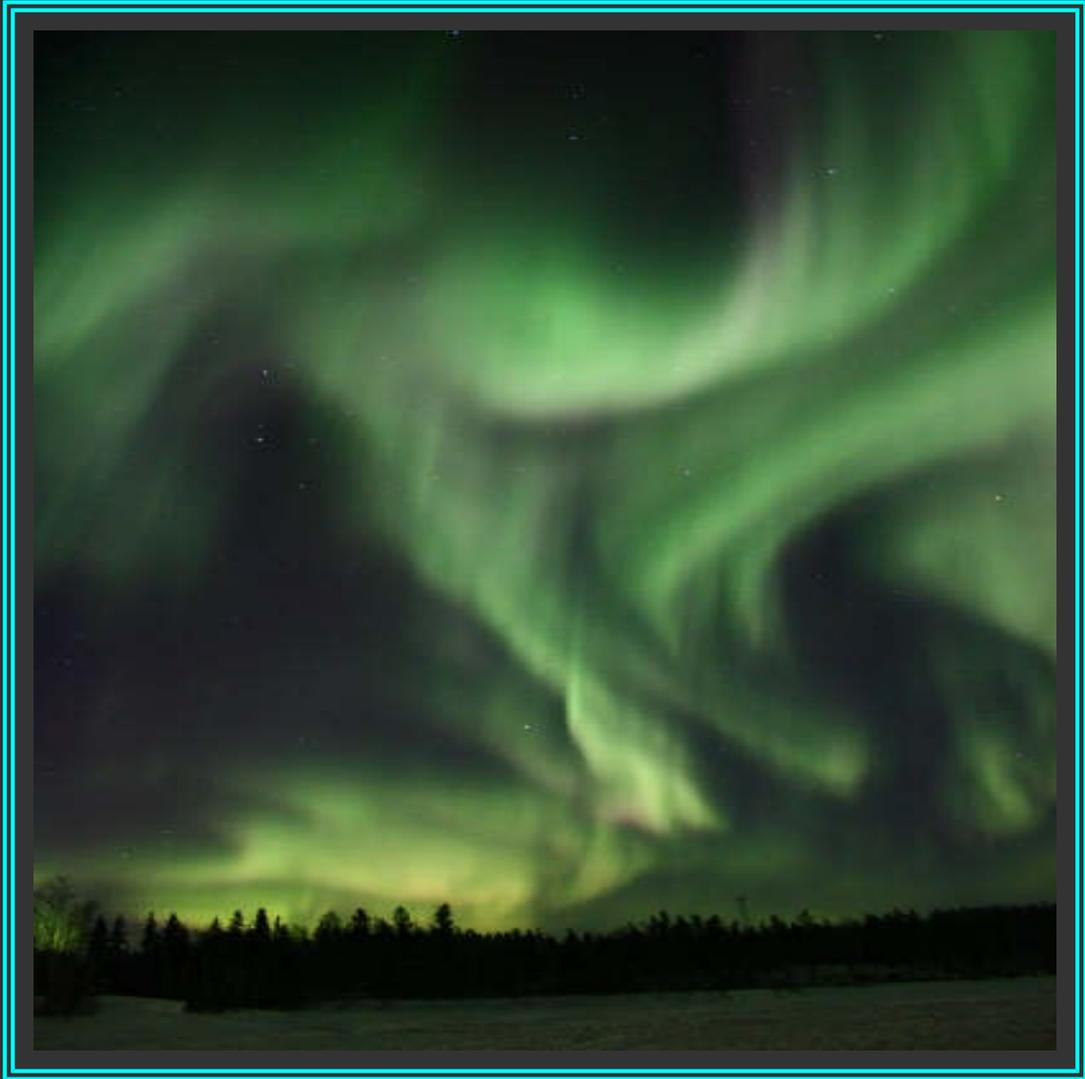




April 2013



Editorial

Dear Reader

The Wicked Black Gentry

The Jews were sinking their claws into America even before the nation was born.

Most of the early White colonists of North America came to settle here, at least initially, in order to escape various oppressive conditions in Europe. For instance, there are the famous accounts of the Plymouth colonists seeking religious freedom. The entire colony of Pennsylvania also, which originally included New Jersey and Delaware, was intended to be a Christian nation safe from the religious oppression of Europe. But it was not only freedom from religious tyranny which the early settlers sought. There is a book which tells, citing original documentation, of the resettlement of Germans who were never able to recover economically from the Thirty Years' War, and therefore Queen Anne gave them a grant of a large portion of Upstate New York, which they began to settle in 1708. (MacWethy) The original records describe these settlers as having led simple lives at agriculture or one of the trades, and few of them are found to be otherwise. Then, in contrast, there were the Jews.

The first Jews in America were not in pursuit of religious freedom, or religion at all. These were Sephardic Jews from the Caribbean and South America, whose ancestors had fled from the Inquisition on the ships of the Conquistadors. Other Sephardic Jews, whose ancestors had left Spain and Portugal for Holland, had come to New Amsterdam with the Dutch. These Jews, who maintained commercial connections with their kindred in Europe and Africa and established themselves in the Caribbean and South America, were already heavily involved in the slave trade and trafficking of merchandise in the New World long before the English established a formidable presence here.

These circumstances gave Jews a huge advantage in the newly-forming English colonies, where most Christians still rejected usury, worked with their hands and traded with barter. Examples of Jews engaged in these things are numerous, and here we shall mention some of those which are notable.

Aaron Lopez, a Sephardic Jew merchant who established himself in Newport, Rhode Island, owned over two dozen ships, many which carried Biblical names, and recorded at least a dozen voyages to Africa made in order to acquire negro slaves. Lopez had commercial interests in the West Indies, British Isles, and throughout the American colonies. He had his own wharf, and in addition to the slave trade, he was involved in the trade or manufacture of ships, barrels, candles, rum, chocolate, pork, molasses, bottled beer, textiles, clothes, shoes, hats, and bottles. By 1749, Lopez was generally considered to be one of the largest merchants in the country. Lopez conducted his affairs like many of the early Jewish merchants in America,



whose households and businesses were entirely dependent upon negro slave labor, and whose ready willingness to use and trade slaves gave them a large business advantage over their White counterparts. Lopez did suffer some losses during the war at the hands of the British, however after his death in 1782 his son-in-law Abraham Pereira Mendes carried on his business quite successfully. Lopez was not the only prominent Jewish slave trader and merchant in New England. Another example from Newport is Isaac Elizer (1720-1807), who being partnered with another Jew, Samuel Moses, was a merchant-shipper who dealt in slaves, liquor, and whatever else he could trade between Africa and ports in the Caribbean.

Another Jew, Moses Michael Hays, was a prominent Boston merchant with overseas connections. Hays was born in New York City in 1739 to Dutch immigrants Judah Hays and Rebecca Michaels Hays. Judah Hays took his son into his shipping and retail business and, upon his death in 1764, left him the business and largest share of his assets. Like other Jewish merchants, “Hays and his family left Newport for Boston ahead of the British occupation in 1776. Hays opened a shipping office in Boston and was among the first merchants there to underwrite shipbuilding, trade and insurance to newly opened Far Eastern markets. In 1784, Hays became a founder and the first depositor of the Massachusetts Bank, still doing business today as Fleet Bank Corporation. With his close friend Paul Revere and fourteen other Boston businessmen, Hays formed several insurance companies.” (ajhs.org) Hays is a poster-boy for Jews in colonial America, since he openly asserted his Jewish identity and was nevertheless accepted among the Bostonian social elites. Hays was also a large contributor to the supposedly Christian Harvard College. No wonder the Christian colonies became such a safe haven for Jewry. Today over a third of Harvard College is Jewish, its students and its faculty. (collegexpress.com, theoccidentalobserver.net) It seems that Liberalism in New England is nearly as old a problem as New England has existed.

One of the earliest Jews in New Jersey was a Sephardic Jew named Aaron Louzada, who settled in Bound Brook in 1698. The Louzada family was originally from Barbados. Louzada's ancestors can be traced to the time of the Inquisition. Many of Louzada's relatives were landowners and merchants in the Caribbean. Louzada himself held many parcels of land in Central New Jersey. He was a dealer in spices and liquor and owned slaves. Many of the Sephardic Jews who came to New Jersey in the 18th century either were relatives, in-laws or business acquaintances of Louzada. One of Louzada's descendants, Jacob, had sided with the British and fled to Nova Scotia with other loyalists in 1783. (Tulchinsky, p. 83) The descendants of Jacob Louzada still have an impact upon the Canadian province to this day.



The Gratz family of Philadelphia was active in the war for independence on the part of the Revolutionists. They were also land speculators, slave and fur traders, and they were slaveholders until the Civil War. Before that war, one of the family scions, Benjamin Gratz, had relocated to Kentucky. He was a longtime friend of Henry Clay and supporter of his Presidential ambitions. ([The Letters of Rebecca Gratz](#)) “The brothers Michael and Barnard Gratz of Philadelphia, and Joseph Simon and Levy Andrew Levy of Lancaster, engaged in extensive western trade and land speculation. The Gratz brothers established posts along the Western frontier and traded with the Indians.” (Foner, p. 7) In the colonial period White Christians were fighting the Indians, and evidently Jewish merchants were reaping a healthy share of the financial benefits.

Another Jewish mercantile family in early Philadelphia were the Franks family, which were merchants in the “Indian trade” and major suppliers of weapons to the colonists who were fighting the Indians. It is believed that Levy Andrew Levy was an agent of Franks when he participated in giving small-pox infected blankets to the Indians.

“During the four colonial wars, Jewish merchants provided equipment and supplies for the British army and

provincial troops. Between 1740 and 1743, Abraham Minis of Savannah operated boats shuttling supplies to James Ogelthorpe's troops. For some Jewish merchants, military contracts became an extremely lucrative business. Jacob Franks of New York and his son David of Philadelphia were the chief suppliers of the British army during the French and Indian Wars. They furnished the supplies used in General James Braddock's unsuccessful attack on Fort Duquesne in 1755 and helped equip George Washington's expedition that took the fort in 1758. Jacob and David Franks received over £750,000 for provisioning British armies and garrisons. Mathias Bush of Philadelphia, Joseph Simon and Levy Andrew Levy of Lancaster, and Uriah Hendricks of New York were also actively engaged in supplying the armed forces. And Jewish sutlers were stationed with the troops at forts on Lake George and along the upper Hudson River. It was also during these colonial wars that privateering became big business, and Jewish merchants joined in this hazardous but lucrative activity, either as individual owners or members of groups.” (Foner, p. 10)

Many others, such as Lindo, Maas, Mordecai, Levy, Woolf, Delyon, Isaacs, Cohen, were all the names of prominent Jewish individuals or families operating in the trade of slaves and commodities with their co-religionists in Europe, the Caribbean and elsewhere in the colonies while owning slaves, industries and plantations in the Carolinas and Virginia. As a side note, one endeavor was in the trade of indigo dye, which used in textiles endures today in the form of American blue jeans. At one point, ten thousand slaves were employed in the Jewish-controlled indigo industry. The Jewish Monsanto family of Louisiana, the ancestors of the famous Monsantos of seed-company fortune, were merchants, slave owners and traders, and plantation owners. Isaac Rodrigues Monsanto was one of the first known Jews to settle in New Orleans.

Today Monsanto is famous for its genetically modified seed, for mixing the DNA from diverse species and corrupting the Creation of God. It seems to be an ages-old practice with this family, for Isaac's son, Jacob, was mating with his slaves as soon as the family established itself in Louisiana. “Jacob Monsanto, son of Isaac Rodrigues Monsanto, one of the very first known Jews to settle in New Orleans, owner of a several-hundred-acre plantation at Manchac, fell in love with his slave, Mamy or Maimi William. Their daughter Sophia, grew up to be a lovely quadroon.” (noirg.org)

It can be argued that Jews were greatly reliant upon the institution of slavery for their success, and that they would not have been able to gain the business advantages which they had if it were not for slavery. Evidence of this is circumstantial, but nonetheless convincing. For instance, in 1740 a restriction against slavery was instituted in Savannah, Georgia, and many Jews left the city rather than hire free men for labor. An exception is recorded in the Minis family, which waited out the restriction and returned to the practice as soon as it was lifted. (Foner, p. 19) A family scion, Philip Minis, was president of Savannah's Congregation Mikveh Israel. He also served during the Revolution as paymaster to the Continental Army for Georgia.

“In a flock of sheep, wolves left to roam freely will always have full bellies. In a Christian society, the Jews – whose nature it is to profit from usury, gambling, slave-trading and every other vice and racket they can conjure - will always acquire the lion's share of the wealth. So it was in early America.” (Finck, *Philthadelphia*)

“Far more important than the contribution of the one hundred or so Jews who served in the Continental army and state militias were the commercial activities of Jewish entrepreneurs who, in the words of Jacob R. Marcus, helped to 'keep commodities flowing' to the army and advanced indispensable financing to the



revolutionary government. Joseph Simon of Lancaster, for example, supplied the Continental army with rifles, ammunition, drums, blankets, and other supplies, and provided money to pay for a messenger service between the city and Washington's army. Jewish entrepreneurs provided essential supplies by running the British blockade and serving as civilian purveyors to the armed forces. They also outfitted privateers and extended credit for the purchase of materiel and for paying soldiers. As brokers they served the revolutionary cause by selling government bonds.” (Foner, p. 19)

Note that Foner rather candidly admitted that only “a hundred or so Jews” served in the Continental Army, out of the tens of thousands of soldiers who served throughout the War. And while not all merchants were Jewish, conventional histories clearly under-represent the large number of Jewish merchants and their role in the War, if indeed they are mentioned at all. Foner, along with other Jewish historians, describe the Jewish role in the war but endeavor to depict them in the best possible light. They do the same for the predominant Jewish role in the slave trade.

