of Jews into America have they constantly attacked and have now successfully eradicated the Christian fabric of American society. In the name of equality, using the nation's own court systems and Constitution as weapons against the nation itself, they have corrupted the nation. Jews brought the first court cases which attempted to strip the Christian foundations from American society as early as 1899 in Virginia (See *The International Jew, How the Jews Use Power*) and have done so relentlessly ever since. Jews have at the same time been at the vanguard of attacks against the proscription of immoral acts which were at one time legislated in each and every State, until this very day where morality has now been almost completely deregulated. The parallel attacks on both Christianity and legislated morality are not a coincidence.

If man believes that his rights are endowed by the Creator, as the founders of this nation recognized, then man understands that those rights are inalienable. If man believes that his morals are passed down from God, as the founders of this nation also recognized, then man understands that those morals are immutable. Yet man has allowed the Jew to litigate God out of modern society, and therefore now we have no rights, and no morals.

Yet contrary to what the Jewish media now has most Americans believing, Liberalism is not the law of the land. The Constitution did not enforce morality only because that was a power expressly left to the individual States. Furthermore, the freedoms spoken of by the founders of the American nation were economic, spiritual and social freedoms that were expected to be expressed within the boundaries of Christian moral standards, and not in spite of them. However the Jewish idea of freedom includes the freedom to be a pervert, the freedom to corrupt society into a state of decadence, which the founders never did envision, and which the laws of the several States had already proscribed. When the Republic was devised, it was not its purpose for the Federal Government to encroach upon the Sovereignty of the individual States and their natural right to legislate morality in order to protect their good citizens.

For over a hundred years, American Conservatism, almost entirely Christian in nature, attempted to stand against the encroachments of the Liberals, that section of the political spectrum which has always been heavily populated by Jews. However American Conservatism has today embraced Liberalism, and few are even aware of it. Today's Conservatives are actually no different from Liberals, except perhaps for certain of their beliefs concerning economic matters. The vehicle through which this seems to have happened is Libertarianism, a sort of hybrid political philosophy which itself was contrived to a great extent by Jews (i.e. Murray Rothbard, Robert Levy and David Boaz). Libertarians are indeed fiscal conservatives, and rightly eschew involvement in foreign wars, about which George Washington so famously warned the nation upon leaving office. However they are apathetic concerning race, an attitude which discards the clause in the Constitution concerning posterity. Libertarians must be apathetic concerning race, since those who developed the philosophy have no share in that posterity. Libertarians are also social Liberals, and therefore moral Liberals: accepting all sorts of immoral practices merely as alternative lifestyles, and even defending the supposed right of individuals to engage in such practices, a right which does not exist and

which was not recognized by the founders of the Republic – who were all representatives of States which explicitly proscribed immoral acts in their laws.

There is a Libertarian political party which itself has never gained any actual power. Ever since the 1980 election, when Libertarian U.S. presidential candidate John Anderson received media attention which far exceeded that which was merited by the final vote count, Libertarian ideas have seeped into American Conservatism. Like Ron Paul, who is embraced by Libertarians but operates within the Republican party, Anderson was also a failed Republican primary candidate. Now Jewish Libertarian ideas have totally saturated American Conservatism, and Ron Paul seems to be the standard bearer. Conservatives, seeking votes and therefore relenting to the big-tent philosophy, have compromised themselves and their ideals for the economic benefits of the individual which they believe would result from smaller government and lower taxes. With a great percentage of Liberals, Libertarians, Republicans and other Conservatives now agreeing on at least most moral issues, politics has been reduced to a fight over little but money.

Ignorant of the fact that the Federal Government, and the Constitution, were never intended to regulate those things which belonged to the Sovereign States alone, Conservatives are now persuaded that Libertarian ideals are those which belonged to the nation's founders, yet nothing could be further from the truth. The developers of Libertarianism as a political philosophy have made it quite clear that it is amoral, or morally Liberal. In regard to morality, and also in regard to other important issues such as race, Libertarianism has an openly accepting philosophy which allows for, and would even enforce, the coexistence of good and evil.

"Each who going forth and not abiding in the teaching of Christ has not Yahweh. He abiding in the teaching, he also has the Father and the Son. If one comes to you and does not bear this teaching, do not receive him into the house and do not speak to welcome him! For he speaking to welcome him takes a share in his evil works." - 2 John 9-11

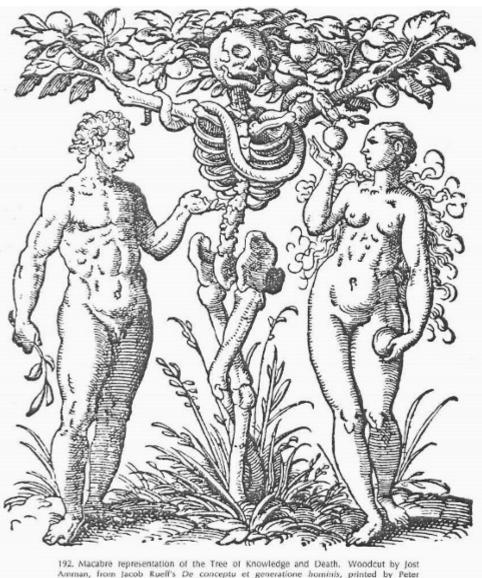
The word *conservatism* is from a Latin verb which means *to retain*, and its political aspiration should naturally be to seek to retain the Republic as it was first formed. That would include the rights of the various Sovereign States to uphold the moral values of their citizenry, seeking to protect the citizenry from corruption, as those States had fully asserted and had put into practice long before the Union was first formed. Libertarianism is actually anti-conservative, because it insists that States relinquish all such rights to regulate morality.

Libertarianism is the vehicle which has made Conservatives into Liberals, and now Conservatives are not only turning a blind eye to all sorts of deviancy, but also in essence they are defending the contrived rights of the deviants themselves to be deviant. Libertarianism is therefore a political philosophy which persuades good people to defend the right of Sodom and Gomorrah to exist, when Sodom and Gomorrah actually have no such right! Yet Christians are commanded to keep themselves from evil, not to sleep with it – politically or otherwise. Therefore Christianity cannot be reconciled with Libertarianism.

Back to my brother's house, the following evening I took my nephew to a meeting which I had in Jacksonville with a couple of dear Christian Identity brethren. We talked for hours about the Bible, our Christian Israelite heritage, our society, and of course its current state of apathy and immorality. One of the lessons I had hoped he would take away was that morality is absolute, and immorality must be rejected. Moral relativism is a Jewish concept, and it is being taught to White children everywhere. It is also the philosophy which Libertarianism espouses. He paid close attention to the conversation, and he agreed. While those who understand are few, the enemies of Christ have not yet won a decisive victory over good, and neither will they do so.

William R Finck

Editor christogenea.org



192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's De conceptu et generatione hominis, printed by Peter Fabricius, Frankfurt, 1587.

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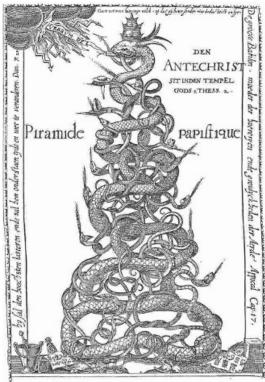
## ChristReich The Revelation of Yashua Christ

Chapter 13 W R Finck

XIII 1 And I saw a beast ascending from out of the sea, having ten horns and seven heads and upon its horns ten diadems and upon its heads a name of blasphemy. 2 And the beast which I saw was like a leopard and its feet as a bear's and its mouth as a lion's mouth, and the dragon had given to it his power and his throne and great authority. 3 And one from among its heads as if having been slaughtered unto death, vet the wound of its death had been healed. And the whole earth marveled after the beast 4 and they worshipped the dragon, because he had given authority to the beast, and they worshipped the beast, saying: "Who is like the beast, and who

is able to make war with it?" 5 And there had been given to it a mouth speaking great things and blasphemies and there had been given to it authority to act for forty and two months. 6 And it opened its mouth in blasphemies towards Yahweh to blaspheme His Name and His tabernacle, those dwelling in heaven.

7 And there had been given to it to make war with the saints and to overcome them, and authority had been given to it over every tribe and people and tongue and nation. 8 And all those dwelling upon the earth worshipped it, of whom their names are not written in the book of life of the Lamb who had been slaughtered from the foundation of Society. 9 If one has an ear, he must hear! 10 If one is for captivity, into captivity he goes. If one is to be slain by the sword, he is to be slain by the sword. Thus is the patience and the faith of the saints.



229. "Firamide pupistique," satisfic-allegoric representation of the Roman Church hierarchy as the Surpents of Hell. From a Protestant anni-Papist broadside, Holland, late.

Revelation Chapter 13 contains a vision made manifest to the apostle John of two great beasts. The second beast comes out of a wounding of the head of the first beast. It shall be manifest, that the first beast is the system of world empires ending with Rome, and the second beast is the Papacy and the Roman Catholic Church. This shall all be discussed here at length, and especially where it coincides with parallel prophecies found in Daniel chapters 2 and 7. However before doing so, it may be meet to read Daniel chapter 2, verses 31 through 45, in order to begin to understand this chapter in the Revelation and these prophecies concerning the beast, where Daniel is interpreting a dream which was experienced by Nebuchadnezzar the king of

Babylon.

Daniel 2:31-45: "31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. 32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, 33 His legs of iron, his feet part of iron and part of clay. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. 36 This is the dream; and we will tell the interpretation

thereof before the king. 37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. 38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. [Babylon] 39 And after thee shall arise another kingdom inferior to thee, [Persia] and another third kingdom of brass, which shall bear rule over all the earth. [Greece] 40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. [Rome] 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. 42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. 43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. 44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. 45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

It is seen that this beast – of which Nebuchadnezzar is only the head – is a series of four great kingdoms which in turn rule over the oikoumenê, or that part of the world civilized by Adamic man. Now let it be noticed what this beast is not. There are no seven heads with crowns, or ten horns, as it is seen in the Revelation chapter 13 description. Neither is this beast described as having a duration of 1.260 years, or three-and-a-half times, which is the 42 months of verse 5 in Revelation chapter 13. That is because, as hopefully shall become evident, Daniel's vision only concerned his present and his future, and this description of Daniel's is only a part of this first beast of Revelation

chapter 13, and not it's entirety. Daniel's four kingdoms had a duration of only about a thousand and 80 years, from 606 BC with the ascension of Nebuchadnezzar to the throne in Babylon, to 476 AD and the fall of Rome. It is a parallel prophecy, but does not correspond in its entirety. What it does help one understand, however, is that where the people who destroyed this beast are seen, the true people of God are made manifest. The Romish church tries to make the claim that it had supplanted Daniel's fourth kingdom, and it therefore represents the Kingdom of God. That is an absolutely false claim. In actuality, the Romish church followed this beast – as Revelation chapter 13 verses 11 through 18 describe – but it did not supplant it. Indeed the first beast, the succession of empires ending with Rome, was destroyed by both its own corruption – the iron which did not mix with the clay – and by the Germanic children of dispersed Israel which invaded and for a time supplanted it, but not by the Romish church.

Before returning to and attempting to interpret Revelation chapter 13, the first part of Daniel chapter 7, which is also a parallel prophecy, shall be read and discussed:

Daniel 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. 2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. 3 And four great beasts came up from the sea, diverse one from another.

An examination of these beasts reveals them to be those same world empires described by Daniel in chapter 2 of his prophecy.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

This describes Babylon.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much

#### flesh.

The bear is the Medea-Persian empire, which conquered three former world empires: Egypt, Assyria and Babylon.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

The leopard is very fast. This is Alexander's Hellenistic empire, which conquered the Old World very quickly. The four wings are the four pieces which it dissolved into after Alexander's death.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible. and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

As in Daniel 2, Rome is described as the most horrible of all beasts. Rome also

conquered much of the territory held by all of the empires which preceded it, with the exclusion of Parthia, which consisted of much of the former Persian empire.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

A lot of commentators strive to imagine that the ten horns are the Germanic kingdoms which the Western empire had been divided into. This is inaccurate, because in Daniel's description it is evident that the fourth beast had ten horns, not those who destroyed it. It possessed them before it was divided. The horns may be interpreted to have two different descriptions, and therefore there are different interpretations. Here is the first, and the second shall be discussed below at

verse 20, where it states that the ten horns are ten kings. Here the ten horns may represent the original ten Senatorial provinces of the Roman empire, which would indeed be the ten toes of the beast described in Daniel Chapter 2. The little horn which arises out of them represents the Byzantine empire, and especially Justinian, as shall be made evident later in this chapter.

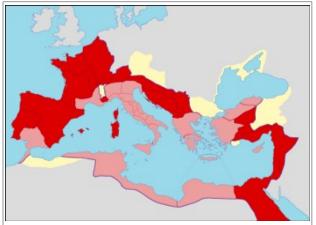
Some say that the ten horns can be found in the division of the empire into political units under Augustus Caesar. It can be found in Edward Gibbon's The History Of The Decline And Fall Of The Roman Empire, volume 1, pages 241-249. While Gibbon says eleven, Istria was rather attached to Rome itself. Gibbon says the following on page 241: "We may

remark that when Augustus divided Italy into eleven regions the province of Istria was annexed to that seat of Roman sovereignty." Yet more appropriately, in 14 AD the Roman empire was divided into provinces both Senatorial and Imperial. The Senatorial provinces belonged to the people of Rome and their governors were chosen by the Senate. They were ten in number, Achaea, Africa, Asia,

Crete and Cyrene, Cyprus,

Gallia Narbonensis (which was the Mediterranean coastal province of what is now France), Hispania Baetica (in southern Spain), Macedonia and Thessaly, Pontus and Bithynia, and Sicily. All of the other Roman provinces, over two dozen at this time (Egypt, Alpes Cottiae, Alpes Maritimae, Alpes Poenninae, Armenia, Assyria, Britain, Cilicia, Dacia, Dalmatia, Galatia, Gallia Aquitania, Gallia Belgica, Gallia Lugdunensis, Germania Inferior, Germania Superior, Hispania Tarraconensis, Lusitania, Moesia, Noricum, Pannonia, Raetia, Corsica and Sardinia, Syria, and Thrace), were Imperial provinces: the fruits of conquest for which the Emperor chose the governors. By the third century AD, there were more Imperial provinces than in the first century, but there were still the same ten Senatorial provinces (cf. Roman Provinces, Livius.org).

The little horn came up out of these ten Senatorial provinces, and as shall be evident below, it had "eyes



Roman Imperial Provinces denoted in red, Senatorial in pink 14 AD

like the eyes of a man, and a mouth speaking great things" The Byzantines under Justinian had reconquered three portions of the old Western empire which had been taken by the Germanic invaders: Italy, Africa and southern Spain, clearly identifying Justinian with this little horn.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Daniel saw his vision all the way unto the Day of
Judgment, and the description here is much like those
descriptions of the throne of Yahweh as it is depicted
by Yahshua in the Revelation.

the Lake of

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Since the beast is a system, and not an individual, the body and the flame are allegorical. Even the individual Justinian is only a part of the system, although he is signal here because of the accomplishments which the beast made

during his rule. These accomplishments allowed for the rise of the second beast of Revelation 13, discussed at length below. If one wants to interpret what is the Lake of Fire seen in Revelation chapters 19 and 20, one must do it within this very context: for it is a destructive force that incinerates all of the enemies of God, and not, as many false teachers profess, a cleansing force that purifies those thrown into it. The Lake of Fire only purifies in the sense that it eliminates all of those who are, allegorically, thrown into it, as it is seen here, the body of the beast is slain and destroyed and "given to the burning flame" as the beast at Revelation 19 is thrown into the Lake of Fire.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were

prolonged for a season and time.

This is where the people of God are today. In word, the Adamic peoples are in a period of self-rule, possessing the kingdom of Yahweh for themselves ever since the Reformation, and especially since the monarchies of Europe were transformed into parliamentary democracies. However in reality they are still under the control and influence of these same beasts which have exercised power in Europe for nearly three millennia.

13 I saw in the night visions, and, behold, one like the Son of man [which is a son, there is no article in the Hebrew or in the Greek version – one like a son of man] came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is

an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Yahshua Christ is one of His Adamic people, a son of Adam, and He is also Yahweh Himself in the flesh, and so Paul calls Him "firstborn among many brethren" (Romans 8:29), which He certainly is. The people of all of the Adamic nations, languages and tongues shall serve Yahshua Christ Himself at His manifestation. Of course, just as all of the promises of the entire Bible are

limited to the nations of the race of Adam (i.e. Genesis 3:22, 5:1-2, Deuteronomy 32:8, Acts 17:26), so it is here.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. 16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth. 18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Here Daniel's vision is interpreted. It is evident that the

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first part of the account of these beasts describes four kingdoms that shall rule over the oikoumenê. This, it shall also be evident, is describing those same entities which are seen with the first beast of Revelation chapter 13, verses 1 through 7. Yet the saints, or Holy Ones of Yahweh God are promised that they would inherit the earth, and God shall indeed keep that promise. This discussion shall return to the latter part of Daniel chapter 7 below. For now it shall focus on the first half of Revelation chapter 13, which discusses the first beast in the vision of John:

XIII 1 And I saw a beast ascending from out of the sea, having ten horns and seven heads and upon its horns ten diadems and upon its heads a name of blasphemy. 2 And the beast which I saw was like a leopard and its feet as a bear's and its mouth as a lion's mouth, and the dragon had given to it his power and his throne and great authority.

First, note that this beast gets its power from the dragon, and the dragon is seen in Revelation chapter 12 as being "that serpent of old, who is called the False Accuser and the Adversary", or the Devil and Satan. At Luke chapter 4 it is recorded that the False Accuser, Satan, says to Yahshua Christ in reference to all of the kingdoms of the oikoumenê: "I will give to You the authority over all this, and their honor, because to me it was delivered and to whomever I wish I could give it. Therefore if You would worship before me, it shall all be Yours."

While Revelation chapter 12 associates this Satanic power with the Edomite jew, it is evident that these same satanic anti-Christ powers, which are seen in today's internationalist bankers and political figures, are very real and have been around for a long time.

The beast described here has seven heads and ten horns. The seven heads are different from Daniel's one-headed beast. They seem to represent seven great world empires. Included in these empires are traits of the beasts representing the empires in Daniel's vision. Therefore it is known that the scope of John's vision is greater than that of Daniel's. The seven world empires must be from the beginning of the history of the children of Israel, all of which Israel was oppressed by – rather than starting in Daniel's time only from the king of Babylon. This is also obviously the same beast as the beast in Revelation 12:3, which is associated with the Dragon, that old serpent, the Devil, Satan.

Revelation chapter 17 also discusses this same beast. There in verse 9 it says that "And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition." The five that are fallen are Egypt, Assyria, Medea-Persia, Babylon and Greece. The one that is, in John's day, was Rome. The seventh empire, according to Bertrand Comparet, was the Holy Roman Empire, however Comparet did not understand the second beast of Revelation 13 as the papacy, which it was, and the Holy Roman Empire was actually only a portion of that beast, which will be discussed here in the second half of Revelation chapter 13 and again further on in the Revelation, at Chapter 17.

Revelation 13:3 And one from among its heads as if having been slaughtered unto death, yet the wound of its death had been healed.

Revelation 13:12 and 14 associate the second beast of John's vision to be related to this first beast, to be the healing of the wounded head.

And the whole earth marveled after the beast 4 and they worshipped the dragon, because he had given authority to the beast, and they worshipped the beast, saying: "Who is like the beast, and who is able to make war with it?" 5 And there had been given to it a mouth speaking great things and blasphemies and there had been given to it authority to act for forty and two months. 6 And it opened its mouth in blasphemies towards Yahweh to blaspheme His Name and His tabernacle, those dwelling in heaven.