Furthermore, “civilian purveyors to the armed forces” earned rather hefty commissions for their services. From a current U.S. Army publication: “Long before the Revolution the payment of commissions to purchasing commissaries and quartermasters had become an established business procedure. Though contracts for providing supplies to British troops during the French and Indian War were placed with English merchants, the latter had agents in the colonies to act for them. Provincial troops participating in that war also had to be supplied. For the attack on Crown Point, for example, Rhode Island appointed a New York merchant as its agent to supply its troops with food and clothing, negotiate money bills for the province, and sell all produce sent to him as payment for the colony's account. For this service he received commissions of 5 percent for purchases, 2 1/2 percent for money, and 7 1/2 percent for storage and sale.” (Risch, ch. 1, p. 16)



While many Christian Americans were making great sacrifices for their cause without any expectation of remuneration, that “indispensable financing” from the Jews came in the form of loans. For instance, the Touro Synagogue says of Baltimore Jew Jacob Hart: “Born in Fürth, Bavaria, Hart immigrated to America, settling in Baltimore in 1775. He established himself as a merchant, and though in America only a year at the outbreak of war, aligned himself with the patriot cause. When General Lafayette visited Baltimore in 1791 and told the population of the army's needs, the merchants of the city subscribed for a loan. Jacob Hart was at the head of the list of contributors, with the largest contribution (2000 out of 5,000 pounds contributed).” Indeed, Jews always portray their endeavors

in the best possible light. A contribution made to a loan subscription is not a donation. Rather, Hart was merely “getting in on the action”, expecting to make gains from the practice of usury and thereby profit from the war effort. For things such as this the Jews sought to be rewarded with citizenship after the war, and also achieved that being the effective and persistent salesmen which they are. Their profiteering and self-enrichment were transformed into personal suffering and hardship in post-Revolution politics, as they used their stories to win themselves allotments of land and lucrative public appointments.

Jews also often lay claim to wartime heroism which in reality has been earned by others. These claims lend further insight into the nature of Jewish commerce and wartime profiteering. While the Jew may risk the cost of a ship, the cost of a ship is only a risk of capital, a merely routine business expense. The Jew was certainly not the sailor risking his life, as the greatest majority of those were also White Christians. “Among the most daring of the [British] blockade runners was the firm of Isaac Moses and Company, based in Philadelphia, whose ships made the run from Amsterdam to St. Eustatius in the Dutch Caribbean, which served as an American supply base until its seizure by the British in 1781. The new rulers vented their anger

on local Jews, stripping them of their property and deporting thirty to the island of St. Kitts. The multifaceted efforts of Isaac Moses and his partners were of considerable significance to the American cause. To help finance the invasion of Canada in 1775, the company made available over \$20,000 in specie in exchange for Continental paper currency. Moses was also among the more than twenty Jewish merchants involved in outfitting privateers who harassed British shipping during the Revolution. He also provided a personal bond of three thousand British pounds to provide supplies for the American army. Other Jewish merchants who advanced funds included Jacob Hart, who loaned money to pay Lafayette's troops, and Philip Minis, who as paymaster advanced money to the Continental forces fighting in Georgia. Some, including Minis, were eventually repaid, at least in part, by Congress. Mordecai Sheftall, who had dipped into his own pocket to supply Continental troops, was not among the fortunate ones. After the war, he repeatedly appealed without success for a settlement of his pay accounts and reimbursement for his advances. 'I want nothing but justice,' reads one of his petitions to Congress. Eventually Sheftall received about five percent of what he claimed to be owed." (Foner, *ibid.* While we would want to investigate the Sheftall affair further, to his credit, elsewhere in his article Foner is rather candid concerning the role of Haym Solomon.)

These Jewish money-lenders and wartime profiteers are the very people to whom George Washington was referring when he mentioned the "tribe of black gentry" in his papers. Washington must have been familiar with them from his early days as an officer in the Indian Wars. They seem to have vexed him throughout, and perhaps beyond, the Revolution. Discussing speculators in the currency, the general said in 1779: "This tribe of black gentry work more effectually against us, than the enemy's arms. They are a hundred times more dangerous to our liberties. and the great cause we are engaged in." (Schroeder, pp. 125-126)

But how can we be certain that Washington was talking about these Jews? Discussing the very same topic a year earlier, he said: "It is much to be lamented, that each State, long ere this, has not hunted them down, as pests to society, and the greatest enemies we have to the happiness of America. I would to God, that some one of the most atrocious in each State, was hung upon a gallows, five times as high as the one prepared for Haman. No punishment, in my opinion, is too great for the man who can build his greatness upon his country's ruin." (Schroeder, p. 126)

The reference to Haman is a reference to the mythical character of the Book of Esther, the Persian general who had desired to have killed all of the Jews within the empire. In the story, the Jews prevail and retribution is granted. The cry to hang wartime profiteers and speculators upon a gallows "five times as high as the one prepared for Haman" is a cry of vindication for Haman himself. While we do not esteem Esther to be a canonical book of Scripture, we can appreciate Washington's reference to Haman in connection with the "tribe of black gentry", since it clearly shows that he was talking about Jews!



The international, profiteering, unpatriotic Jew has corrupted America from its very inception. They ruled the economy of the nation from its earliest days, not because of their talent or ability, but simply because of their nature. While it is the nature of the White Christian to work first for community, it is the nature of the Jew to work primarily for profit, and then to use that profit in order to rule over communities. While this may be difficult to quantify, the proof is in the pudding – as our own New England ancestors liked to say. The "old money" those same ancestors often mentioned, was indeed Jewish money.

If George Washington had only been explicit in his warnings about the true nature of these "enemies ... to the happiness of America", rather than using such subtle, veiled language, would America have better

withstood such Jewish subterfuge? Men such as Ezra Stiles were already singing the praises of such Jews, and he was a close friend of both Aaron Lopez and Moses Michael Hays as his own diaries attest – or betray. Stiles, a Congregationalist minister, became the first president of Yale. Harvard College was already indebted to the Jew Hays for his 'generosity'. While more explicit statements from Washington may not have prevented the corruption of America, he may have nevertheless increased awareness about this brood of vipers. The first Christian apostles were braver, and the early New England clergy certainly betrayed them.

The apostle Paul warned us about the Jews: “Who both killed the Lord Jesus, and the prophets, and have persecuted us; and they please not God, and are contrary to all men” (2 Thessalonians 2:15). Likewise the apostle John also warned us: “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.” (2 John 9-11). Indeed, it has been a long time since Christians have actually practised anything resembling Christianity.

William Finck

Christogenea.org

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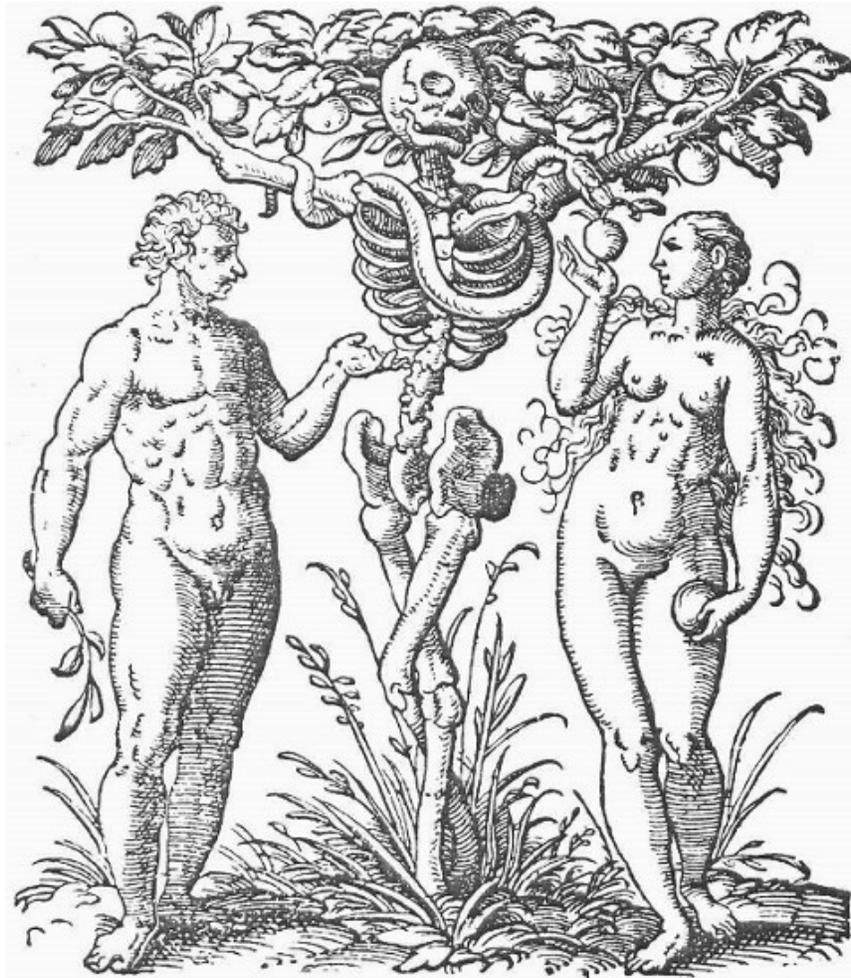
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Moses Michael Hays provided financial support to endow Harvard College





192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's *De conceptu et generatione hominis*, printed by Peter Fabricius, Frankfurt, 1587.

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The Revelation of Yahshua Christ

Chapter 22

XII 1 And he showed to me a river of water of life, bright as crystal, coming out from the throne of Yahweh and of the Lamb. **2** In the middle of her street and with the river on the one side and the other is the tree of life producing twelve fruits, yielding each of its fruits by month, and the leaves of the tree are for the service of the Nations.

In order to understand the nature of this tree, perhaps a reading of the first Psalm is in order, Psalm 1: "1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish."

Yahweh is the true river, or source, for all things which are pure and legitimate. Notice that His throne and that of the Lamb are one, because they are one. Christ said to the woman at the well, in John chapter 4: "14 But he who should drink from the water which I shall give to him shall not thirst for eternity, but the water which I shall give to him will become in him a well of water springing up into eternal life." The twelve fruits again stand for the twelve tribes of Israel. **3** And there shall no longer be any curse. And the throne of Yahweh and of the Lamb shall be in her, and His servants shall serve Him **4** and shall see His face, and His Name is upon their foreheads. **5**

And there shall no longer be night, and they have not need for light of a lamp and for light of a sun, because Prince Yahweh shall shine upon them, and they shall rule for the eternal ages.

The serpent was cursed first, Cain was cursed, and Canaan was cursed. Curses result from violations of the Laws of Yahweh, as can be seen in the blessings of obedience and curses of disobedience found in Deuteronomy chapters 27 and 28. These curses are not because our God torments us from heaven, but rather they are a natural result of sin – it is a law of cause and effect. There shall be no more curse, because there shall be no more violators, and all those who are an offense – by the fact of their very creation (every plant which Yahweh did not plant) shall be removed and cast into the Lake of Fire (i.e. Matthew 13:41 and 15:13).

6 And he said to me: "These words are trustworthy and true, and Yahweh God of the spirits of the prophets has sent His messenger to show His servants the things which are necessary to happen shortly. **7** And 'Behold! I come quickly! Blessed is he keeping the words of the prophecy of this book!'"

Shortly is a relative term. To God, a thousand years is as one day, as the apostle Peter explains at 2 Peter 3: "8 But you must not forget this one thing, beloved: that one day with the Prince is like a thousand years, and a thousand years like one day." These things written in the Revelation did indeed begin to happen quickly, but would take at least a couple of thousand years to unfold completely.

8 And it is I, Iohannes, hearing and seeing these

things. And when I had heard and seen, I fell to worship before the feet of the messenger who shows these things to me. 9 And he says to me: “No, look! I am your fellow-servant and of your brethren the prophets and of those keeping the words of this book! Worship Yahweh!”

The opening verses of the Revelation, reveal that this John is indeed the same apostle who wrote the Gospel of John. It began in chapter 1: “1 A revelation from Yahshua Christ which Yahweh had given to Him to show to His servants the things which are necessary to happen quickly, and He having sent explained through His messenger to His servant Iohannes, 2 who bore witness to the Word of Yahweh and the testimony of Yahshua Christ, as many things as he had seen. 3 Blessed is he reading and those hearing the words of the prophecy and keeping the things written in it, for the time is near.”

10 And he says to me: “Do not seal the words of the prophecy of this book, for the time is near! 11 He who is unjust must yet be unjust, and he who is filthy must yet be filthy, and he who is righteous must yet practice righteousness, and he who is holy must yet be holy.

Many so-called churchmen confuse this with a statement in the Book of Daniel, at Daniel 12:4, where Yahweh instructs the prophet to “shut up the words, and seal the book, *even* to the time of the end”. It is likely that they do so purposely, because this book is also a mystery to them. However the Revelation is not sealed, and its prophecies began to transpire as soon as it was written. It is hoped that this interpretation of the Revelation has made clear, that with a knowledge of history and the Old Testament, all of the things written in this book may indeed be brought to light.

The filthy and the unjust, the righteous and the holy, all these things have been determined from the foundation of the world.

“12 ‘Behold! I come quickly! And My reward is with Me to render to each as is his work! 13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

If we have seen 16 chapters of the Revelation fulfilled over the past two thousand years, we have an

assurance that these last chapters shall indeed also be fulfilled. Only a fool would think otherwise.