Another way to understand what this describes is to look back at history and see who it was that defiled the Temple of Yahweh. The Babylonians – and as Scripture tells us the Edomites who were allied with them – destroyed the first Temple of Yahweh. Babylon was the gold head of the beast of the vision in Daniel chapter 2, and the lion with eagle's wings in Daniel chapter 7. Then around 155 BC the Greek rulers of Syria – a part of the trunk of brass of Daniel's chapter 2 beast, and the leopard with four wings of chapter 7 – had defiled the second temple. Finally, the Romans –

the two legs of Daniel's beast, sought to set up their own idols in the Temple of Yahweh, the last one which was actually built in the reign of Herod the Edomite, and therefore all of the blasphemy and defilement of the Temple of God by this ongoing system of world empires which this first beast describes is fully evident.

Here it is seen that this first beast had authority to act for 42 months, or 1260 prophetic years. From the time when the children of Israel were deported by the Assyrians, which began approximately 741 BC, unto the fall of Rome in 476 AD, was 1218 years. Yet Assyria rose as an empire from the time of Adad-nirari III who ruled from 810 BC to 783 BC. This Assyrian king's mother was the Babylonian princess Sammuramat, the source of the later Greek Semiramis myths. Adad-nirari III first invaded ancient Israel, reaching Palestine in 804 BC. Not detailed in the Biblical records, Adad-nirari's march into Palestine and collection of tribute from Israel in the days of Jehoash and Jeroboam II are mentioned in Assyrian inscriptions (cf. Ancient Near Eastern Texts Relating to the Old Testament, ed. James B. Pritchard, Princeton University Press, 1969, p. 281). From 804 BC to 476 AD and the final fall of Rome is about 1280 years. Note that John dates the first beast, but not the second. It shall become evident below, that Daniel dates the second beast which is described by John. The 1260 years here cannot include Egypt, or the last of John's seven kings, which is "not yet come". Yet the beast nevertheless had seven heads and those two kingdoms are a part of this beast while their authority is evidently outside of this period.

Revelation 13:7 And there had been given to it to make war with the saints and to overcome them, and authority had been given to it over every tribe and people and tongue and nation. 8 And all those dwelling upon the earth worshipped it, of whom their names are not written in the book of life of the Lamb who had been slaughtered from the foundation of Society. 9 If one has an ear, he must hear! 10 If one is for captivity, into captivity he goes. If one is to be slain by the sword, he is to be slain by the sword. Thus is the patience and the faith of the saints.

As Daniel said in his vision in Daniel chapter 2, the beast system of world empires would rule

"wheresoever the children of men dwell", and so it is here. Those who worship the beast are those whose names are not written in the Book of Life. The children of Yahweh should not have a care for the beast, but rather they should long for the return of Yahshua Christ and their final restoration into His Kingdom, ruing the day when their ancestors sought an earthly king. That the Lamb was "slaughtered from the foundation of Society", or the world in most Bible translations, is evidence that all history is predetermined by Yahweh Himself, and He knew upon the creation of Adam what He would have to do in order to chastise and to instruct His children. The first promise of restoration is at Genesis 3:22, which says in part "Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever". Yahshua Christ being that Tree of Life, He knew long before then, that He would have to make His ultimate sacrifice for our benefit. Like Him, Christians should fear Yahweh God, and not they who can kill the body only, but then have no further power – there is indeed life apart from the flesh.

Verse 10 in the KJV states: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints", however the Greek is badly misread. The NAS corrects the first half of the verse where it states "If anyone is destined for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints", however that version still fails to read the second hald of the verse properly. The verb, ἀποκτανθῆναι, translated to kill in the NAS, is in the same passive form in both places, and so it must be rendered to be killed in both places! This verse teaches predestination, not judgment. Just as Yahshua knew His own fate from the beginning, he also knows the fate of each of His children. While man indeed has free will, a choice to make his own errors or to seek good, Yahweh being God cannot help knowing ahead of time what route each man shall take.

Now to discuss the second half of Revelation chapter 13, the vision in verses 11 through 18 which describes what John saw of a second beast:

Revelation 13:11 And I saw another beast ascending from out of the earth, and it had two horns like a lamb and spoke as a dragon. 12 And all the authority of the first beast it practices in his presence. And it makes the earth and those dwelling in it that they shall worship the first beast, who had been healed from the wound of its death. 13 And he shall make a great sign, that even fire would be made from heaven to descend to earth before men, 14 and he would deceive those dwelling upon the earth through the signs which have been given to him to make in the presence of the beast,

saying to those dwelling upon the earth to make an image for the beast, who has the wound of the sword and has lived. 15 And there had been given to him to give a spirit to the image of the beast, in order that the image of the beast may also speak and may make it that as many as would not worship the image of the beast should be slain. 16 And it makes all, those who are small and those who are great and those who are wealthy and those who are poor and those who are free and those who are slaves, that they have given to them an engraved mark upon their right hand or upon their forehead, 17 and in order that one

would not be able to buy or to sell if he has not the mark: the name of the beast or the number of his name. 18 Thus is wisdom: he having a mind must calculate the number of the beast, for it is the number of a man, and his number is six hundred sixty-six.

Now before discussing this second beast of Revelation chapter 13, it may be beneficial to first discuss Daniel chapter 7, verses 19 through 28, since Daniel certainly seems to be describing this very same entity.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very

great things, whose look was more stout than his fellows.

The fourth beast here is described very much like the fourth kingdom of Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise." The ten horns can describe the provinces of Rome, the toes of the vision in Daniel chapter 2, and the other horn which came up, before whom three fell, describes the Byzantine empire – the eastern half of

the Roman empire under Justinian, who after the west had fallen sent his armies to conquer Italy, Africa and Spain and regain them for the empire. As it shall be elucidated below, Justinian did things which were indeed worthy of one who had "a mouth that spake very great things".

21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. 23 Thus he said, The fourth beast shall be the fourth kingdom

upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

The Roman empire sought to subdue practically the entire known world, to "devour the whole earth", and would have if it were able. The Germanic tribes, who are indeed the "saints of the Most High" even if they were not yet all Christians (many of them were), were those who judged it – those whom Yahweh employed to destroy it, as it has already been described discussing Daniel chapter 2 that they are the stone cut out from the mountain without hands.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Until this time, the ten horns are seen here as being representative of the Roman provinces, like the ten

Ego fum Papa.

toes of Daniel chapter 2. Here it is explained that they are ten kings, in a manner seemingly different than what has been related previously, at Daniel 7:7, however too much may be read into that passage. Yet here it may also be, and with greater certainty, identifying the little horn of Daniel 7 as Justinian. Of course, 10 horns cannot possibly represent all of the Roman emperors, but after the Roman empire split, there were 10 emperors of the eastern empire: Valens, Theodosius I, Arcadius, Theodosius II, Marcianus, Leo I, Leo II, Zeno, Anastasius, and Justin I. There were a couple of would-be usurpers, recognized pretenders who tried to take the throne for themselves, however these ten were the legitimate rulers. And then there was the eleventh king of the eastern empire, which was Justinian. The three kings which he subdued were of the invading Germanic tribes, the Gothic kings Vitiges and Totila, and the Vandal king Gelimer.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Justinian is not by himself able to live for "a time and times and the dividing of time", which, as it has been evident elsewhere, represents a prophetic period of 1,260 years. Yet the institutions which he created during his rule certainly did last that long – and many are still extant today. Justinian created a new set of laws in four parts, issued from 529 to 534 AD, of which many were based on the old Roman law, revised into his own, calling them the Novels (or new laws), the Code, the Digest and the Institutes. While earlier emperors were also legislators – notably Theodosius I - these laws of Justinian's became the foundation for the cannon law of the Romish Catholic Church, and also became the civil law for nearly all of Europe until the time of Napoleon, who introduced his own Napoleonic Code – which itself was based upon Justinian's laws. Justinian's laws still affect western law today. So for all of this time, the children of God have been ruled over by the laws of the beast system of old Rome. One exception was the original English common law system, which for many centuries stood in opposition to the statutes of imposed civil law.

Another establishment of Justinian was the papacy. It was Justinian who officially decreed – for instance in

his Novels, in section 131 – that the bishops of Rome would be the ultimate religious authority over all of the Christian assemblies of the empire. This act created the Roman Catholic Church as history has seen it. Until this time, from the days of Constantine the emperor was the *de facto* head of the bishops of all the Christian assemblies, and the other bishops had resisted attempts by the Roman bishops to exert authority over them. As early as the fourth century the ecclesiastical historian Eusebius of Caesareia recorded such attempts by Roman bishops, who even then began insisting upon being called "papa", or pope. As early as the pope called Gregory the Great, who did much to consolidate Romish church power, these Roman bishops continued to "change times and laws" where one sees the Gregorian calendar, and they eventually came to rule over all of Christendom – even over the kings of Europe – in accordance with the laws of man and not according to the laws of God.

## 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

While the power of the Romish pope had already been greatly diminished in northern Europe, which was mostly Protestant, it was Napoleon who, in 1798, finally put a permanent end to the temporal power of the papacy. In 1798 French troops marched into Rome. arrested many of the college of cardinals, and arrested the pope, Pius VI, who died a prisoner in 1799. From the days of Charlemagne, and into the sixteenth century, the popes had been crowning the Holy Roman Emperors – although even earlier Pepin, in 754 AD, was the first king crowned by a pope. Yet as early as Gregory the Great did the Romish church claim authority for its bishops as secular potentates (huius saeculi potentes), and this would not have been possible without the earlier edicts of Justinian. With the Reformation and the subsequent 30 Years' War the Holy Roman Empire disintegrated. France, however, was still a Catholic state, and the new pope – Pius VII - was present and participated in the ceremonies in 1804 when Napoleon was crowned emperor of the French, but Napoleon crowned himself in a ceremony agreed upon in advance with the pope. This was a clear sign that the Romish popes would no longer rule over the monarchs of Europe, and Pius VI had been arrested by Napoleon about 1260 years after Justinian ascended to the Byzantine throne.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. 28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Napoleon put a final end to the temporal power of the papacy, at least outside of Italy, yet even though the Franks and Gauls were indeed descended from the Israelites, France did not maintain world hegemony from that time. Rather, the Saxon peoples – and especially the English – rose to world hegemony.

Although little attention is given to them in folklore today, German princes shared in the British battles and the ultimate victory over Napoleon. England, and then America – a nation built primarily from colonists of the Saxon nations of Europe – have had world hegemony ever since, for better or for worse. And even in our direst circumstances, one must see Daniel 7:27 as a promise that they shall never be supplanted.

Now to return to Revelation chapter 13, from verse 11:

11 And I saw another beast ascending from out of the earth, and it had two horns like a lamb and spoke as a dragon.

This is a perfect description of the Romish popes, who under the guise of lambs – in the pretense of Christianity – devoured the sheep, just as the dragon would do. The popes certainly were the "lamb" which "spake as a dragon", which exercised "all the power of the first beast" (for an example, just examine the Crusades). They ruled over all the kings of Europe, and controlled the hearts and minds of most of the people of Europe. For nearly all of the time from the reign of Justinian to that of Napoleon, the popes were the single dominating force in the fate of the peoples of Europe.

12 And all the authority of the first beast it practices in his presence. And it makes the earth

and those dwelling in it that they shall worship the first beast, who had been healed from the wound of its death.

The first beast represented world empire, which is exactly what the Romish church had sought under the pretense of being the "one true church", an idea that was never Christian in the first place. The apostles left behind a collection of independent and self-governing Christian assemblies. The first beast, the fourth world empire of Daniel's vision, had been healed of its wound under the guise of the imperial papacy. The popes, crowning the kings of Europe, had all the power of the first beast. The Holy Roman Empire was not a separate beast, but rather – its emperors being coronated by the popes – it was a part of this beast.

Therefore the Holy Roman Emperors are not the seventh beast of Revelation chapter 17, as many have claimed, however that shall be discussed in its appropriate place.

13 And he shall make a great sign, that even fire would be made from heaven to descend to earth before men, 14 and he would deceive those dwelling upon the earth through the signs which have been given to him to make in the presence of the beast, saying to those dwelling upon the earth to make an image for the beast, who has the wound of the sword and has lived. 15 And

there had been given to him to give a spirit to the image of the beast, in order that the image of the beast may also speak and may make it that as many as would not worship the image of the beast should be slain.

The popes made fire come down upon the earth by making war against the saints, and forcing the various nations of Christendom into papal idolatry with the threat of war and interdict. The image of the beast was all of the pomp and majesty and regal appearance of the papacy, which the people worshipped just as their forebears had worshipped the pomp of imperial Rome – and many still do unto this very day, turning out in the hundreds of thousands wherever the popes travel, to get a glimpse of an old man waving at idolaters from a bullet-proof van. The priests, bishops and cardinals of the Romish church are celebrities, and

rather than being servants of the community they deprive it of its wealth and sustenance. They are worshipped by the people just as the pope is – and all of this is in addition to the idolatry of the Romish religion in the statues, images and relics it has placed upon pedestals over the centuries.

One of Martin Luther's major complaints against the Romish church was the selling of indulgences, tickets out of Purgatory for oneself or one's loved ones that were purchased from the church. Of course, neither Purgatory nor the idea of indulgences are Scriptural, but the Romish church taught them and by them was able to transfer a large amount of wealth from the peoples of Europe and into their own greedy coffers. Martin Luther realized that Yahshua Christ already paid the only price necessary for His people, and so the Romish church had no right collecting anything further. The Romish church was and still is, basically, a racket.

16 And it makes all, those who are small and those who are great and those who are wealthy and those who are poor and those who are free and those who are slaves, that they have given to them an engraved mark upon their right hand or upon their forehead, 17 and in order that one would not be able to buy or to sell if he has not the mark: the name of the beast or the number of his name.

The Romish church practices something called the interdict, which is a censure that prohibits a person, city, district, or even an entire kingdom from communion and other ecclesiastical benefits. Today it is merely ceremonial, and keeps people out of church on Sunday. Back in the Middle Ages, when the bishops had temporal control in the community and when the popes ruled over the kings of Europe, the interdict was much more serious. Once under the interdict, one could not participate in trade nor receive any sustenance from nor have any other type of communion with the community at large. While excommunication was more serious than the interdict, the interdict was a temporary excommunication, until the subject of the interdict returned to the obedience of the Romish church. A stronger form of excommunication was a ritual pronunciation of

anathema, which the popes undertook in order to condemn a person to hell – as if they actually had any real heavenly authority to do such a thing. The Council of Trent, which was held in the mid-sixteenth century, during the Reformation, pronounced an anathema upon anyone who disagreed with the Romish church in any way. These decrees have never been canceled, and so the official position of the Romish church to this very day is that anyone who does not worship the pope is condemned to hell.

One may bristle at the idea that obedience to the pope is worship of the pope, but it most certainly is. The Bible defines service to God as obedience to the Word of God (cf. Romans 6, 1 Peter 3). Christ said at Matthew 4:10 "Thou shalt worship the Lord thy God, and him only shalt thou serve." One cannot honor God, and serve a pope – a mere man – who rules over the world under the laws of man. The apostles understood likewise, where it is recorded at Acts 4:19: "But Petros and Iohannes replying said to them: "Whether it is just before Yahweh to listen to you, or rather to Yahweh, you decide...."

18 Thus is wisdom: he having a mind must calculate the number of the beast, for it is the number of a man, and his number is six hundred sixty-six.

To this day the Romish popes consider themselves to be the "Vicar of Christ". A vicar is a substitute. But a living God does not need a substitute! So this title is quite pretentious, and very unchristian. The popes have always claimed the title Vicarius Filii Dei, which means Substitute for the Son of God. Counting the value of the letters of this title, for those letters which have a value in the Latin system, the total of the value is 666. Here is the number of the beast in a title that the popes themselves claimed, a title which is in itself a blasphemy, and in the language and system of numbers which the popes themselves used, in Latin, the official language of the Roman Catholic Church. Therefore it is not a stretch to imagine that this is a final and significant mark in the identification of this beast. There should be no doubt that this paragraph portrays the Roman Catholic papacy.

## The Insane Doctrine of Personal Salvation vs. Covenant Theology

C A Emahiser



Young Clifton Emahiser

It is simply amazing how nominal churchianity attempts to tell us that John 3:16 is the "golden text of the Bible". While John 3:16 is truly in the Scripture, it is best rendered by William Finck in his *The Christogenea New Testament*:

"For Yahweh so loved the Society, that

He gave the most-beloved Son, in order that each who believes in Him would not be lost but would have eternal life."

"Believing" in Christ's blood to bring we Israelites back under the Abrahamic Covenant is the key! In order to properly understand the context of this verse, it is imperative that we ask: what, when, where, why, how and to whom it pertains. Inasmuch as the whole context of the Bible hangs on Covenant Theology, the "whom" can only be Abraham, Isaac, Jacob and his twelve sons, and their descendants! In other words, Yahweh loved whom? or which Society? It's not for just anyone or everyone!

When Yahweh had taken one of Adam's ribs and created Eve, then presented her to him, he exclaimed: "This is now bone of my bones, and flesh of my flesh ...", Gen. 2:23. As Eve was the same race as Adam, so are we Anglo-Saxon and related peoples the same race as Christ! At Eph. 5:29-30 we read:

"29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as Yahshua the church: 30 For we are members of his body, of his flesh, and of his bones." [i.e., same race]

To rightly interpret this passage, it can only be referring to the Adamic race. And of that race, primarily Abraham, Isaac, Jacob and his twelve sons and their offspring. How dare nominal churchianity falsely claim that the Gospel is also meant for nonwhites!

David Livingstone and Henry Morton Stanley never had any Biblical authority to take the New Covenant Gospel to the blacks in Africa! David Livingstone, the so-called Scottish medical missionary, once unwisely wrote, "All I can add in my loneliness is may Heaven's rich blessings come down on everyone, American, English, or Turk, who will help to heal the open sore of the world", *A History of England* by Goldwin Smith, p.658.

We can only apologize for Livingstone's momentous failure to properly distinguish White Englishmen and Americans from racially-mixed Turks [i.e., "Kirghizes, Sarts, Kalmucks, Usbeks, Tajiks and other races in lesser numbers", *World Scope Encyclopedia* under "Turkestan"]. Here we have David Livingstone bestowing "... Heaven's rich blessings ..." on a very racially corrupted people! That is why I still insist that the highest level of Christian Israel Identity (C.I.I.) is Covenant Theology! The problem is (and I include myself), when we first learn C.I.I., we drag a lot of excess baggage out of the various denominations. My experience has been that I had to scrutinize everything I thought I had learned (or I thought I knew), and start all over from the very beginning!

Now to understand why Yahweh chose Abraham, Isaac, Jacob and his twelve sons, and their offspring above all others, we will consult William Finck's *The Christogenea New Testament*, Hebrews 11:1-10:

"1 Now faith is expecting an assurance, evidence of the facts not being seen. <sup>2</sup> For by this were the elders accredited. <sup>3</sup> By faith we perceive the ages to be furnished by the word of Yahweh, in which that which is seen has not come into being from things visible. <sup>4</sup> By faith Abel offered to Yahweh a better sacrifice than Cain, through which he was accredited to be righteous, having testified of Yahweh by his gifts, and being slain because of it he still speaks. <sup>5</sup> By faith Enoch was translated, not to see death, and was not found because Yahweh translated him; for before the translation he was

accredited to be well pleasing to Yahweh. 6 But without faith it is impossible to please. Indeed it is necessary for one approaching Yahweh to believe that He is, and for those seeking Him, He becomes a rewarder. <sup>7</sup> By faith Noah was warned. Being cautious about things not yet seen he prepared a vessel for preservation of his house; by which he condemned the Society, and of that righteousness in accordance with faith he became heir. 8 By faith Abraham being called had obeyed, to go out into a place which he was going to receive for an inheritance, and went out not knowing where he would go. <sup>9</sup> By faith he sojourned in a land of the promise, as an alien having dwelt in tents with Isaak and Jakob, the joint heirs of that same promise. <sup>10</sup> For he was awaiting a city having those foundations of which Yahweh is craftsman and fabricator."