Yet only a fool would also believe that he – a mere man – may judge when Yahshua is to return. At Matthew 24:36 Yahshua Christ is recorded as having said: “But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.” This same thing is also elucidated in several parables.

Others errantly look to certain historical events for the “coming of the Son of Man”, however the Book of Acts explicitly states, at Acts 1:11: “...Yahshua, who is taken up from you into the heaven, thusly shall He come in the manner which you have beheld Him going into the heaven.”

“14 Blessed are they washing their garments, that it shall be their license to the tree of life and they may enter into the gates into the city. 15 Outside are dogs and druggists and fornicators and murderers and idolaters and any who love and make a lie.

The first Christians – the Israelites of the Exodus – were kept from the angel of death by the blood of a lamb during that first Passover. Now in this age, Christians must also keep themselves safe from the wrath of God, by the blood of The Lamb Yahshua Christ, and an adherence to His words.

Since all of the enemies of Yahweh God have already been described as having been destroyed, the description of the sinners outside of the city may mean one of two things. It may simply indicate that these people have already been excluded, or it may indicate that unrepentant Adamites are still outside of the presence of God. Yet it seems difficult to believe that facing the final judgement, in the Spirit of God, there could be such an unrepentant Adamic person.

“16 I Yahshua have sent My messenger to attest these things to you for the assemblies. I am the root and the offspring of David; the bright morning star!

Again Yahshua proclaims that He is God, the only way that he could be both the root and the offspring of David.

“17 And the Spirit and the bride say ‘Come!’ And he hearing must say ‘Come!’ And he who thirsts must come, he desiring must receive the water of life freely!

Yahshua Christ is the only true Water of Life (John 4), yet He came only “for the lost sheep of the house of Israel”, those with whom His covenant was made (Jeremiah 31:31). The scope of the original calling has never changed.

“18 I testify to each who hear the words of the prophecy of this book: if one should add to these things, upon him Yahweh shall add the plagues written in this book, 19 and if one should take

away from the words of the book of this prophecy, Yahweh shall take away his share of the things written in this book from the tree of life and from the holy city.

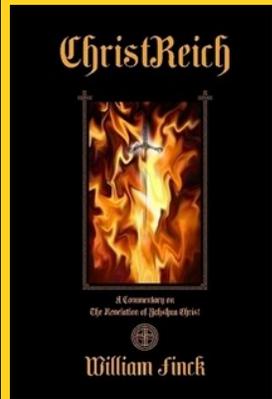
It is wise to be careful, examining the manuscripts and producing the best possible text of the book before even attempting to understand its utterances.

“20 He testifying of these things says ‘Yeah, I come quickly!’ Truly! Come, Prince Yahshua!”

21 The favor of Prince Yahshua is with the saints, truly!

Right to the last verse, the favor of Yahweh is with His sanctified ones – which is the meaning of the word *saint*. Only the children in the loins of Isaac were ever sanctified upon an altar to Yahweh at the command of Yahweh Himself. Only they can legitimately be His sanctified ones, and therefore “in Isaac shall thy seed be called”, Saxons, and the European history revealed in the Revelation of Yahshua Christ is the end of all proofs of our Israelite heritage.
Praise Yahweh!

This is the end of ChristReich, my Interpretation of and Commentary on the Revelation of Yahshua Christ. I pray that it stands the test of time. I believe that it certainly will. There are many things in this book which may offend many people, and even some of its own readers. The Word of God is not to be traded for the feelings of men. If the book says what it does, what is man, to argue with God? I have only conveyed the meanings of the words of the book. It is the reader's prerogative to accept or to reject them. You have read many ideas here which are new even to Christian Identity scholarship, and many which have also been taught by others in the past. I pray that I am not found to be pretentious if I cite Matthew 13:52, “...every scribe being instructed in the kingdom of the heavens is like a man, a master of the house, who issues from his treasury new things and old things”.

	<p><i>ChristReich.org is the home of William Finck's Commentary on the Revelation of Yahshua Christ, and a project of his popular website, Christogenea.org.</i></p> <p><i>It is also the name of his book, ChristReich: A Commentary on the Revelation of Yahshua Christ.</i></p> <p><i>The entire text of the book is available freely on this website here.</i></p> <p><i>The book itself is available at Lulu.com.</i></p> <p><i>Click here for the Christogenea Books page at Lulu.</i></p>
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FGCP



Pastor Don Elmore
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Union, Kentucky

Fellowship of God's Covenant People

Why We Hate Jews Part 2

Pastor Mark Downey

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolators, and whoever loveth and maketh a lie. Revelation chapter 22:14-15

Lies: Kol Nidre

We've been lied to, as the real meaning of the word 'devil' in Scripture has been misinterpreted as some kind of malevolent spirit-being or biped monster. The devils are two-legged for sure, but there's nothing supernatural about people who lie for a living. The Greek word for the New Testament devil is diabolos and simply means false accuser, calumniator and slanderer. Nowhere is it used of a superhuman-being tempting men to sin. When Jesus spoke of the Pharisees being of their "father the devil," Christ was speaking figuratively of the parent corporation "Babylon" from whence the 'traditions of the elders', or Judaism, came.

The Big Lie of Nimrod, the mongrel king of Babylon, was that he declared himself God. *"For this purpose the Son of God was manifested, that He might destroy the works of the devil"* (I John 3:8). Here we have the classic contrast between the truth and lies. Jews, or those who carry the tradition of false accusation from ancient Babylon, cannot believe Jesus because He speaks the truth. *"He who is of God hears the words of God; for this reason you [jews] do not hear, because you are not of God"* (John 8:47).

Scripture identifies those who slander the followers of Christ as the devil, whether it is the pagan world in general or jews in particular. What evil genius (regarding jews) devises a smokescreen of lies to transfer his guilt to a mythological devil? Jewish consciousness subsists as a con artist thrives on the gullibility of man. Jesus deprogrammed the grip that superstitions had on the minds of people, and for that

the Lord was accused of being possessed by demons (more superstitious styled slander). They, of course, lied and could only resort to the psychological warfare of illusions.

Christ was the polar opposite of deception. When Christ rebuked the Pharisees in Mt. 15:11, He was saying that the lies and deceit were much greater sins than not washing your hands before eating. It is this very same character defect which modern jews maintain. Therefore, the only diabolos in the world of reality are jews and those who believe their lies. It would not be far-fetched to suggest that jews lie about themselves; a self-imposed demonization for the benefit of their impressionable victims. With a little help from jewish fables, they are no longer just mixed blood criminals, but now have the supernatural blood of God's fiercest fallen angel flowing in their veins.

I have in my library a book written by a jew; seriously written, yet profusely ludicrous, called 'The Lost Tribes From Outer Space', which talks about why YHWH was cloned and gave birth to the test-tube jew. In the preface, the author states that it is not his intent to give anti-Semitism any support whatsoever; his only purpose is to solve the enigmas of the Bible and history in appreciation of jews who are at the center of that enigma.

II Thes. 2:1-12 addresses the contrast between believing the truth and believing a lie. Although the putative references to "Satan", "Wicked" (the Lawless One), "son of perdition" etc., suggest supernatural beings, the truth is simply stated, *"Let no man deceive you by any means"* (v.3). The noun 'satan' is anybody

who is an adversary, as verse 4 explains 'any' as those "Who oppose and exalt themselves above God." Jews certainly see themselves superior to Jesus Christ and are collectively satanic in their propensity to lie. Their lawlessness unites them as one people. Their wickedness shall be revealed, not in some ridiculous Hollywood monster, but in "the mystery of iniquity" being understood as man deifying himself.

If man thinks he is God, his reality is deception and he can lie thinking it's the truth. Because of the fact that jews have no desire to love God, they are condemned by God (v. 12) for "All deceivableness of unrighteousness" (v. 10). Their deceit in hindering the truth will "Be taken out of the way" (v. 7). They have lied about what the words 'satan' and 'devil' mean in the Bible and have lied about themselves.

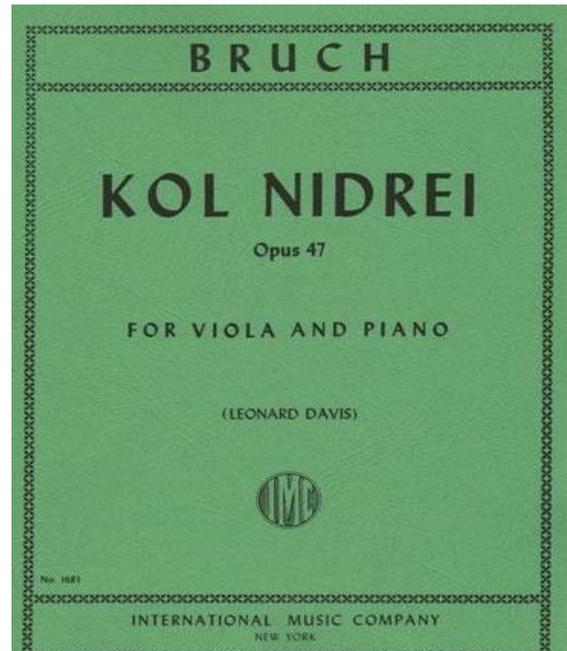
Judaism was fathered in Babylon and John 8:44 speaks of their lies beginning there. There was no truth in the mystery religions of Babylon, so when a jew speaks in his own way, he speaks in the parent rhetoric of falsehood. What twisted logic and perversion it is when the sorry soul asks the question, "Don't you think Satan wants people to think he's not real?" The answer and truth of the matter is that jews don't want people discerning what the reality of liars and their lies represent. It is the jew and those who would believe a jew who symbolize the adversary or satan of Scripture.

It can be shown from Scripture that the mission of Christ was to destroy the devil (I John 3:8); the devil had the power of death (Heb. 2:14); Christ came to destroy sin (Heb. 9:26); sin was the original cause of death (Romans 6:23). From this simple evidence, it is obvious that the devil is a synonym for sin. *Sin is the transgression of the law*" (I John 3:4). Lying is a sin (Ex. 20:16). Jesus Christ came to deliver us from our sin nature. Christianity is the promise of salvation from lawlessness. Judaism is the religion of lawlessness and an exoneration of the sin nature. It is the quintessential 'synagogue of satan', whereby we are admonished not to follow after "Jewish fables, and commandments of men, that turn from the truth" (Titus 1:14).

In that synagogue transpires one of the most amazing and disgusting liturgies in the name of religion that most Christians are blissfully oblivious to. It's called the Kol Nidre. It's popularly regarded by jews as the most holy and solemn occasion of the jewish year, on the eve of Yom Kippur, attended even by great

numbers of jews who are otherwise far from religion.

The Kol Nidre is a chanting prayer, recited several times, and also sung by the cantor (jewish singer) accompanied with a violin, by which all vows made in the following year are declared, in advance, to be null and void. It goes like this: "All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to,



from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, aforementioned, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned as vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

Can any person or people with this kind of mentality be trusted? It's this kind of mindset that gives cause for normal decent people to hate jews down through the centuries. Has this license to lie, which is glorified in a holy ritual every year, ever been renounced by any jewish group. Why should vows be annulled at all by the jews? Why not just lie and go about their crimes? Well obviously, it goes back to Babylon and their need to do things in the name of religion.

The Kol Nidre is a holy advance notice, given behind closed doors that no promise whatsoever shall be binding; and above and beyond that is not to be trusted because it was violated before it was ever made. A Christian's word is expected to be as good as his bond;

however a jew makes provision to drop below that level of morality. In fact, within the framework of the Zionist influenced U.S. government, there is a foreign and domestic policy to dishonor any agreement when it becomes disadvantageous to jews. This has been typified in broken treaties as the Kol Nidre mentality anticipates a futuristic perspective of deliberate deceptions.

How can any jewish judge, doctor, teacher or any other jew in positions of power be trusted whose practices are based on fraud? How can justice prevail in any Christian society when there is a crosscurrent system of religious law that justifies perjury? The corrupt courtrooms of America are forcing the issue that, *"No man can serve two masters"* (Mt. 6:24). At this late date we Christians can begin to take charge of our lives and refuse to serve the jew. This means not acquiescing to their compulsive pantheon of lies.

It is easy enough to prove the duplicity of jews, who changed the truth of God into a lie. The Word says, "Ye shall not... lie" (Lev. 19:11). God hates *"A false witness that speaketh lies"* (Prov. 6:19). *"Lying lips are abomination"* (Prov. 12:22). Whereas, the Babylonian Talmud says, "A Jew may lie and perjure to condemn a Christian... The name of God is not profaned when lying to Christians" Baba Kama 113a, b; "Jews must always try to deceive Christians" Kohar 1 160a; "It is not permitted to imitate the customs of the Akum (Christians) nor act like them" Iore Dea 178, 1; "God rewards clever liars" Kallah 51a.

Did you know that Superman comic books were created by jews to counter the rise of those evil "Nazis"? Because everybody knows Hitler was the author of the "Big Lie". The jews needed a fictional hero, because they didn't have the credibility in real life to be a hero themselves. This is the truth of how jews lie. Most educated Americans think they're sophisticated enough to distinguish jewish propaganda lies from the truth. The jews told us Hitler said, "Tell people big lies often enough and they'll believe it." We've heard this propaganda a million times, right? What we haven't been told is what Hitler actually said in Mein Kampf. In fact, the opposite of what jews said was true. Far from advocating the use of the "Big Lie", Hitler had warned his people that the jews use this "Big Lie" technique, and that the German people should be cautious in accepting the word of a jew.