From this passage in Hebrews, it is clear that Abraham was the last Adamic man that believed Yahweh. Like Noah, Abraham was singled out to receive Yahweh's inheritance in the form of a Covenant. Had there been any other Adamic man living that believed Yahweh at the time as Abraham did, being a just Ruler, He would have had to include that other person with Abraham. There wasn't any and He didn't! In other words, Abraham, in his day, was Yahweh's last chance to select a chosen people (possibly forever). We can only conclude that all other Adamic men (whether of Ham, Japheth, or the remaining portion of Shem) were excluded from the Abrahamic Covenant. Another way to put it is: The first ten chapters of Genesis concerns itself with the creation of the White Race, and the rest of the Bible pertains to one man and his family! This family was/is to be "patriarchal" in nature, not "matriarchal". Wives are to be subject to their husband's authority in our White Israelite society, but women are delegated authority of their own, and exercise vast influence, if they have remained pure from contamination via sexual encounter with racial aliens! As a result of Yahweh's Covenant with Abraham, those under the Covenant become "free", while those not under the Covenant become "tributary" or servants to the "free". There is no possible Biblical way that anyone, on their own initiative, can willingly receive Yahshua Christ as their personal savior. The Bible proclaims guite the contrary!

### The silly notion that man can choose Yahweh!

It is clearly stated at John 15:13-17: "<sup>13</sup> Greater love hath no man than this, that a man lay down his life for his friends. <sup>14</sup> Ye are my friends, if ye do whatsoever I command you. <sup>15</sup> Henceforth I call you not servants; for the servant knoweth not what his master doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. <sup>16</sup> Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. <sup>17</sup> These things I command you, that ye love one another."

This should convince us that if we are not "chosen" by Yahweh, we have no hope of ever coming to Him. Here Christ personally chose His disciples. Are we to assume that somehow we are in a special class above His disciples? Additionally, if one is not "drawn" by Yahweh, there is no hope that one can be "drawn" to Him, John 6:44-45, 65: "44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. ... 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

Another passage that spells this out loud and clear is 1 John 4:9-10. We shall see that Yahweh in the flesh came to us, not we to Him!: "9 In this was manifested the love of God [i.e., Yahweh] toward us, because that God sent his only begotten Son into the world, that we might live through him. <sup>10</sup> Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

Yet again, Titus 3:4-6 explains Yahweh's "kindness" toward man, not man's "kindness" or affection toward Yahweh: "<sup>4</sup> But after that the kindness and love of God [i.e., Yahweh in the flesh] our Saviour toward man appeared, <sup>5</sup> Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regenera-

tion, and renewing of the Holy Ghost; <sup>6</sup> Which he shed on us abundantly through Yahshua Christ our Saviour ..."

Commenting on John 6:44, Adam Clarke states in vol. 5 of 6, page 337: "... Except the father ... draw him - But how is a man drawn? St. Augustine answers from the poet, Vergil, Trahit sua quemque voluptas: A man is attracted by that which he delights in. So God draws man: he shows him his wants – he shows him the Savior whom he has provided for him. Unless God thus draw, no man will ever come to Christ; because none could without this drawing, [nor] ever feel the need of a Saviour. [All outward influences and inward perceptions and dispositions, which lead men to God, and all the powers by which they seek him are divine bestowments, and the salvation of the sinner is therefore purely a matter of grace on God's part toward him ....]" [underlining mine] The Bible does

When are we ever going to learn that we, as descendants of Abraham, Isaac and Jacob, can do absolutely nothing to bring ourselves to Yahweh! I have said it before, and I will repeat it again, "The highest level of Israel Identity is Covenant Theology." I have spent many of my 85 years in churchianity, and I can attest that the churches I attended and the many sermons I have heard taught very little about the Biblical Covenants, and when they did, they twisted them up like pretzels. In the book of Genesis, we have a very abbreviated story of the creation;

Noah's flood; the tower of Babel; and starting with Genesis chapter 12, we have the call of Abraham. With the call of Abraham, and throughout the rest of the Bible, the entire context is that of one man (Abraham) and his family, and **no one else!** There were eight other Covenants with Adam-man, and all of Adam's descendants will be in the resurrection. However, all those born of Sarah will be "free", while those **NOT BORN** of Sarah will remain "bond". Other than these, I believe that the priest-line from Adam, Abel, Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah, Shem, Arphaxad, Kainan, Salah, Heber, Peleg, Rue, Serug, Nahor \*2, and Terah, as firstborn priests of the order of Melchizedek, of which

Christ became the greatest, will hold a special place among the Patriarchs, equivalent to those under the Abrahamic Covenant. (The Bible does not record the origin of the nonwhite races, nor do they fall under any of Yahweh's nine covenants with Adam-man!) It's sacrilege to believe otherwise!

From my *Watchman's Teaching Letter* #35, February 2001, I wrote: "If the oldest living patriarch was the family priestking, Abraham probably paid his tithes to Nahor #2, his brother, rather than Shem. Also, it was found in the Masoretic text that Heber was born before Abraham, and died after him. This is highly unlikely as Heber was Abraham's great, great, great, great grandfather. Genesis 11:26-27 tells us that Abraham had two brothers, Nahor and Haran. Inasmuch as Nahor #1 (Abraham's grandfather) died, and Terah became pagan, the priest-king office was probably left to Nahor

\*2; Haran having died before Abram and Terah left Ur of the Chaldees (Gen. 11:28). Therefore, I believe it is possible that Nahor \*2 may have been Abraham's priest of the order of Melchizedek.

"Because many use Ussher's chronology, they believe that Shem was contemporary with Abraham, and that Shem was the one to whom Abraham paid his tithes. I was also under the same mistaken impression until I took the time to check the Masoretic text against the Septuagint. After making a chart of both chronologies, I found that the Septuagint has Shem dead for about 650 years before Abraham was

born. There is a total discrepancy of 1486 years between the Masoretic and Septuagint chronologies."

Howard B. Rand's *Destiny Magazine* for April, 1947, he published a continuing periodical entitled "The March Of History", and under the subtitle "Truth Is Eternal", the following was written:

"EVERY WORTHWHILE MOVEMENT IS troubled with those who, because of the 'loaves and fishes,' make a pretense of following and advocating its tenets of belief. The propagation of the truth concerning the modern identity, responsibility and destiny of Israel is no exception. It is the peculiar twists given to the truth which we are proclaiming by certain mentally unfortunate individuals, as well as the quacks and impostors, which our opponents delight to quote

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against the truth itself. Of course the opponents who do so are dishonest for they are fully aware of the source from which they secure this misinformation; nevertheless, they use it because such false statements serve their purposes in the campaign of misrepresentation.

"After all, the Church itself has been afflicted with charlatans who have used the Gospel of personal salvation for purposes of personal gain, but no one today would think of condemning the truth proclaimed by the Church because of such misuse of the message. Why, then, should the Gospel of the Kingdom which we proclaim be condemned because certain individuals have not only misused that Gospel for personal gain but have also added to it doctrines of their own personal making or of questionable origin? Because a man, through his egotism, proclaims himself a prophet, or even a messiah, that in no way militates against the truth though it should immediately discount his personal standing and integrity. [underlining mine]

"The truth is eternal and at times even fools may utter words of wisdom but men do not need to acclaim such a one as a wise man or condemn the truth because a fool by chance has given voice to it. Truth stands apart from the individual through whom it may be proclaimed. If the statements of supposedly wise men cannot stand the test of being separated from the one making them, their utterances will bear careful scrutiny.

"Let us not make the error of rejecting truth because there are those who misuse it, whose activities should bring them as individuals into disrepute."

I have in my personal library almost everything that Rand ever published. I rate Rand about 50% overall, but he is 100% correct with this excerpt from this publication! I have to marvel, as in 1947 I was only twenty years old and knew absolutely nothing about Christian Israel Identity (C.I.I.). Here sixty-five years later, I find myself being a critic of his endeavor. In this case a confirming appraisal. I would point out that sixty-five years ago Howard B. Rand had the same identical position that I am presenting in this paper on Covenant Theology vs. personal salvation!

Rand also wrote a 15 page pamphlet entitled *The Glory of the Emerging Kingdom*. On pages 1 & 2 he stated, in part:

"THERE IS a pernicious endeavor, which is in widespread evidence today, to eliminate all expecta-

tions concerning the restoration of the Kingdom of God and its re-establishment upon the earth. Those who object to the fact of the coming earthly reign of Jesus Christ misuse, misquote and misapply the Scriptural pronouncements pertaining to His Kingdom, its universality and its perpetuity. There seems to be a concerted drive to this end, with laymen, ministers and evangelists cooperating in the nefarious repudiation of the proclamation of the Kingdom Gospel which heralds the ultimate emergence of the restored Kingdom of God in righteousness upon the earth.

"Furthermore, there is an attempt to completely discount any possibility of the return of Jesus Christ to reign over such a Kingdom. While admitting that the Second Advent of our Lord is to be an actuality, it is denied that, upon His return, He will, as a

descendant of His father David, occupy the Throne of David, reigning over an earthly Kingdom in accordance with the annunciation to His mother Mary:

"... the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.' (Luke 1: 32-33.)

"In the light of this announcement to Mary, vouched for by her Divinely-sent informer, the Angel Gabriel, it is preposterous to contend that, after the Lord's triumphant return, there will be no Kingdom on earth over which He may reign. The Satanic endeavor, throughout the ages, has been to annihilate the people of the Kingdom so that the promised reign of Jesus Christ as King, over the House of Jacob, can never come to pass. The failure to attain this objective has spawned a second-choice Satanic attempt to spread abroad the lie that there is to be no actual Kingdom on earth and thereby thwart the proclamation of the Kingdom evangel, which includes the necessity for the Kingdom people to acknowledge their identity and fulfill the requirements for readiness to receive their com-

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ob, can never

come to pass

ing King. The Psalmist stated:

"Thy people shall be willing in the day of thy power ...' (Ps. 110: 3.)

"In order for the Kingdom people to be willing in the day of the manifested power of the Lord, there must be an acceptance of the proven identity of the people originally constituting the House of Jacob and their modern representatives in the world today. Without this knowledge, no one is in a position to even approach a discussion of the subject of Jesus' reign and His Kingdom."

While Rand did quite well in the introduction to this pamphlet, I have to highly disagree where he wrote, "... its universality and its perpetuity ..." While the Kingdom will be "perpetual", it absolutely will not be universal in any sense of the word! Now, if Rand meant universal only with the twelve tribes of Israel, it would be truly universal, as it is written that all Israel will be saved. But he didn't make that as clear as he should have.

Immediately under the title on page 1 of Rand's pamphlet, he quoted from Psalm 102:15-16, but he rejected the *King James Version*, and after checking these two KJV verses, I could understand why. Rather, Rand used *The New English Bible* which reads:

"Then shall the nations revere thy name, O Lord, and all kings of the earth thy glory, when the Lord builds up Zion again and shows himself in his glory."

I would amplify this passage for a better understanding: "Then shall the [Israel] nations revere [T]hy name, O [Yahweh], and all [the Israel] kings of the earth thy [G]lory, when [Yahweh] builds up [new] Zion and shows [H]imself in [H]is [G]lory."

As Abraham had faith and believed, so are we to do the same, Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Rather than being "born again" (John 3:3), we must be "born from above". It was only Nicodemus who didn't understand, as v. 10 so clearly substantiates. Churchianity has taken the same mistaken position as Nicodemus did! Rather, we as Israelites should reverberate the words of Hosea 2:7, "... I will go and return to my first husband; for then was it better

with me than now." That "husband" was no other than Yahweh, who came as Yahshua in the flesh! Being "born from above" is no other than being born of the Heavenly White Adamic race! The first part of Hosea 2:7 reads:

"And she [Israel] shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find ..." Thus it becomes incumbent on all Israelites to identify just who or what Israel's other lovers were/are, and fully reverse course! To expound on all of which "her lovers" consist of would require quite an extensive study by itself, and goes beyond the scope of this paper.

[TwoSeedline Series will be continued next month. Ed]

## False Visions of Hitler in the West: Through the Gulf War to the Golden Dawn

An Hour by the Window on the White Network http://thewhitenetwork.com

### A one-hour program every Wednesday at 9PM Eastern Time.

August Hurst talks about issues such as the actual and perceived origins of World War II; misconceptions about World War II and how they feed anti-White and anti-nationalist sentiment; how best to represent our racial interests politically; the relevance of historical revisionism as a corrective to anti-White views; the role of Jews in undermining White societies; and philosophical questions that people of European descent should ask and be asked.

#### **About August Hurst**

An educator by profession, August is interested in philosophy, biology, history and general science. He is an independent writer and thinker, and has contributed to a few fora. Under the name Organon, he maintains two blogs: National-Socialist Resources and The Hidden and the Visible. He is an administrator at #national-socialism on the Undernet, and produces some amateur videos with National-Socialist, ecological and semi-revisionist themes. Under the name Organon, he maintains two blogs: National-Socialist Resources and The Hidden and the Visible.

### The Marikana Massacre update: An intermediate report

Mike Smith's blog South Africa

31st of August 2012

wo days before the Massacre of 34 miners at the Lonmin Marikana Platinum mine, I mentioned how the London mine bosses' worst fears came true. Their little appeasement project and conspiracy with the ANC was backfiring on them as the natives were getting restless and knocking on their doors for more money. It was clear that the ANC was unable to control their own supporters. I asked the question "what now?"

and speculated whether the mine bosses would try to buy the union leaders and ANC top-brass off. I told them that it would fail.

I also warned them that whenever moderates come up against extremists, history has shown that the extremists always won. There is only one way to survive the attack of the extremists and that is to more extreme than the extremists. I further said: "I cannot tell the mining bosses what they should do, but eventually they are going to start running out of options as they lose mine after mine."

Mining bosses' worst fears realized. What now?

It was clear. The mining bosses had to take drastic measures. They obviously spoke to their ANC buddies and told them to get their union dogs back on their leashes.

The ANC knew that they had to heed, because if they did not, they would be out of the government and lose their prime position at the front of the feeding trough. The same people who brought them to power (the Anglo American mining fraternity and their secret



agents in MI6, and the CIA) could take them out of power again.

The order came from the top of the ANC, because suddenly we saw an unusually strong police presence at Marikana. The police at Marikana was reported to be made up of several specialist police units from across the country, including the police's mounted unit and the elite Special Task Force.

They also did not come to

do riot control as can be seen on several videos and pictures that the Special Task Force was dressed in camouflage battle dress and armed with Heavy Machine Guns mounted on trucks.

Literally a few minutes before the Marikana Massacre, the ANC passed a "Deadly Force" bill through parliament in which the police could use deadly force on the public killing anyone suspected of committing a schedule one offence - which includes treason, sedition, public violence, murder, culpable homicide, and rape...

ANC passed a deadly forces bill just before the Marikana Massacre

Then the Marikana shooting happened and the preliminary reports in the newspapers read Three Minutes: 18 bodies

Those preliminary reports also stated how the police had tried to intercept a section of the strikers on a hill, cordoned them off with barbed wire, fired at them with a water cannon and teargas. It then said that the miners returned fire with live ammunition. It also mentioned "The deafening sound of low flying choppers".

At least one circling helicopter can be seen in the Al Jazeera video.

In these kinds of investigations, preliminary reports are very important, because they are untarnished by spin and influence from opinion makers. Therefore the amount of 18 bodies is very significant and can be seen on all the pictures at the time. Personally I could only count about twelve from looking at the pictures from different angles... A Reuters cameraman said he saw at least seven bodies

Then the next reports came out in which the Police Minister said that "over 40" and then "close to 40" strikers were killed. I corrected my figures online as I saw the MSM online reports were corrected too. The official number then came to 34 dead and 78 injured in the ANC's Sharpeville

It can clearly be seen from all the pictures taken at the shooting that there were never 34 dead bodies.

Originally the journalists counted only 18. Where did the other 16 dead bodies come from?

At this stage the first spin doctored reports came out with the official line, "Suddenly, a group of miners

rushed through the underbrush and teargas at a line of police officers. Officers immediately opened fire, with miners falling to the ground."

However, after analyzing all the footage from various video sources on the scene and speaking to several former special forces connections, (32 Battalion and Koevoet) who alerted me to certain scenes, I came up with a preliminary analysis of what happened at Marikana

The tactics were similar to classic COIN-ops (Counter Insurgency operations) used during the Angolan Bush War and were easily identified and confirmed by several sources.

The group of striking miners that was killed was split from the main group by the laying of concertina wire. They were then "herded" with water cannon blasts, rubber bullets and teargas and boxed in next to a cattle kraal by Nyala armoured vehicles in a classic "funnel formation". It can be clearly witnessed from the Al Jazeera video how the police shot at the miners first from behind the Nyalas using what appeared to be rubber bullets from pump action shot guns. One miner returned fire with a pistol captured from a murdered policeman earlier in the week.

At the mouth of the "funnel" was a police skirmish line waiting for them with live ammunition from R5 automatic rifles. It became clear that the miners were not charging the police in a foolish attack with spears, despite being high on "bulletproof Muti", but were merely trying to get away from the rubber bullets and the teargas. Many of them had their mouths and noses covered with blankets to prevent breathing the teargas

when they were mowed down and slaughtered by the police. I doubt it if they even knew what had hit them.

This is about where the official reports stop...and people thought it was over...

However...In the Al Jazeera video: Dozens killed in South Africa mine shooting The New Zeal-

and journalist, Tania Page stated clearly that the police pursued the miners (known as "hakkejag-opperasies", literally "heel-chasing operations") and that gun fire could still be heard half an hour later. Ambulances only arrived one hour later. Why were ambulances not on standby at the scene right from the start? They had days to organize it. Where was the mine's own medical staff?

Mounted police swept the area, looking for pockets of resistance.

The police arrested about 270 miners afterwards and tortured them in prison cells. Cops torture miners.



**Body N shot here at close range** 

And as if that was not enough, in a bizarre and absurd case of law called "Common Purpose", a relic from the Apartheid era, the police charged the 270 miners with the murder of their 34 colleagues that was killed by the police. Not even the Justice Minister can understand this move Justice Minister asked National Prosecuting Authority to explain charges

The police should be careful that they do not push this issue too far, lest they sit with a country wide revolution on their hands. I stated why when I wrote about the Bantu's preoccupation with revenge as is stated in the High Law of the Bantu people Why the Lonmin Massacre is only the start of the violence to come and why Africa will never have peace

It has now surfaced that the Police indeed chased down miners, drove them over with Nyalas and shot several in the back. Miners were also bombed with a blue, liquid

substance from helicopters that turned rocks and plants a deep blue colour. Protesting miners felt their eyes burn and couldn't breathe and were effectively immobilized. Was this chemical warfare used on South African citizens, by the SA Police? Samples were taken for analysis.

In fact it is starting to become clear to various journalists visiting the scene of the Marikana Massacre that I was right all along...

I quote this from the City Press report: Bloody Marikana: What the media didn't tell you:

"What is clear from what we are told is that this was an ambush. The video material in mainstream media showing workers charging at the police was in fact workers running away from bullets being hurled from behind."

Exactly! If you cannot see it, you must be blind.

The police were not "defending themselves"...Like I

said right from the beginning, it was a police turkey shoot. Nothing more.

Here you can see some more reporting complete with pictures coming to exactly the same conclusions as I did on my blog Daily Maverick: The murder fields of Marikana. The cold murder fields of Marikana



**Bodies H, I J located here** 

Here are some extracts:

- Of the 34 miners killed at Marikana, no more than a dozen of the dead were captured in news footage shot at the scene. The majority of those who died, according to surviving strikers and researchers, were killed beyond the view of cameras at a non-descript collection of boulders some 300 metres behind Wonderkop.
- According to an eyewitness "Themba" (not his real name) "Most people who are in hospital were shot at the back. The ones I saw in hospital had
- clear signs of being run over by the Nyalas," he said. "I never got to go to the mortuary, but most people who went there told me that they couldn't recognise the faces of the dead (they were so damaged by either bullets or from being driven over)."
- It is becoming clear to this reporter that heavily armed police hunted down and killed the miners in cold blood. A minority were killed in the filmed event where police claim they acted in self-defence. The rest was murder on a massive scale.

#### End of quote:

From another author on the same website, Mandy de Waal came this report: Marikana: What really happened? We may never know and in there you can read how the police destroyed and tampered with evidence.