It takes an extraordinary amount of gall and daring to blame somebody else of what you yourself are guilty

of. The great mass of White Christians more easily fall victim to a big lie than to a little one, since we fudge in the little things, but would be ashamed of lies that were too big. Our people don't have what it takes to promote the enormity of falsehoods on a grand scale. But jews are born and raised with a notorious effrontery and are thus the great masters of deceit. The sheer magnitude of their lies transcends comprehension of which they make the most treacherous use of.

Until the average Joe Sixpack experiences the jew touching his life with adversity, he will not believe it. Say it ain't true Hymie! Americans think the way they do and believe what they believe because they're the most lied-to people on the planet. Who, in their right mind, thinks they're getting the truth after jewish media-masters twist, skew and spin current events Isn't that the point?

If *"They received not the love of the truth... for this cause God shall send them strong delusion, that they should believe a lie"* (II Thes. 2:10-11). We need to get our minds right with God, not jews. We've been sold a bill of goods. Ask a schoolchild or your neighbor how many Americans or Frenchmen died in WWII and you'll get the deer-in-the-headlights look. But ask them how many jews died and you'll get the magic number of 6 million from even the dullest of minds.

What makes us so susceptible and accepting of the most absurd lies of the jews is that we are programmed early in life to believe the premise that jews are a poor persecuted minority, and that jews are an especially holy people; "chosen" of God. This technique of deception automatically disarms our faculties of critical reasoning and garners immediate sympathy and reverence. It's wonderful humor for jews when non-jews are so easily fooled.

Despite the biblical admonition to *"Prove all things"* (I Thes. 5:21), those Christians who have most fully assimilated this brainwashing face the moral dilemma of doubting what jews tell them as somehow going against God. Anyone who is so conditioned to accept things without proof has misplaced their faith in God for the jews and is at the mercy of their lies.

It must be understood that jews have always been parasites on a host nation. They do not honor their presence with honesty. If we do not fight against their lies, we should not be surprised at the dwindling national carcass of America, which they feed upon.

After all, their whole predatory existence is based on one simple lie of great import: to wit, that they are a benevolent religious community, when in reality they are a mongrelized breed of malevolent criminality.

Jewish movies love to depict two fanged blood-suckers as an allegorical inside joke of them inflicting horror upon a mostly White audience. The real life vampire leads a parade of lies, leaving a blood stained trail of death and destruction. An honest appraisal of the Civil War, WWI, WWII, the Korean War, the Cold War, the Vietnam War, the U.S.S. Liberty and the horrendous attacks of September 11, 2001, just to mention the most obvious, clearly indict jewish treachery as an ongoing modus operandi.



Can the motto of the Mossad be any more incriminating? It reads: "By way of deception, shall we wage war." As we continue in our study of why we hate jews, we will see how this third element of the Big Lie in jewish behavior implements itself into the other 29 elements as well. If you are not yet convinced about the evil nature of jewry, our next study looks at something that happens to everybody: getting ripped off!

Stealing

Whenever a thief steals something, the victim feels a sense of being violated. I don't know of too many people who enjoy having something belonging to them being taken from them. The God I believe in says it's a violation to take something that doesn't belong to you. "*Thou shalt not steal*" (Ex. 20:15). Whereas, in contradistinction, the jewish ethic or criminal code of the Talmud says, "All property of other nations belongs to the jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general" Schalchan arach Choszen Hasispat 348; "Christian property belongs to

the first Jew claiming it" Babha Bathra 54b; "Keep any overpayment Christians make in error" Choschen Ham 193, 7; "What a Jew steals from a gentile he may keep" Sanhedrin 57a; "If a Jew finds an object lost by a gentile it does not have to be returned" Baba Mezia 24a.

The Talmud teaches that non-jews have no property rights. Their possessions are "Like unclaimed land in the desert." The jewish code for stealing is: milk the gentiles, but don't get caught in such a way as to jeopardize jewish interests. Jews do not preoccupy themselves with shoplifting bubblegum. What then, do they want that doesn't belong to them? In a word.... everything: all the tangible assets of the world. But "*If any man love the world, the love of the Father is not in him*" (I John 2:15-16). All the evil that comprises this worldliness is: the lust of the flesh, the lust of the eyes and the pride of life, which translates into motives to steal i.e. greed, ambition and desires.

Like the Big Lie, we have the Big Steal. If we have a religion of owning the world via institutionalized larceny, there can be no hope of Redemption. According to the ancient laws of the God of Israel, which still apply today, restitution was a means for a thief to restore to his victim at least double what he stole (Ex. 22:9). Whoever does not hearken unto the commandments of God shall be put to death (Joshua 1:18). Surely God's justice will not miss the robbery of the world by the children of the Babylonian Talmud. Indeed, judgment is to be executed upon the great Babylon in Rev. 18:6, "*Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double.*"

Logic tells us that if the jewish merchants of the earth have stolen most of the gold, silver and precious stones, that it would be impossible for them to pay twice that amount in restitution. Moreover, it is not just the accumulation of precious metals, but the untold loss of life from the world's greediest of destroyers, a loss that can never be repaid. The mysterious truth unfolds in Revelation 18:24 with the practitioners of Babylonian traditions found guilty of "*The blood of the prophets, and of saints, and of all that were slain upon the earth.*"

How could such a monumental indictment attach itself to any given people? "*Behold, I will make them of the synagogue of satan, which say they are jews, and are not, but do lie*" (Rev. 3:9). The word "jews" in this

verse explicitly points to Judahites or kinsmen belonging to the tribe of Judah. The word "jew", as used today, is the prism through which identity theft radiates as an angel of light (II Cor. 11:14).

How many Christians have been informed of these proud self-admitted identity thieves? Jewish writer Dr. Oscar Levy brags, "And are not they [today's jews] the inventors of the Chosen People myth?" The epic hypocrisy is candidly confessed in the tongue-in-cheek anomalous chapter entitled "Identity Crisis" in the 1980 Jewish Encyclopedia which states, "Strictly speaking, it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary Jew an 'Israelite' or a 'Hebrew'. However, talmudically speaking in tongues of unrestricted lawyerese, it is politically and economically expedient to call the country that is being stolen from the indigenous peoples by the ancient name of Israel. The audacious claim to ownership of the name of Israel by jews is merely that, the audacity of thieves. They never could have proceeded to confiscate the land of Palestine without first seizing the identity of the rightful heirs of the promises of God.

Even more preposterous of the one step of jewry impersonating the tribe of Judah is the giant leap of Ashkenazi jews assuming the entire 12 tribes of Israel. Nothing could be more absurd than allowing the thief to steal with impunity. But how often do we hear of a burglar entering a home and being shot by the owner, only to be prosecuted by jewish justice in the courts of the jew? Does the fact that so many law enforcement officers wear a six-pointed star for a badge, give you a clue?

The organized crime of jewry within government, is what Frederic Bastiat termed in his book "The Law" as "legalized plunder." It's the anti-Christian philosophy of one group of people prospering at the expense of others. The annals of history bear witness to the truth of the unscrupulous jewish practice of getting something for nothing. The Christian work ethic is alien to the jew. This process of honest labor is the origin of property. Dishonestly consuming the fruits of someone else's labor is the origin of plunder. People are inclined to avoid pain and since labor is basically pain, some people resort to stealing when it's easier than working.

God's justice protects property and punishes theft. The jewish criminal justice growth industry system leaves property unprotected and rewards the ethics of

plunder. The stealing will stop only when the parasite has picked the meat from the bone or to be convinced that such activity is dangerous to its health.

Jewish life in Germany, prior to 1933, was an orgy of parasitic feasting upon the host nation. The plunder was checked with labor camps, which after the war were renamed 'death camps'. Which begs the question: would jews rather be caught dead than working? Ironically, the inscription over the gate to Camp Auschwitz "ARBEIT MACHT FREI" means "work will set us free." Following the war, the jew thought this meant free reparations for as long as there is meat on the bone. We'll see later in this treatise how the Holocaust industry has blossomed and continues to plunder property based on the protocols of 'the spoils of war' or legalized victimization. They can even get away with it. But that will eventually fade and be replaced with raw tyranny (if we do nothing to stop it).

We're not talking about petty car-jackings. Jews are engaged in nation-jackings. Elections are being stolen literally by votescam. We are being robbed by the majority of republicrat politicians that take the AIPAC bribe. Special interest groups, if they have the jewish seal of approval, get millions of dollars in handouts from rampant corruption in government. In fact, our collective nose is being rubbed in all the glorified sin and corruption by jews who specialize in glamorizing such things. Our children's innocence has not been lost, it has been stolen by design. Subsequently, we are lost sheep, ripe for easy pickings, because we no longer have the family values of loving our own Christian ethics or hating the alien ethics of Judaism's strange gods.

Some people will not understand the intent of these messages and will misconstrue it as just another obsessive dissident malcontent venting his anger on the poor jew. That is not my point, although rape and pillage are symptoms in our society. We should look at cause just as much as effect. After all, who has given America to the robbers and spoilers? The prophet Isaiah asked a similar question to our ancestors as well as speaking to us today: *"Who among you will give ear to this? Who will hearken and hear for the time to come? Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, He against whom we have sinned? For they would not walk in His ways, nor were they obedient unto His law"* (Is. 42:24). In other words, White people are going to get ripped off as

long as they turn away from Jesus Christ for their deliverance.

The spiritual apostasy which abounds today is a reflection of the failure to identify the causes which turns us away from God. Where is the true grit of White Christian men to stand up and say *"Let God be true and every man a liar."* Why should you listen to the man who says "God will bless them that bless the jew" when all you get is legalized plunder? Why is it so difficult for people to understand that if you bless the jew, you will get cursed? We are being spoiled by those who, through their deceit, have convinced our people that it is not necessary to honor and obey the laws of God Almighty, but rather to conform to a world run by jews. Each person must ask themselves if they want to live in a world where the standard is 'thou shalt steal' or put in occult satanic terms of the jewish kabalah "Do what thou wilt shall be the whole of the law."

The cause of 'doing whatever you can get away with' has the reciprocal effect of random victimization, degeneracy and chaos, whereas, Christianity offers justice (i.e. *'thou shalt not steal'* and if you do, you're going to be punished accordingly). It brings law and order that the jew can only mock, because he cannot subsist in such an environment. There won't be any thieves in the Kingdom of Heaven. *"The Kingdom of Heaven suffereth violence, and the violent take it by force"* (Mt. 11:12). *"Know ye not that the unrighteous shall not inherit the Kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of God"* (I Cor. 6:9-10).

Thieves and robbers, by nature, are usually violent by violating someone's person or property. Likewise, they are the greatest of hypocrites in not wanting themselves violated. No Christian should be surprised at the way Christ addressed these Pharisees/



hypocrites/thieves/jews. Jesus admonished His students that they must not call each other Rabbi or Master, because Christ alone is our Teacher (Mt. 23:8, 10). The Lord said, "Woe to you... hypocrites! Because you lock up the Kingdom of Heaven in the face of mankind; while you yourselves neither enter, nor allow those arriving to go in" (Mt. 23:13 FF).

A rabbi is an equal opportunity hypocrite, a Jekyll and Hyde for public and private personas, who will never admit to the truth, lest he be exposed as the consummate liar he is. However, this generation of viper's caution is superseded with the haughty arrogance of prostituting their faith for gain, a religion that deliberately debases itself for the love of mammon. An amoral hypocrisy is the essence of jewish strategy, the weapon of choice to judaize Christian theology, because wherever they go to make one proselyte, the convert (judeo-Christian) becomes twice the child of hell than the jew!

The judeo-Christian is double minded in support of jewish dual-citizenship and an accessory before and after the fact. The fact is jews steal and they steal without the slightest compunction of remorse or wrongdoing. There is no excuse or reason for anybody who calls themselves Christian to hate the theft, but to love the thief. This is the religious hypocrisy that shall reap the damnation that it sows. *"Shouldest thou help the ungodly, and love them that hate the Lord? Therefore is wrath upon thee from before the Lord"* (II Chron. 19:2).

"Prepare the way, take up the stumblingblock out of the way of My people" (Is. 57:14). The four major elements as to why we hate jews have now cleared the path so that our people will not trip and fall when discussing the prevarications from our divine destiny and the future of jews. We will now proceed to inspect the 25 other elements which warrant an immediate quarantine of jews from the rest of the world.

Israeli Organ-trafficking and Theft from Moldova to Palestine



Alison Weir

*Abridged from
www.ifamericansknew.org*



In August Sweden's largest daily newspaper published an article containing grisly evidence suggesting that Israel had been taking Palestinian internal organs. The article, by veteran photojournalist Donald Bostrom, called for an international investigation to discover the facts.¹

I immediately accused Bostrom and the newspaper of "anti-Semitism," and charged that suggesting Israelis could be involved in the illicit removal of body parts constituted a modern "blood libel" (medieval stories of Jews killing people for their blood).²

Numerous Israeli partisans repeated these accusations, including *Commentary's* Jonathan Tobin, who asserted that the story was "merely the tip of the iceberg in terms of European funded and promoted anti-Israel hate."³ Others suggested that the newspaper was "irresponsible" for running such an article.⁴

The fact is, however, that Israeli organ harvesting – sometimes with Israeli governmental funding and the participation of high Israeli officials, prominent Israeli physicians, and Israeli ministries – has been documented for many years. Among the victims have been Palestinians.

Nancy Scheper-Hughes is Chancellor's Professor of Medical Anthropology at the University of California Berkeley, the founder of Organ Watch, and the author of scholarly books and articles on organ trafficking. She is the pundit mainstream media call upon when they need expert commentary on the topic.⁵

While Scheper-Hughes emphasizes that traffickers and

procurers come from numerous nations and ethnicities, including Americans and Arabs, she is unflinchingly honest in speaking about the Israeli connection:

"Israel is at the top," she states. "It has tentacles reaching out worldwide."⁶

In a lecture last year sponsored by New York's PBS 13 Forum, Scheper-Hughes explained that Israeli organ traffickers, "had and still have a pyramid system at work that's awesome...they have brokers everywhere, bank accounts everywhere; they've got recruiters, they've got translators, they've got travel agents who set up the visas."⁷

Lest this sound simply like a successful international concern, it's important to understand the nature of such a business.

As Scheper-Hughes describes it, organ trafficking consists of "paying the poor and the hungry to slowly dismantle their bodies."

Organ traffickers prey on the world's poorest, most desperate citizens – slum dwellers, inhabitants of dying villages, people without means or hope. Traffickers promise them what seem like astronomical sums of money (from \$1,000 to \$10,000) – which they frequently don't even deliver – in return for vital internal organs.

For traffickers, human body parts are commodities, to be cut out of the bodies of the poor and sold to the rich. The organ "donors" receive no follow-up care

and end up worse off on many levels – physically, financially, psychologically, socially – than even their original tragic situation. Sometimes they are coerced into such “donations.”

Organ sales have been illegal in most countries for years. The United Nations Convention against Transnational Organized Crime, which covers prevention, enforcement and sanctions in trafficking of humans, includes in its definition of human exploitation the extraction of organs for profit.⁸ Israel finally passed legislation against organ trafficking in 2008.^{9, 10}

In her Forum 13 lecture Scheper-Hughes discussed the two motivations of Israeli traffickers. One was greed, she said. The other was somewhat chilling: “Revenge, restitution – reparation for the Holocaust.”

She described speaking with Israeli brokers who told her “it’s kind of ‘an eye for an eye and a tooth for a tooth. We’re going to get every single kidney and liver and heart that we can. The world owes it to us.’”

Scheper-Hughes says that she “even heard doctors saying that.”

For many years Israelis in need of an internal organ have gone on what experts call “transplant tourism” – traveling to other nations to obtain internal organs. Sometimes body parts are obtained from those freshly dead; more often from the desperately needy. While affluent people from numerous countries and ethnicities engage in this practice, Israel is unique in several significant ways.

First, Israelis engage in this at an extraordinarily high rate. According to a 2001 BBC report, Israelis buy more kidneys per capita than any other population.

Second, Israelis have the lowest donor rate in the world – one-fifth that of Europe, according to BBC. This is in part because there has been a widespread impression that Jewish religious law prohibits transplants as a “desecration of the body.”¹¹ The Israeli news service Ynet reports, “the percentage of organs donated among Jews is the lowest of all the ethnic groups.”¹²

Third, the Israeli government has enabled the practice. For many years the Israeli health system subsidized its citizens’ “transplant holidays,” reimbursing Israelis

\$80,000 for medical operations abroad. Much of the remaining costs could often be obtained from government-subsidized¹³ Israeli insurance plans.¹⁴ In addition, Israel’s Ministry of Defense was directly involved.

Scheper-Hughes discussed Israeli organ trafficking in detail in 2001 in published testimony to the Subcommittee on International Relations and Human Rights of the House Foreign Affairs Committee.¹⁵ In her extensive testimony, Scheper-Hughes stated that although Israel had become a pariah for its organ policies, Israeli officials exhibited “amazing tolerance...toward outlawed ‘transplant tourism.’”

She described an international syndicate which was “organized through a local business corporation in conjunction with a leading transplant surgeon, operating out of a major medical center not far from Tel Aviv,” and which had forged links with

transplant surgeons in Turkey, Russia, Moldavia, Estonia, Georgia, Romania, and New York City.

The Israeli Ministry of Defense was directly involved in what Scheper-Hughes called Israel’s “‘illicit [in other nations] national ‘program’ of transplant tourism...Members of the Ministry of Defense or those closely related to them” accompanied transplant junkets.

In her Forum 13 lecture, Scheper-Hughes said that investigating Israeli organ trafficking over the past decade had taken her “from country to country to country to country.”

One of these is Moldova, the poorest country in Europe – and homeland of Israeli Foreign Minister Avigdor Lieberman – where 90 percent of the people earn less than \$2 a day. A 2001 BBC report on organ trafficking described the situation: “Hundreds of Israelis have created a production line that starts in the villages of Moldova, where men today are walking around with one kidney.”¹⁶

the two motivations of Israeli traffickers, one was greed, the other was somewhat chilling: Revenge, restitution – reparation for the Holocaust





In this photograph taken March 22, 2007, Vasile Dimineti holds a picture of his 24-year-old son, who died a year after selling his kidney. The family lives in the impoverished Moldovan village of Mingir, where about 40 of its 7,000 residents are thought to have sold a kidney. AFP photo/Daniel Mihailescu/Files

Another is Brazil, where a legislative commission found that 30 [it may actually have been as high as 60] Brazilians from impoverished neighborhoods had sold their kidneys to a trafficking ring headed by Israelis, with Israeli citizens receiving almost all of the organs, and the Israeli government providing most of the funding.¹⁷

The ring had also begun inquiring about buying other vital organs from poor residents, including lungs, livers and corneas.¹⁸

An Inter Press Service (IPS) news story from the time reported that Scheper-Hughes testified to the commission that international trafficking of human organs had begun some 12 years earlier, promoted by Zaki Shapira, head of kidney transplant services at Bellinson Medical Center, near Tel Aviv.

Scheper-Hughes reported that Shapira had performed more than 300 kidney transplants, sometimes accompanying his patients to other countries such as Turkey. The recipients were very wealthy or had very good health insurance, and the “donors” very poor people from Eastern Europe, the Philippines and other developing countries.

The chairman of the Brazilian commission, physician Raimundo Pimentel, was outraged at Israeli policies, pointing out that trafficking can only take place on a

large scale if there is a major source of financing, such as the Israeli health system. Pimentel charged that the resources provided by the Israeli health system “were a determining factor” in enabling a network that preyed on society’s poorest populations.

In 2004 there were reports that Israeli traffickers had added China to their target donor populations.¹⁹ In one recent case an Israeli paid an organ broker \$100,000 for a kidney transplant in China from an 18-year-old Chinese girl. She received \$5,000 and died following surgery.²⁰

New York Times reporter Larry Rohter pointed out that allowing brokers to operate with few restrictions benefited Israel “by exporting Israel’s organ shortage overseas.” Rohter cites a kidney specialist at Hadassah Hospital in Jerusalem who explained that patients who go abroad “save the country a lot of money; not only in terms of what doesn’t have to be spent on dialysis, but also by opening places for other people who are on the list.”²¹

Many people find governmental complicity in organ trafficking deeply troubling on moral and philosophical grounds.

As Scheper-Hughes testified: “The sale of human organs and tissues requires that certain disadvantaged individuals, populations, and even nations have been reduced to the role of ‘suppliers.’

“It is a scenario in which only certain bodies are broken, dismembered, fragmented, transported, processed, and sold in the interests of a more socially advantaged population...of receivers.” She believes that the risks and benefits of organ transplant surgery should be more equally distributed among nations, ethnic groups, and social classes.

Organ theft

It is difficult to know how often Israeli trafficking involves outright theft of vital organs from living human beings.

It is not rare for the “donor” to receive little or none of the compensation promised. For example, in 2007 Israel’s *Haaretz* newspaper reported that two Israelis had confessed to persuading Palestinians “from the Galilee and central Israel who were developmentally challenged or mentally ill to agree to have a kidney removed for payment.” According to the *Haaretz* report, after the organ had been taken the traffickers

refused to pay for them.

On occasion, people are coerced into giving up their organs. For example, Levy Izhak Rosenbaum, the alleged Brooklyn trafficker recently arrested in an FBI sweep in New Jersey, reportedly carried a gun. When a potential organ seller would try to back out, Rosenbaum would use his finger to simulate firing a gun at the person's head.

The Rosenbaum case, reportedly part of a ring centered in Israel, is the first case of trafficking to be prosecuted in the US. His arrest and the substantial evidence against him may have surprised State Department Countermisinformation Director Todd Leventhal, who had characterized organ trafficking as an "urban legend," stating, "It would be impossible to successfully conceal a clandestine organ-trafficking ring." Leventhal called such reports "irresponsible and totally unsubstantiated."

More often organ theft involves dead bodies – or those alleged to be dead.

Israel's very first successful heart transplant, in fact, used a stolen heart.

An early indication of malfeasance came to light in 1998 and concerned a Scottish man named Alisdair Sinclair, who had died under questionable circumstances after being taken into custody at Israel's Ben-Gurion Airport.

The Israeli story, as reported by the Israeli news magazine *Jerusalem Report*, is that Sinclair had confessed to transporting drugs, even though none were found, although he was in possession of 9,000 German marks (\$5,000). He then, the police claim, hanged himself by looping his shoelaces and T-shirt around a towel bar about a meter off the ground and slipped the improvised noose around his neck. From a squatting position, the police story goes, he repeatedly threw his bodyweight downward, choking himself.

Sinclair did not die, however, and medics were able to restore a heartbeat. He was transferred to a hospital where, according to the magazine report, the hospital's associate director, Dr. Yigal Halperin, said that

Sinclair "had suffered irreversible brain damage, and there was little doctors could do for him. Left in a corner of the emergency room, he died at 7 p.m. [It's unknown whether he had been put on life support.] His corpse was transferred to the Institute for Forensic Medicine at Abu Kabir for an autopsy."

Afterwards, Israeli authorities located Sinclair's family and gave them three weeks to dispose of the

body. They suggested that he be buried in a Christian cemetery in Israel, pointing out that this would be one-third the cost of shipping the body back to Scotland. However, the grieving family scraped up the money to bring him home.

They had a second autopsy performed by Glasgow University, only to discover that Sinclair's heart and a small bone in his throat called the hyoid were missing. The British Embassy filed a complaint with Israel, and a heart was sent to Scotland. According to the *Jerusalem Report*, the family

"wanted the Forensic Institute to pay for a DNA test to confirm that this heart was indeed their brother's, but the Institute's director, Prof. Jehuda Hiss, refused, citing the prohibitive cost."

Despite a protest from the British government, Israel refused to supply Hiss's pathology findings or the police report. According to the British government and a report in the Israeli media, around the time of Sinclair's death a doctor at Tel Aviv's Ichilov Hospital put in a request for a hyoid bone for research purposes – and eventually received a bill for shipping costs.²⁵ Israel retained Sinclair's \$5,000.

An early controversy concerned the "Yemenite Children's Affair" – a situation, largely from the early 1950s, in which a thousand babies and small children of recent immigrants to Israel had "disappeared."

When the immigrants had arrived as part of Israel's "ingathering of the exiles," babies were immediately taken from their mothers and placed in children's houses. Many were hospitalized for a variety of ills, and hundreds died, their deaths coming in such large numbers that they were announced over loudspeakers.

The distraught parents often never saw the body or received a death certificate, and there were growing



Rabbi Levy Izhak Rosenbaum of Brooklyn called himself a "matchmaker"

suspicions that not all had died – some, it was believed, had been “given” to Ashkenazi parents. One author writes: “It was a well-known fact within the Jewish community in the United States that if a family wanted a child they could go to [baby brokers, both rabbis] and simply pay the necessary fee.”²⁹

Some Israeli investigators have found considerable evidence for these charges, and indications of complicity at multiple levels of the power structure. In fact, one researcher charges: “People in positions of power at the time that the State of Israel was established profited from the abduction and sale of children from poor immigrant families.”³⁰

Palestinian Victims

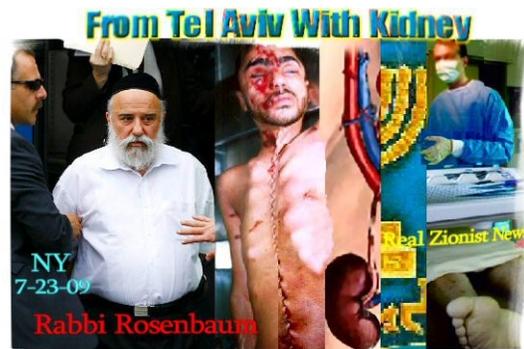
Israelis have also targeted Palestinians, a particularly vulnerable population on numerous levels.

In her congressional subcommittee testimony, Scheper-Hughes reported that before he moved overseas, Israeli hospital transplant head Zaki Shapira had located kidney sellers “amongst strapped Palestinian workers in Gaza and the West Bank.” She said that his “hand was slapped by an ethics board,” and he moved his practice overseas.

For decades numerous Palestinians and others have charged Israel with taking body parts from Palestinians they had wounded or killed.

A *Washington Report for Middle East Affairs* article by Mary Barrett (see “[Autopsies and Executions](#),” [April 1990 Washington Report](#), p. 21) reported

“widespread anxiety over organ thefts which has gripped Gaza and the West Bank since the intifada began in December of 1987.”



Dr. A. Clare Brandabur, a distinguished American scholar who has lived and traveled extensively in Palestine, says: “I asked Dr. Shafi if he had considered the possibility that these killings were being done for organ transplant, since (as Israel Shahak notes in *Jewish History, Jewish Religion*), it is not allowed to take Jewish organs to save a Jewish life, but it is allowed to take the organs of non-Jews to save Jewish lives. Dr. Shafi said he had suspected such things but since they had no access to the records of Abu Kabir Hospital, there was no way to verify these suspicions.”