- "...researchers, activists and rights officials at the scene of Lonmin's killing fields are accusing the police of tampering with evidence..."
- "There is grass that has been burned and you can see

blood which has been burned," said Peter Alexander, a professor from the University of Johannesburg. "Clearly the police have been removing evidence without there being any independent investigator present."

- "I think it would also be quite difficult to remove the pools of blood, which show that there was more than one killing site at Marikana."
- "By Monday, the place had been cleaned so we couldn't find rubber bullets, canisters, live ammunition shells and that sort of thing. However, you could see where the arc of a water canon had been, because of the dye."
- "There seems to be evidence of people killed in other places too. I heard also that there were bones at the scene earlier on. But I didn't see them. It appears that these had been cleaned up."
- "we heard more than one report of police vehicles driving over bodies or a body. The version we heard,

but we don't have any way to corroborate it, was that some of the bodies can't be identified because they are so badly destroyed."

• The miners we spoke to claim that maybe one guy shot at the crowd with rubber bullets, but most of the police shot with live ammunition. They claim that the police then replaced the live round cartridges on the scene with rubber bullets "

There are still many questions that need to be answered in this saga and a lot of evidence will still need to be exposed. Watch this space.

Editor - Whilst our sympathies and support remain with the plight of the white famers, this was an exercise to show what happens when anyone dares stand against the ANC and its allies. Currently Mike's political blog is unavailable. It has been removed by the South African Government yet again.

## The Scorched-Earth policy against Boer farmers Mike Smith

About a year ago I reported on the return of the scorched earth policy against Boer farmers. In there you can read about how two farmers caught arsonists red handed and when they tried to apprehend them, the two farmers were arrested and thrown in prison, whilst at the same time the black township went on a rampage and stoned the fire brigade.



whilst trying to extinguish one of the fires, farmers caught an arsonist red handed. Police arrested the bastard.

In the South of the Freestate, in the Rouxville area, 10,500ha land has been destroyed by fires. The statistics for the past year shows 201,000ha of land destroyed by fires in the Freestate alone.

The arsonists at the time had already destroyed 6000ha of agricultural land including stables and homesteads.

More than 300 white owned farms were deliberately set on fire by blacks in the North West area. Tens of thousands of livestock cattle burned to death. Some were unfortunate to survive the ordeal. The product of the black's scorched earth policy against white farmers

The past weekend, heavy fires destroyed vast sections of land in the Bethlehem district in the Eastern Freestate. In the morning (04:00) of 1 September 2012

But it is not just animals dying in these fires. Yesterday, 3rd of September, News24 reported of three children aged between seven and thirteen in the Dealsville district who burned to death in their home in the early hours of the morning. The fire started shortly after midnight.

It is clear that arsonists are going onto farms in the middle of the night to start fires. It seems like an orchestrated campaign is being waged against the farmers to chase them off their land by burning down their farms.

### The World War II Memorial

at Biloxi, Mississippi W R Finck





From a distance, this World War Two memorial, set in a park on Biloxi, Mississippi's Gulf Coast, looks traditional enough. But upon closer examination it appears that the monument is quite a departure from those which western civilization has produced in the past. The large polished granite slab in the center is decorated with childish, cartoon-like art that not only looks as though it had originated in the scrapbook of a teenager, but also happens to magnify the role of negroes in the war.

When a nation loses connection with the cultural values and traditions of the past which provided its foundation, having compromised them away for the sake of groups less capable, that nation becomes divided and cannot stand. The degraded condition of new American art and public dedication reflects a declining culture that, if it does not reassert itself quickly, is destined for the dust bin of history in a short time.

## The Power of the Dog by Rudyard Kipling

There is sorrow enough in the natural way
From men and women to fill our day;
And when we are certain of sorrow in store,
Why do we always arrange for more?
Brothers and sisters, I bid you beware
Of giving your heart to a dog to tear.

Buy a pup and your money will buy
Love unflinching that cannot lie-Perfect passion and worship fed
By a kick in the ribs or a pat on the head.
Nevertheless it is hardly fair
To risk your heart to a dog to tear.

When the fourteen years which Nature permits
Are closing in asthma, or tumour, or fits,
And the vet's unspoken prescription runs
To lethal chambers or loaded guns,
Then you will find-it's your own affairBut ... you've given your heart to a dog to tear.

When the body that lived at your single will, with its whimper of welcome, is stilled (how still!) When the spirit that answered your every mood Is gone-wherever it goes-for good, You will discover how much you care, And will give your heart to a dog to tear.

We've sorrow enough in the natural way,
When it comes to burying Christian clay.
Our loves are not given, but only lent,
At compound interest of cent per cent.
Though it is not always the case, I believe,
That the longer we've kept 'em, the more do we grieve:
For, when debts are payable, right or wrong,
A short-term loan is as bad as a long So why in - Heaven (before we are there)
Should we give our hearts to a dog to tear?

## **Gardasil Vaccine rDNA Evidence Introduced at Coroner's Inquest**

**Catherine J. Frompovich** 



According to testimony presented via international video link before a coroner's inquest in Wellington, New Zealand, (August 9 NZ) by Dr. Sin Hang Lee (August 8 USA), a pathologist on the medical staff of Milford Hospital in the State of Connecticut, "residual HPV DNA fragments from the viral gene or plasmid injected with Gardasil®"have been found six months after that vaccination (series) was given to Jasmine Renata.

Ms. Renata, a teenager, died in her sleep of unknown and unexplained causes. An autopsy was performed to determine cause of death.

## Interview With Norma Erickson, President, SaneVax, Inc: Part 1

Norma Erickson is President of Safe, Affordable, Necessary & Effective Vaccines and Vaccination Practices(SaneVax, Inc.), a vaccine safety advocacy group. SaneVax became involved at the request of the late Jasmine Renata's parents, who were seeking help understanding what happened to their lovely daughter following her death after experiencing numerous problems with the HPV vaccine Gardasil®. [1]

This interview covers part of the 'history' involved in that unfortunate case.

### Norma, can you please tell us the date of Jasmine's death?

Jasmine died September 22, 2009.

### Do you happen to know if Jasmine experienced any medical problems before her death?

Yes, beginning with warts and mood changes after her first injection; same thing after the second. The warts came back a third time after the last injection, mood and behavior changes, tingling sensations in her limbs, memory loss, tachycardia, chest pains and multiple other symptoms. The entire chronicle is here: http://sanevax.org/jasmine-from-wellington/

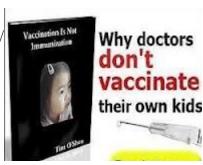
How many Gardasil® injections did Jasmine receive? How far apart were the injections given? Gardasil®, as you know, is a series of three injections. The first injection was September 18, 2008; the second, November 18, 2008; and the third, March 17, 2009.

## At any time were her parents suspicious of any reactions to the Gardasil®, vaccinations? If so, what were they?

I have not spoken personally with Jasmine's parents, as they have been working with an associate in New Zealand since shortly after their daughter's death. Out of respect for their privacy, all personal contact is maintained through the person they had established a relationship with. That being said, Jasmine's mother wrote her version of the events and allowed SaneVax to post it on our site in order to try and let other parents know the potential risks involved with HPV vaccinations. The story

can be viewed here: http://sanevax.org. gone-after-gardasiljasmine-new-zealand/.

How did SaneVax become involved in this case?



Once information about Dr. Lee's discovery of HPV rDNA fragments firmly attached to the aluminum adjuvant in multiple samples of Gardasil® circulated, SaneVax began to receive requests from parents of girls suffering severe reactions all over the world looking for a way their daughter's blood could be tested for the contaminants. SaneVax had to turn them all down, because we knew Dr. Lee's lab was not set up to work with blood samples and no protocol had been developed to try and detect HPV DNA particles attached to aluminum in human samples. No one knew if it would even be possible to detect such fragments.

Occasionally there would be some sort of special circumstance involved where I would forward an inquiry directly to Dr. Lee because the questions were beyond my field of expertise. The New Zealand advocate working with Renata's parents posed many questions I could not answer with any degree of certainty, so I put her in direct contact with Dr. Lee.

## I understand an autopsy took place. What did that autopsy reveal?

The autopsy did not uncover any HPV DNA fragments. Quite the contrary, the autopsy ruled out all known causes of death.

### So, why then, did a coroner's inquest take place recently?

In New Zealand, when there is a death with no identifiable cause, it is routine for there to be an inquest.

# Let's back up a little. If you say SaneVax was getting requests from around the world to have blood tested of young girls experiencing severe reactions to Gardasil®, how did this come to happen?

Originally, Dr. Lee tested 13 different Gardasil® vials from six different countries and four different manufacturing facilities, and all were found to be contaminated with HPV rDNA, firmly attached to the aluminum adjuvant.

Can you reveal the dates of Dr. Lee's discovery? The tests were done in June to August of 2011.

### Did SaneVax contact any health authorities, e.g., FDA?

As soon as Dr. Lee's final report was turned in to

SaneVax, we reported the situation to the FDA, September 2, 2011. Considering the Gardasil® issues came right on the heals of the Vioxx scandal, we saw no reason to report the issue to Merck. Furthermore, it is the FDA who is responsible for protecting the health and safety of medical consumers in the United States. Since that time, a couple more Gardasil® vials have been tested. I believe we are at 16 now, and all confirm residual HPV DNA.

I know we can't divulge information regarding what took place at the inquest until the coroner releases it to the public, but from what you know of Dr. Lee's research, can you please share with us what he found after his pathological examination, since he is under contract to SaneVax and you are the owners of the research?

I can discuss it to the best of my ability.

Dr. Lee's pathology report indicates that Gardasil® material was lodging in tissue and may have been causing health problems. The fact that Gardasil® DNA fragments were suspended in post-mortem blood—and six months post vaccination—indicates there is pathology that HPV vaccine makers did not warn about on the vaccine package inserts as a contradiction. How serious a problem is that for vaccine makers?

In my opinion, it poses a quite serious problem for two reasons. First, the manufacturer went to great lengths to remove all residual HPV DNA from the vaccine, including using a patented process to remove it from the vaccine. They assured regulatory agencies worldwide that there was no 'viral DNA' in the vaccine in order to obtain approval for marketing their product. Any way you slice it, HPV DNA is viral DNA – it need not be the complete virus to be viral DNA.