Scheper-Hughes, in her congressional testimony, describes the danger of “organs got by any means possible including (I was told by one guilt-ridden practitioner) chemically inducing the signs of brain death in dying patients of no means and with access to minimal social support or family surveillance.”

Footnotes: continued bottom of page 23

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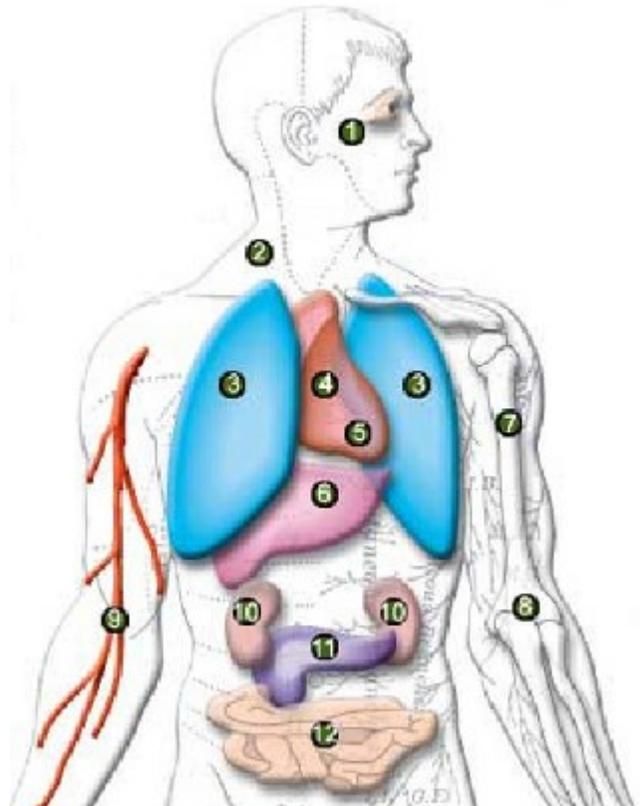
Israeli suspected of running Ukraine Organ Trafficking Ring

An Israeli man was arrested for allegedly running an organ trafficking network in the Ukraine, Army Radio reported. The ring recruited potential kidney donors online, paying \$10,000 per kidney, before sending the organs to Israel.

The Israeli, whose name was not revealed, was arrested by Ukrainian police along with 12 other people. According to the report, the network operated for over three years and recruited donors via the internet. Most of the donors were young women who agreed to sell a kidney for \$10,000.

The organs were then allegedly transferred to Israelis in need of a kidney transplant, which cost over \$200,000, said the head of the Ukrainian organization for combating human trafficking during a press conference following the arrests.

Ukrainian police estimated that the network made a gross sum of \$40 million.



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Color May Be More Than Skin Deep

Prof [J. Philippe Rushton](#) July 17, 2012

(Adapted from [Do pigmentation and the melanocortin system modulate aggression and sexuality in humans as they do in other animals?](#), by J. Philippe Rushton and Donald I. Templer, *Personality and Individual Differences*, Volume 53, Issue 1, July 2012, Pages 4–8.)

Pigmentation—coloring—varies greatly across species. In 2008, Anne-Lyse Ducrest, Laurent Keller and Alexandre Roulin, three ecologists at Switzerland’s University of Lucerne published a review article in *Trends in Ecology and Evolution* [[Pleiotropy in the melanocortin system, coloration and behavioral syndromes](#), September 2008] on the relations between pigmentation, sexuality, and aggression in 45 vertebrate species. They found that darker-colored individuals had higher levels of aggression and sexuality than lighter colored individuals across three species of mammals (African lion, [soay sheep](#), and white-tailed deer), four species of fish (mosquito fish, guppy, green swordtail, and Arctic char), four species of reptiles (asp viper, adder, fence lizard, and spiny lizard), one amphibian species (spadefoot toad), and 36 species of birds.

Ducrest and her co-authors’ explanation: increased levels of melanocortin hormones, which determine coloring, are linked with increased testosterone and other steroids that stimulate aggression and sexuality, among other things.

To test this, Ducrest & Co. experimentally varied melanocortin dosage levels. They found concomitant increases (or decreases) in aggression and sexuality.

They also carried out cross-fostering studies, placing darker and lighter offspring with adoptive parents of the opposite pigmentation. Cross-fostering did not

alter the offspring’s coloring or behavior. Male lions with darker manes remained more aggressive and sexually active than those with lighter manes. Darker feathered barn owls continued to have a [stronger immune response to stress \(another linked phenomenon\) than lighter feathered barn owls](#) as shown on NCBI website.

It was the biological, not the adopting, parent that determined both the offspring’s coloration and its behavior.

This link between coloring and behavior has been confirmed in many other species—even [tortoises](#). In Russia, [a 40-year-study](#) bred for tameness in silver foxes and found that lightness coincidentally emerged. After 40 years, the [selected foxes](#) were as [tame and eager to please as domestic dogs](#)—and the dark coat colors originally evolved as camouflage in the wild had been replaced by piebald. (Piebald coats are often seen among domestic animals—in dogs, cats, sheep, donkeys, horses, pigs, goats, mice, and cattle).

Similarly, selecting for tameness over [30 generations of Norway rats](#) caused the proportion of piebald rats to increase rapidly until over 70% had white bellies and about 50% had white feet and ankles—“socks.”

[Dogs, too](#), show a relationship between coat color and behavior—and dog lovers have figured it out. Shelters have [a harder time getting black dogs adopted](#).

But what about humans? Despite all the evidence on color, aggression, and sexuality in animals, there has been little or no discussion [of the relationship in people](#). Ducrest & Co. even warned that genetic mutations may make human populations not exhibit coloration effects as consistently as other species. But they provided no evidence.

My co-author, Donald I. Templer, formerly Professor of Psychology, Alliant International University, and I were skeptical. After all, if it turned out that the melanocortin system *did* lead to heightened aggression and sexuality in people, we would have a substantially stronger and more powerful theory to explain aspects of human behavior than before. The hypothesis was worth examining seriously.

Our new paper in *Personality and Individual Differences* reports clear evidence that darker pigmentation is indeed associated with higher levels of aggression and sexuality in humans—just as it is in animals.

We compared [people of African descent with those of European and Asian descent](#). Worldwide—ever since record keeping began—blacks have averaged higher levels of aggression and sexuality than whites and Asians:

- In 1996, a [government commission in Canada](#) found that blacks were five times more likely than whites to be in jail and ten times more likely than Asians.
- In 1999, a [Home Office report](#) in Britain found that blacks made up 15% of the prison population although they made up only 2% of the general population.
- In 1999, a large study in the U.S. [analyzed](#) the FBI Uniform Crime Statistics and National Crime Victimization Surveys from the U.S. Department of Justice and found that, since record keeping began at the turn of the century, African Americans engaged in proportionately more acts of violence than other groups.

Surveys of *crime victims* tell [a similar story](#). So the racial differences in arrest statistics cannot be explained only by [police prejudice](#).

Other evidence:

- [Richard Lynn](#) found that [blacks averaged](#) the highest rates of childhood and adolescent psychopathy and conduct disorder. The

measures included: Attention Deficit Hyperactivity Disorder (ADHD); being suspended or excluded from school; scoring low on tests of moral understanding; failing to live up to financial obligations such as paying off student loans; poor work commitment; recklessness (e.g., having [traffic accidents](#)); inability to maintain monogamous relationships, failing to be responsible parents, engaging in domestic violence, and needing hospitalization for injuries sustained through altercations.

- [Gladye Whitney](#) and I [analyzed](#) the 1993-1996 INTERPOL Yearbooks and found that the rate of murder, rape, and serious assault was four times higher in African and [Caribbean](#) countries than elsewhere in the world. The rate of violent crimes for African countries was 149 per 100,000 people; for European, 42; and for Asian, 35.

Racial differences in sexual behavior parallel those found in crime.

- One [international survey](#) asked married couples how often they had sex. Pacific Islanders and Native Americans said from 1 to 4 times a week, U.S. Whites 2 to 4 times a week; Africans said 3 to over 10 times a week.
- A World Health Organization [study](#) of married couples in their twenties found average intercourse per week was: American Blacks, 5; American Whites, 4; Japanese and Chinese in Asia, 2.5.
- National surveys from Britain and the United States show similar ethnic differences *within* countries.



- The famed [Kinsey Institute in Indiana](#) carried out a survey in the 1950s which Anthony

Bogaert and I [analyzed further](#). We found blacks reported higher rates of intercourse, at earlier ages, with more partners, and with more orgasms per act of coitus. Blacks also reported spending more time thinking about sex, and had [lower levels of guilt or concern about it](#). Black females also became pregnant more quickly than white women—as indicated by speed of pregnancy after male military demobilization.

In the Kinsey data, [race predicted sexual behavior](#) better than did socioeconomic status. Kinsey's black sample was college-educated and came from a middle-class background. One of the white samples was non-college educated and had low socioeconomic status. But the middle-class blacks displayed higher levels of sexuality than the working-class whites.



Rushton endured decades of social ostracism, professional discrimination, grotesque smears, attempts to have him fired from his job, and even physical assaults at the hands of Canada's egalitarian peace-and love-mongers.

Differences in sexual behavior lead to real-life consequences. For example:

- Blacks are over-represented relative to Asians and Europeans in sexually transmitted diseases (STDs) like syphilis, gonorrhea, herpes, chlamydia, and HIV/AIDS. In 2007, of the more than 1 million people living in the U.S. with HIV/AIDS, almost half (46%) were black.

- The black-White difference in HIV/AIDS is found worldwide, with [especially high rates](#) in sub-Saharan Africa (The [CIA World Fact Book, 2010](#)). Thus the rate for Botswana was 24.8%, [South Africa](#) was 17.8%, Zambia was 14.6%, and Zimbabwe was 14.3%.
- A very high rate of HIV/AIDS is also found in the black Caribbean. Recent contact with Africa has been minimal, but the HIV/AIDS rates are as high in the Caribbean today as they were in sub-Saharan Africa 20 years ago: 3.1% in the Bahamas, 2.9% in [Haiti](#), 1.7% in Jamaica.

The [conventional explanations](#) for these black-white differences focus on cultural deprivation, poverty, slavery, white racism etc. But the analyses presented here (and [here](#), and [here](#), and [here](#)) show that genetic factors are also likely involved.

Behavioral genetic analyses, using twin, family, and adoption designs, show that most differences in behavior traits between people are about 50% heritable and are genetically linked. For example, in [one study](#) among adolescents, 36 to 49% of the sexual intimacy engaged in by one sibling was predicted by the amount of delinquency engaged in by the other.

Another [study](#) found that sexuality and delinquency correlated positively with measures of impulsivity, deceitfulness, and rebelliousness, and negatively with those of parental affection and encouragement of achievement. Moreover, mixed-race (Black-White) adolescents were *intermediate* in the number of sexual partners they had by comparison to the two parental populations.

There's other evidence of correlation between color and behavior. A [2006 study](#) by Donald I. Templer and Hiroko Arikawa found a remarkably high correlation of 0.92 between skin color and national IQ across 129 countries and within each of the three continents: -0.86 for Africa; -0.55 for Asia; and -0.63 for Europe. The correlations are negative because darker skin color predicted lower IQ score.

In 2008, Donald I. Templer [found](#) that, across 129 countries, skin color correlated with IQ (-0.91), birth rate (0.85), infant mortality (0.71), longevity (-0.84), rate of HIV/AIDS (0.53), and GDP (0.60).

Subsequently, in a [2009 study](#), Donald Templer and I found skin color also correlated with crime in 113 countries (homicide, 0.34; rape, 0.24; and serious

assault, 0.25) as well as with IQ (-0.91), GDP (-0.57), HIV/AIDS (0.56), birth rate (0.87), longevity (-0.85), and infant mortality (0.76). Rates of murder, rape, and serious assault correlated with those of HIV/AIDS (0.48, 0.57, and 0.42, respectively).

Finally, in 2011, Donald Templer and I confirmed the international findings [using data from within the 50 U.S. states](#). Skin color was measured by the [percentage of blacks in the state](#). It correlated with infant mortality (0.41), longevity (-0.66), HIV/AIDS (0.74), birth rate (0.12), murder (0.84), robbery (0.77), assault (0.54), as well as IQ (-0.48) and income (-0.28).

Pigment differences in temperament are also found *within* human races. A 20 year study by development psychologist Jerome Kagan found that, in kindergarten, [blue-eyed children](#) were more likely than brown-eyed children to be shy, wary, and inhibited.

In *The Long Shadow of Temperament*, Kagan and Snidman reported the shy infants grew to have a dourer temperament in adolescence, whereas the

bolder infants were more outgoing in adolescence.

The authors acknowledged that temperament can be modified by experience. But their work showed how far the link between infant temperament and pigmentation could extend over the lifetime.

The correlations between human coloration, aggression, sexuality and IQ may also play a role in the phenomenon of “[pigmentocracies](#)”—societies stratified by skin color, with [lighter skin](#) denoting higher status. Again, pigmentocracies are [conventionally explained](#) by cultural factors such as the [legacy of slavery](#). But our work suggests that the relationship between skin color and behavior may be at work.

Our paper provides only a first approximation of melanin and its correlates. There are complex issues that [need to be studied further](#). Nonetheless, we believe our work points in a direction that could greatly advance knowledge.

J. Philippe Rushton [December 3, 1943–October 2, 2012] was professor of psychology at the University of Western Ontario, London, Ontario, Canada.

Further Comment

Although Phil Rushton's problems were not limited to the MSM, malicious charges raised against him must have taken their toll and perhaps contributed to his early death.

One frequent charge echoed by his critics was that his thesis on race differences is uncorroborated by other scientific studies. However, the distinguished psychologist Arthur R. Jensen, answered this definitively in a May 11, 1989 letter to the Ontario Press Council:

I wish to register my strongest possible condemnation of The Toronto Star's grossly vicious and malicious defamation of Professor J. Philippe Rushton. I refer especially to The Star's editorials of March 9 and March 26, 1989. I doubt that I have ever before seen such a patently libelous attack on a scientist or scholar, with its charges of “charlatan”, “discredited”, “academic fraud”, and “racism”. This seems especially reprehensible when it is so unwarranted and is combined with flagrant misrepresentation of Professor Rushton's position. The Star's articles, editorial, and cartoon on Rushton were obviously calculated to discredit him and to inflame its readers, rather than to accurately inform them...

I have read virtually everything that Professor Rushton has written on the issues in question. Rushton's research papers have appeared in reputable, refereed psychological journals, have been exposed to published critiques by other scholars, and is itself based on an impressive quantity and quality of scholarship, generally of greater thoroughness and accuracy than that of its critics. Having read all of the published critiques of Rushton's theory and its supporting evidence, I can say that The Toronto Star's claim that it has been [“discredited” is simply false.](#)

Sandy Hook Contribution Funds

Pastor Don Elmore

The Sandy Hook Elementary School Shooting that occurred on December 14, 2012 has close to fifty misconceptions and inconsistencies that make it to appear like a false flag incident or a big hoax. Adam Lanza, whose death was registered as being on December 13, the day before; and there is no official paper record of him for the last three years of his life; the ridiculous news conference by the Chief Medical Examiner; the conflicting testimony of Gene Rosen who supposedly took in his home six children from Miss Soto's class; the very strange marching in one door and out the other, over and over again at the Fire house; no ambulances allowed at the school; the fire trucks and ambulances blocked in by many cars; the strange stealing of Lily Gaubert's picture from her mother's face book account and its posting as being one of the victims (she doesn't even live near Sandy Hook); Noah Pozner's picture being an individual photo (no photos available of him with his parents or others); Veronique Haller, Noah's mother, is legal counsel for the Switzerland embassy; Veronique's brother, Alexis Haller is a prominent lawyer who defended Vatican City of the Roman Catholic Church, who also defended the Oracle Corporation and who wrote a very strong gun control memorandum for the relatives of Noah Pozner; Noah, who is Jewish, was shot 11 times by the AR-15; Robbie Parker, the father of a supposedly murdered little first grade girl, laughed and cut-up right before he spoke on the night of the murder; why did he do this—where was his wife? His daughter is missing from any photos from Miss Soto's class, and who interviewed the janitor who was outside the classroom doors, and on and on it goes.

And when did the Parkers set up the contribution Fund for their daughter? The afternoon of December 14th, before they even knew she was dead! But if that is bad, consider that the United Way Fund was set up on the internet four days before it even happened—on



December 10, 2012!

And why do these people need the money anyway? For the funerals? Many of them make over a million dollars a year. And how much did the United Way Fund collect: \$10,000,000 a month ago and still collecting! And who was to distribute this money: Senator Joe Lieberman!

The United Way Fund has heard from those in need for weeks including families affected directly and indirectly by the tragedy, from people who cannot return to work, people who need counseling, from families struggling to return children to school. What? What people were these? If they gave the 26 families an equal portion of the money from the United Way Fund they would receive \$380,000 each.

And that is just one of 70 Funds; there is the Noah Pozner Fund, the Emilie Parker Fund, the Freemasonic Newtown Family Relief Fund, etc. These Funds came in many forms, from pennies to checks as large as \$150,000 from corporate contributions. There are many people raising money independently and the donations will continue to come in for the next few months; they have collected another \$10 million.

Veronique Pozner wrote on her website that if everyone would just send a \$1 bill, "*we would get enough money to bury Noah.*" What? No wonder that any person who investigates just a little bit, reaches the same conclusion: the Sandy Hook shooting was just another of the false flag events that our government has put on our people over the years. **This time it was for the purpose of arousing the American public for gun control.**



**Christopher
Booker**

From the [UK Daily Mail](#)

The Sinister Spread of Justice behind Closed Doors

Star Chamber & Blueprint for Corruption

Today's revelations in the Mail about Wanda Maddocks, the woman imprisoned by a judge for trying to remove her 80-year-old father from a care home where he was being held against his family's wishes, are truly shocking.

Most disturbing of all is that it is only thanks to persistent inquiries by the Mail that we know of her fate at all — for the court heard the case in secret and chose not to publish the ruling containing details of her sentence.

The court that conducted itself in this manner is the mysterious and secretive Court of Protection, set up in 2005 under the Labour government's Mental Capacity Act to give state officials quite extraordinary powers over the lives of people who are deemed no longer fit to handle their own affairs.

Miss Maddocks was found guilty of contempt because she ignored the Court of Protection's orders not to interfere with her father's life in the care home.

What angered the judge and the council involved, Stoke-on-Trent, was not just that she took her father away but that she desperately tried to publicise what was happening to him by writing a leaflet about it.

Of course, the case is complicated and highly emotive — one in which family members concerned for their ailing, elderly father are pitted against professionals and state employees who insist they know better.

But it is also part of a deeply worrying trend of secret justice taking hold across Britain, where journalists,

the public and even defendants are barred from hearing evidence, while those in the dock often have no legal representation.

The Court of Protection is making huge numbers of judgments in secret which devastate families such as that of Wanda Maddocks.

Only this week, there was the tragic case of a 64-year-old mother from a working-class family who left her husband and ran off with her neighbour to the Midlands, without an explanation.

The family spent months trying to track her down, and finally found her in a nursing home after she had suffered a massive stroke that left her needing 24-hour care. When they called to see her, the nursing home — claiming she had written letters saying she wanted to break off contact with them — called the police. After hearing the evidence in secret, the judge decided the family should no longer have contact with their mother — even though an American forensic expert who used computer analysis on handwriting testified that he was '99.9 per cent' certain the letters were written by the man she ran off with.

For months I have been following a terrifying case involving a council which cannot be named, and which has similarly been hidden away from public view by another judge of the same Court of Protection.

The story would make your hair curl. But because it is under the aegis of the Court of Protection, I am forbidden from reporting on it at all. None of its

details can be made public.

Local press that did cover the story so irked the council and the judge that other media were told that any further reporting of the case would be a contempt of court, punishable by imprisonment.

Like the case of Miss Maddocks, it highlights a tendency to allow Britain's courts to hide their workings from public view behind a wall of secrecy.

The Mail mounted a hard-hitting campaign for open justice after the Government proposed last year that judges could be allowed to hold secret hearings in terrorist cases, on the grounds that allowing these to be reported might be damaging to 'national security'.

Similar concerns have been expressed over the fear that the Leveson inquiry might trigger a massive extension in the powers of judges to throw up a blanket of secrecy around other types of cases they are hearing, such as those involving celebrities keen to preserve their reputation.

But the terrifying fact is that we already have a whole swathe of secret courts in this country, where judges are allowed to exclude the public and the Press, and to issue draconian gagging orders to prevent anything being reported of what goes on.

Any breach of those orders can be ruled a contempt of court, punishable not just by imprisonment but by the *confiscation of an offender's possessions*.

What angered the judge and the council involved, Stoke-on-Trent was not just that Miss Maddocks took her father away but that she desperately tried to publicise what was happening to him.

One of the most glaring examples of justice behind closed doors is to be found in the extraordinary goings on of our so-called 'child protection' system, where social workers using family courts can too often tear families apart for the flimsiest and most dubious of reasons.

In such cases, all the normal principles of British

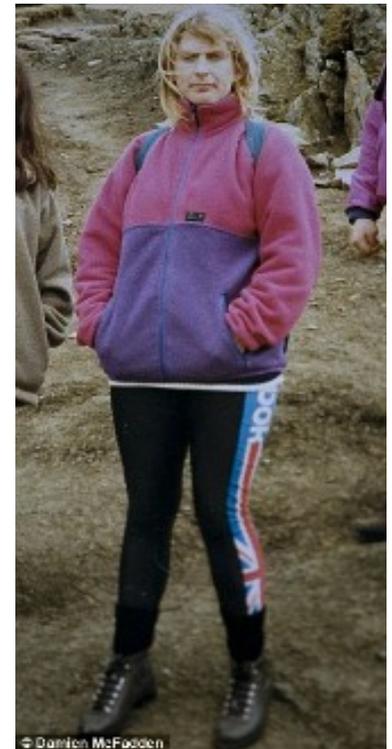
justice can be turned on their heads. The rules, which in criminal courts require evidence to be put to a proper test, can be routinely ignored.

Social workers and lawyers can trot out hearsay allegations which are accepted by the court as if they were proven fact, 'expert psychologists' are paid thousands of pounds to come up with patently ridiculous reports, which parents fearful that they may lose their children for ever are not permitted to question.

What is so shocking to parents who fall foul of this system — as I have learned from talking to scores of them over the years — is how they can find themselves being treated, without any need for proof, as criminals, having to listen to any kind of allegation being made against them without being given a right of reply.

The point is that none of these abuses could take place if the judges had not been allowed to hide away the workings of these courts behind a far greater wall of secrecy than anything intended by the politicians who passed the supposedly well-meaning Acts of Parliament which gave them their powers in the first place.

The overwhelming moral of all this is that wherever courts are allowed to operate in secret, the system is likely to be corrupted.



Wanda Maddocks was jailed 'in secret' for trying to remove her father from a care home where his family thought he was in danger of dying

Few things are more sinister in Britain today than all those pressures to extend even further that suffocating blanket of secrecy, for we can already see — as in the frightening case of Miss Maddocks and the Court of Protection — how easily it can lead to any sense of justice being thrown out of the window.



Interview with a Greek Holocaust Denier

<http://www.darkmoon.me/2013/interview-with-a-greek-holocaust-denier/>

A condensed and edited version of an interview with Greek Holocaust denier Konstantinos Plevris, the first Holocaust denier in history to be tried in a court of law and found ‘**Not Guilty**’ — much to the anger and alarm of organized Jewry.

LD: *Greek nationalist lawyer and self-confessed anti-Semite, Konstaninos Plevris, author of The Jews: The Whole Truth, was initially found guilty of inciting racial hatred against Jews in December 2007, this verdict being based entirely on outspoken quotations found in the above-mentioned 1400-page book.*

Thus Plevris described Joseph Goebbels as “one of the brightest minds of the century, a philosopher with a deep understanding of mass psychology”. He called ZYKLON B gas “merely a poisonous gas used to fumigate the concentration camps ... extensively publicized as the gas used to put Jews to death in special gas chambers which have not been found.” Finally, Plevris’s praise of Adolf Hitler was not appreciated by the Jews who regard Hitler as the most evil man in history—second only in infamy to Jesus Christ, of course, who is now being burned in hot excrement in hell according to the Talmud. “The tragic leader of the German Third Reich is certainly the most impressive leadership figure of the modern age,” Plevris enthuses about Hitler, adding ruefully, “He could have rid Europe of the Jews, but he did not.”

Other complaints against Plevris is that he subscribed to “the myth of the Protocols of the Elders

of Zion,” that he characterized Jewish children in the concentration camps as “very fat and well-fed”, and that he regarded Jews as “mortal enemies” and as “subhuman”. (See here)

Plevris appealed the court ruling, and on the 27th of March 2009 the court of appeals overturned all charges against him. His complete exoneration by the most distinguished legal brains in Greek jurisprudence was to prompt angry charges from Jewish sources that there had been a “miscarriage of justice”.

However, it was not easy to prove that admiration of Adolf Hitler or doubts about the Holocaust could in any way equate with incitement to violence against Jews; nor that failure to love Jews or hold them in high esteem was in itself a crime.

Peter Papaheraklis [TBR]: I am here at the home of Mr Konstantinos Plevris to interview him and learn about his beliefs. Specifically, about his very big and important book, “The Jews: The Whole Truth”, which is not yet available in English. Mr Plevris has some introductory remarks...

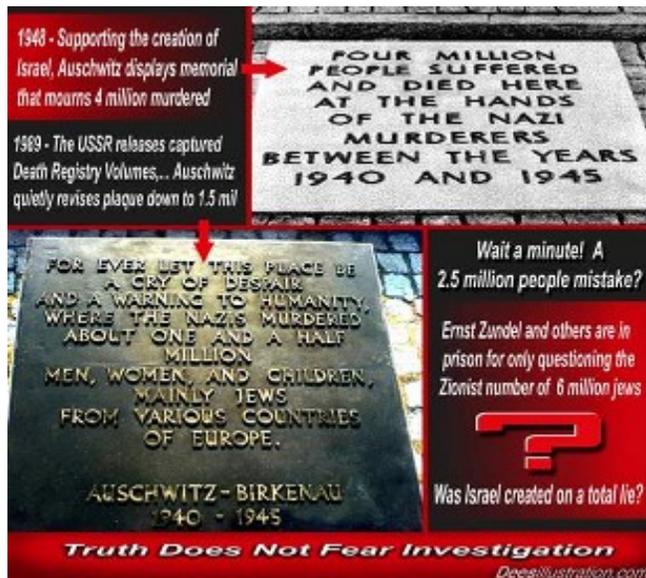
Konstantinos Plevris: Three years ago, I published in Athens my book “The Jews: The Whole Truth.” (Picks up book and shows it to camera.) This is 1,400 pages

long. This book is full of facts, proofs, references to 270 authors, writers, other books and of course photos. Immediately after the publication of my book, the Central Council of Jews in Greece and the European Jewish Congress started a campaign against me. They went to the prime minister of Greece asking me to be condemned. They went to the Justice Department, and, after three years of legal fights, I have finally won 100 percent in the Supreme Court of Athens. Justice prevailed; the court proved itself to be independent and not under Jewish control.