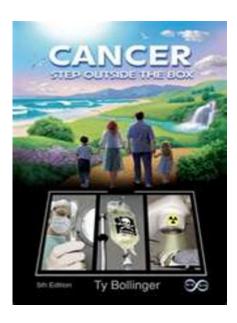
After we reported the presence of HPV DNA in Gardasil® to the FDA, FDA declared without presenting any supportive data that rDNA fragments are an acceptable excipient. The fact is the FDA does not know the physical condition of the HPV DNA or plasmid DNA in the vaccine. The physical condition of naked foreign DNA determines the fate of these DNA fragments and their pathophysiological effects in the human body.

Up to now, the vaccine industry always knew "The

FDA specifically requires vaccine developers to show that VLPs [virus-like particles] do not encapsidate "specific" nucleic acid sequences from the expression system, and especially those encoding VLPs components." (Valley-Omar's paper)

Second, had Jasmine had wild (natural) HPV in her blood, it would not have lasted very long as the macrophages would have degraded it within a couple of days. Therefore, according to Dr. Lee:

The finding of these foreign DNA fragments in the post-mortem samples six months after vaccination indicates that some of the residual DNA fragments from the viral gene or plasmid injected with Gardasil®have been protected from degradation in the form of DNA-aluminum complexes in the macrophages; or via integration into the human genome. Undegraded viral and plasmid DNA fragments are known to activate macrophages, causing them to release tumor necrosis factor, a myocardial depressant which can induce lethal shock in animals and humans.



## Norma, could that tumor necrosis factor include cancer? Are there other 'unknowns'?

TNF [tumor necrosis factor] is but one possible byproduct of macrophage activation. To the best of my knowledge, it only affects the heart. Other cytokines also could theoretically be produced as a result of macrophage activation causing other problems – no

one knows. Study in this area is relatively new. No one knows the potential consequences of these foreign DNA fragments remaining in the human body. Can they cause cancer? Can they cause autoimmune disorders? Can they cause birth defects? Can they cause death? No one knows – that is a HUGE problem, in my opinion.

Do you think AAHS [amorphous aluminum hydroxyphosphate sulfate] in Gardasil® can be the primary contributing factor to so many deaths and adverse reactions in young girls who were vaccinated with Gardasil®? Please elaborate.

Personally, having looked at the results of the clinical trials where the vaccine was tested against the AAHS as a control, I believe it is a strong possibility that AAHS is a contributing factor. The reason being the adverse events during the trials were somewhat evenly distributed between the two groups. Unfortunately, over 70% of all trial participants experienced a 'new medical condition' during the trials – which, by the way, is the CDC's definition of an adverse event.

## How very interesting! And, of course, that does not appear on vaccine package inserts, does it?

The only thing quoted in package inserts or advertising is Gardasil® is safe and effective. It does not seem to matter what the truth is, i.e., the vaccine appeared to be no more dangerous than the adjuvant during clinical trials. Remember that even this may be misleading, as no one knows the long-term effects of the HPV DNA particles. The real experiment is being conducted on young people around the world as we speak.

## What did Dr. Lee's pathology report state regarding that connection?

Dr. Lee was not looking for aluminum damage or exposure. He was simply attempting to discover whether or not the HPV DNA fragments found in Gardasil® were also present in autopsy samples.

According to Dr. Lee, the HPV DNA fragments in the vaccine were firmly bound to the amorphous aluminum hydroxyphosphate sulfate (AAHS) particles that are used as an adjuvant in Gardasil® formulation. The post-mortem finding obviously indicates an apparent unknown role AAHS in Gardasil® plays in the body's retention of HPV DNA particles, especially since a relatively high amount of AAHS is

administered with each vaccination. What should the U.S. CDC and FDA do in view of these findings?

Ideally, these agencies would rescind Gardasil® approval until such time as independent—not Big Pharma—laboratory analysis could prove the residual HPV DNA attached to an aluminum compound poses no risk to medical consumers.

Well, isn't that part of the problem with vaccines, e.g., the rush to get vaccines certified for human use often with a rush to judgment and sometimes-flawed science?

Yes, at the very least, the CDC/FDA should provide autopsy samples from all deaths subsequent to Gardasil®vaccinations to independent laboratories with suitable technology to investigate the situation further. Anything less is a betrayal of the public trust.

I think this is where we can end Part 1 of this interview.

In Part 2 we will address as much as we can about Dr. Lee's research.

#### **Resources:**

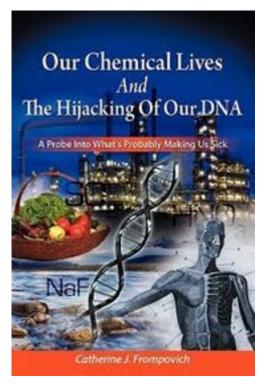
[1] http://sanevax.org/gone-after-gardasil-jasmine-new-zealand/

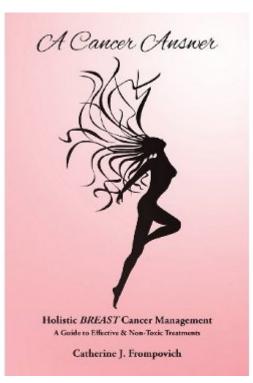
### This article first appeared at HERE at VacTruth.com

Catherine J Frompovich (website) is a retired natural nutritionist who earned advanced degrees in Nutrition and Holistic Health Sciences, Certification in Orthomolecular Theory and Practice plus Paralegal Studies.

Her work has been published in national and airline magazines since the early 1980s. Catherine authored numerous books on health issues along with coauthoring papers and monographs with physicians, nurses, and holistic healthcare professionals. She has been a consumer healthcare researcher 35 years and counting.

Two of Catherine's more recent books on Amazon.com are Our Chemical Lives And The Hijacking Of Our DNA, A Probe Into What's Probably Making Us Sick.





Catherine's latest book, A Cancer Answer, Holistic BREAST Cancer Management, A Guide to Effective & Non-Toxic Treatments.

## Heavy Metal Toxicity Raises Your Risk of Electromagnetic Sensitivity

#### from mercola.com

As we are all surrounded by electro smog in varying degrees, these short notes are a sharp reminder that we can do much to minimise the risks involved. The following is taken from Dr Mercola's website on August 25<sup>th</sup> although the hyperlink is not available.

- Electromagnetic fields (EMFs) from cell phones, cell phone towers, wireless Internet, power lines, household electrical wiring and more can trigger serious symptoms, including headaches, fatigue and confusion, in people who are electrosensitive
- There are a number of factors that influence the degree to which you may be affected by EMFs, and your level of heavy metal toxicity is likely one of them
- Heavy metals in your brain also act as microantennas, concentrating and increasing reception of EMF radiation
- Any kind of metal implants and/or amalgam (silver) tooth fillings will significantly increase reception of microwaves, and the microcurrents from cell phones and other ambient fields

### The Dark Side of Pet Vaccinations

#### Jan Rasmusen

My new video, the Dark Side of Pet Vaccination, is live on youtube. It's less than three minutes long and addresses vaccine reactions in dogs and cats, the heartbreak and expense. <a href="http://www.youtube.com/watch?">http://www.youtube.com/watch?</a> <a href="http://www.youtube.com/watch?">v=2nZ5m5uzzac</a>

I hope you'll "like" it, share it on Facebook and elsewhere, Tweet it, leave a comment on youtube and everywhere else not forgetting to rate it.

If you have time, leave this video as a video reponse to other pet videos on youtube. I'll put it on the petition and all my websites and my own FB pages. We will pin it on our FB Pet Vaccine Reactions page.

Thanks so much for anything you all can do to promote it.

Please sign our petition at <a href="http://www.change.org/petitions/veterinarians-fully-inform-us-before-vaccinating-our-dogs-and-cats">http://www.change.org/petitions/veterinarians-fully-inform-us-before-vaccinating-our-dogs-and-cats</a>

In Our Next Edition of The Saxon Messenger we plan to look into the toxicity of chemotherapy and radiation treatments. We quote Dr Lorraine Day, 'Chemotherapy and radiation do not make the body well. They destroy, they do not heal. The hope of the doctor is that the cancer will be destroyed without destroying the entire patient. These therapies do kill cancer cells, but they kill a lot of good cells too including the cells of the immune system, the very system that one NEEDS to get well. If a cancer patient survives the treatment with enough immune system left intact, the patient may appear to get well at least temporarily, but he will have sustained major damage to his body and his immune system. How much better it is to nourish the immune system directly by the use of natural therapies to assist it in getting you well instead of destroying it by the use of these therapies. Then the immune system itself can kill the cancer cells without any side effects and heal your body at the same time'. We should remember that for the drug companies profit is their goal.

### What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at <a href="http://christogenea.org/content/william-finck-patriot-dames">http://christogenea.org/content/william-finck-patriot-dames</a>] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations – forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note What Christian Identity is Not at http://christogenea.org/what-christian-identity-is-not



#### Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <a href="http://saxonmessenger.org/">http://saxonmessenger.org/</a> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <a href="http://emahiser.christogenea.org/site/">http://emahiser.christogenea.org/site/</a> including all writings produced by his ministry since its inception in February 1998

### **Christian Identity Radio**

Christogenea 8 pm EST Friday Biblical Exegesis and Commentaries <a href="http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc">http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc</a>
Notes from Commentary on Revelation posted at <a href="http://christreich.christogenea.org/revelation">http://christreich.christogenea.org/revelation</a>

### CHRISTOGENEA SATURDAYS 8 pm EST

http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc Programme notes at http://christogenea.org/chrSaturdays



If you have not yet connected to the Christogenea Community Conference Voice/Chat Server go to http://christogenea.net/connect

Audios of all the above are available at <a href="http://christogenea.org/audio/feed">http://christogenea.org/audio/feed</a>

Christogenea 24/7 Internet Radio Streaming

The Radio pages can be found at <a href="http://christogenea.org:8000">http://christogenea.org:8000</a>

and at <a href="http://christogenos.org:8000">http://christogenos.org:8000</a>