TBR: What do you think of the Jewish “Holocaust” hypothesis?

Plevris: I don’t believe in the “Holocaust.” Of course many Jews died during WWII, but there is no proof the Germans planned to exterminate them.

TBR: We understand that you do not now believe in the Jewish “Holocaust” of World War II. But did you at any point in your life believe it?



Plevris: No, I never believed in the “Holocaust.” That is the reason that I have examined the figures that they have given. In 1968, more than 40 years ago, I published a book on it with the title *The Myth*. According to the evidence that we have, it was impossible to have killed 6 million Jews — because in all the countries that were occupied by Hitler there were only 4,200,000 Jews according to the official statistics. Even if he arrested all of them, he still could not come up with 6 million. But Hitler never planned to kill the Jews. He only wanted to transport them to the island of Madagascar or some other place. Anyway, almost 3,300,000 Jews have received money

from West Germany in the past because they claim that they were arrested and put in concentration camps. All this is explained in detail in my book.

TBR: Have you ever been to Auschwitz or related sites?

Plevris: Of course. I have been to Dachau, Auschwitz, all of them. There are no gas chambers in any of them.

TBR: Is it illegal in Greece to question the “Holocaust” theory?

Plevris: No. Absolutely not. In Germany and in Austria they feel guilty for the Jews, and there it is illegal. Not here. Here we have freedom of speech.

You are free to express your ideas and to state your opinion.

TBR: Did not the ancient Greeks almost invent freedom of speech?

Plevris: Yes, of course. Don’t forget that here we believe in dialogue. You speak, I give my answer, and we discuss things. Many times I called on the Jews to come on my TV program to speak in a public, free dialogue, and they refused. Why? Because they know they are wrong and I am right. And it’s not only about the Jewish “Holocaust” of World War II. Most of my book involves the crimes the Jews committed against the Greeks throughout history.

TBR: WWII was a terrible time. How many Greeks died in the war?

Plevris: Half a million; 520,000 to be exact.

TBR: What other holocausts have the Greek people survived?

Plevris: We had the 1922 genocide in Pontus, the area around the Black Sea. Around Greece there are these states — Albania, Macedonia, Bulgaria, Turkey — and all these states were founded on Greek territory. They enslaved the Greek population. So, we Greeks have had genocides. Real genocides!

And no one gave us any money!

The Jewish “Holocaust” is for me an enterprise. It has an economic goal. The Jews gained money from it. Thirty years ago, I remember, it was written that 4 million Jews were killed at Auschwitz. Later, they changed this to 1 million. But the Jews collected money for 4 million.

Lasha Darkmoon: *Actually, the official figures for Holocaust victims at Auschwitz were revised downward from 4 million to 1.5 million in 1989. So it was officially admitted at that point that the figure of 2.5 million needed to be subtracted from the 6 million figure. Incredibly, no such subtraction has ever taken*

place. The magic 6 million figure remains unaltered. And merely to question it is an imprisonable offense in seventeen countries: Austria, Belgium, Canada, Czech Republic, France, Germany, Hungary, Israel, Liechtenstein, Lithuania, Luxembourg, Netherlands, Poland, Portugal, Romania, Slovakia, and Switzerland.

TBR: The Roman historian Dio Cassius said in the 2nd century A.D. that the Jews killed 220,000 Greeks in Cyrene and 240,000 in Cyprus. What do you think about that?

Plevris: Yes, it is not only Dio Cassius who said this. Modern historians say it too, including Edward Gibbon in his *Decline and Fall of the Roman Empire*. It's a fact. Maybe the numbers are a bit exaggerated, but it is a fact.

TBR: What details of the Holocaust myth do you call into question?

Plevris: First of all we have to use common sense. If the Jews are telling the truth, if they are right in what they say, they don't need to legally penalize so-called "Holocaust Deniers." If you're right about something and someone denies it, you can prove that he is wrong. But the Jews use the penal law. This is unbelievable to me. I can say that the American Revolution never happened. Does that mean that I should be condemned for saying it? That I should go to jail because I expressed my opinion?

If the Jews are right, they are obliged to accept a public dialogue. This they refuse. It's not only forbidden to deny that the "Holocaust" occurred as such — even to doubt it is a crime! In Germany and Austria you are not even allowed to express doubts about the "Holocaust." Unfortunately, there is no more any Deutschland. Instead there is "Judenland." If you go to Germany, you will see "Holocaust" monuments and memorials everywhere.

TBR: Are there any other specific details you call into question?

Plevris: Look, I always use either scientific arguments or common sense. The Germans came to Greece in 1941. They went to some town in Greece. They arrested some Jews. They put them in train cars. They sent them somewhere into Poland or Germany, where there was a concentration camp. For what reason? The Jews say: "to kill us."

I'm asking: Why didn't they kill them in Greece? Is it necessary to go through all the trouble of organizing the camps, and the trains, and all that? So it

comes down to common sense.

It just doesn't add up.

TBR: How has your latest book "The Jews: The Whole Truth" been received by the Greek-reading audience?

Plevris: Now, after three years, it is in its fourth edition.

TBR: It is indeed a massive work.

Plevris: Yes, it definitively closes the case. And don't forget that my victory in the Greek court is final. There are no more appeals. Also, **this is the first time in Europe that the Jews lost a case.**

TBR: How do you feel about the way that the Israelis have been treating the Palestinians, Lebanese, and others in the Middle East, such as the holocaust against the people of Gaza?

Plevris: I have inside my book more than 50 photos, unbelievable photos of Jews killing children — and they wanted to kill them. If you look, all the proof is inside the book. Of course, this is a war crime. But there is no new Nuremberg for Zionists unfortunately.

TBR: I really was struck by the photograph in your book of the two Palestinian children throwing rocks at an oncoming tank. That picture speaks a thousand words.

Plevris: Yes, exactly. And don't forget that anyway, had the Jews not crucified Jesus, no one would know anything about them. No one would mention them.... What we do know for sure about the Jews is that they were slaves: slaves to the Assyrians, slaves to the Babylonians, slaves to the Persians, slaves to the Greeks, slaves to the Romans, slaves to the Byzantines, slaves to the Arabs, slaves to the Turks, slaves to the Germans. And now they have a state, not because they are able to have a state on their own, but because the United States helped them. This is clear. If the United States dumps them, they will be slaves to someone else!

TBR: Are you aware of the Israeli attacks on the USS Liberty in 1967 and on Rachel Corrie and other Americans, as well as some Europeans and Japanese newsmen? Can you comment on that?

Plevris: Yes. For the USS Liberty I have a chapter in my book, because the Jews don't have any gratitude for the American help. There are many Jews convicted as spies against the United States. I believe that the Jews—and when I say "Jews" I don't mean ALL Jewish people, because there are also good Jews. I am referring to the Zionists: the Jewish Zionists. So, if there is a Jew that does not believe in the Talmud, of

course I don't have a problem with him. But I don't personally know a Jew who does not believe in the Talmud, and who does not believe in the chosen people.

During my trial I said to the court: "Look, these people claim that they are God's chosen people, and they have the nerve to accuse me of being a racist! How can I be the racist here when it is they who claim that they, the Jews, are chosen by God?"

Anyway, when I say something I try always to prove it. For this reason, the solution of all these cases concerning the Jews is only one: free public dialogue. Everything in the open, everything in the light.

Everything clear, to see it and discuss it. The Jews, they refuse. For this reason I suspect something is wrong. Because they refuse free dialogue ... They refuse!

TBR: Apparently the Jews claimed that they were somehow being defamed by your book. Is that right?

Plevris: The president [of the court] was against me. After the process, I was condemned to a suspended sentence of 14 months in prison. After this, because this judge acted absolutely illegally, I made a counterattack against him — and now he has been kicked out of the justice department! I made the appeal, and it was in a superior court of five judges and a prosecutor. The five judges unanimously ruled that I was not guilty!

Never in my book did I say, "Do something illegal! Be violent against Jews!" Never! I spoke only the truth, and I proved that I spoke the truth. And if the Jews were able to discuss my book and prove that I am wrong, they would do it. But they are not able to prove it. They cannot prove it. Because it's the truth I speak. So they followed legal proceedings. And they lost — they totally and definitely lost!

TBR: What was the role of Ms Andrea Gilbert, head of the Central Board of Jewish—

Plevris: Please! . . . I have no wish to enter into discussion about a lesbian! A woman who will not respect her own nature is unlikely to have any respect for the truth! Not only is she a lesbian, she is also the president of the Lesbian Federation.

LD: *An additional black mark against Plevris is that he is an unabashed "homophobe".*

TBR: So what is this Central Jewish Council of Greece?

Plevris: The Jewish Council went against me. They said: "When Plevris published this book. . . . after its publication. . . . someone went to the city of Patras

and desecrated the Jewish cemetery there by painting swastikas on the Jewish graves."

I asked "Has the perpetrator been arrested?" He had been arrested, and he was the son of a rabbi!

TBR: So it was reported in the news that he was the perpetrator?

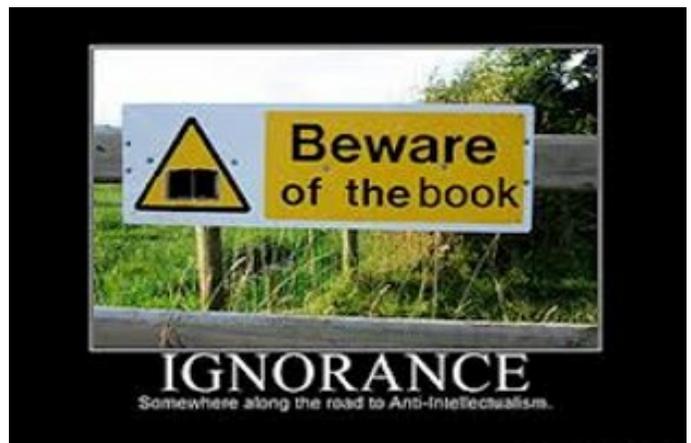
Plevris: Absolutely. He was an agent provocateur!

TBR: So you do not sanction or incite anyone to violent acts against the Jews? Nor do you justify similar practices that others have done in past?

Plevris: I don't agree with violence. When you have 100 percent truth on your side, you don't need violence. Anyway, what violence? The Jews accuse us of violence? They are the first teachers of violence! Look at what is happening in Palestine!

"The best among the Gentiles deserves to be killed."
— Rabbi ben Yohai in the Talmud, quoted also in the Jewish Encyclopaedia.

TBR: It seems your enemies were extremely selective in what they quoted from your works. For example, I believe your most notorious book contains extensive quotations from the Talmud. And a huge stock of historical evidence of Jewish anti-Christian hatred. Of this, they said not a word. Can you comment on that?



Plevris: The Jews are afraid of any public dialogue. I mentioned that earlier.

TBR: How do you see the political future of Greece?

Plevris: The future of Greece is very difficult because we have many problems. Two million immigrants have come into Greece: from Albania, from Pakistan, from Africa, from everywhere. They came to Greece, and we have a big problem. They have changed the national composition of our country.

TBR: What is the population of Greece currently?

Plevris: We are 11 million, and almost 20% are foreigners. We don't want them. We don't accept

them. They have to return to their countries. But the political parties play the game of parliamentarianism and human rights. Human rights for the others, not for the Greeks. There is a racism in Greece from the foreigners against the native Greek population.

TBR: I understand that you wrote about the “Holocaust” in 1968. Can you tell us more about that book?

Plevris: The book’s title, as I mentioned earlier, was *The Myth*. This offered evidence and proofs that what the Jews claim about the Holocaust never actually happened.

TBR: So, at the time you wrote this book in 1968 you were one of the pioneers on this subject worldwide?

Plevris: Yes, that’s true. Of course, the Jews complained. But I didn’t care about them. I was very strong then. I was General Secretary of the Ministry of National Security, and I didn’t pay any attention to them at all. Also I was only 28 years old. When you are 28, you’re not afraid of anyone!

TBR: Have your Revisionist books been translated into other languages, and do you have plans to translate them into English?

Plevris: No, only *The Myth* has been translated into German and Arabic. I want to translate my other

works into English, but the work of every day has not given me the opportunity.

TBR: How well has your book “*The Jews: The Whole Truth*” been received?

Plevris: I think about 20,000 to 30,000 copies have been sold.

TBR: Is there anything else you would like to say for our audience, which is mostly American?

Plevris: Yes. Of course, we belong to different nations, but most of us are white. But white, red, yellow or black, our race is the first thing we have to keep intact. The Jews want all the non-Jews to be blended into a “universal goy.” I am not a racist under the bad meaning of the word, because it is not by my choice, or the choice of any mortal, that we have people being mostly black in Africa, mostly yellow in Asia, and mostly white in Europe and North America. Rather, it is the natural order of things for the races to be geographically separated. So, the first thing we have to protect, for all non-Jews, is our race: our right to be white, yellow, black or whatever race we are.

TBR: Mr. Plevris, thank you very much for your time. *[Whilst K Plevris is ignorant of Christian Identity his innate response is racial distinction and separation – Editor]*

World Jewish Congress approves Resolution calling for Criminalizing Holocaust Denial

Haaretz

The World Jewish Congress approved on Tuesday a resolution that calls on countries around the world, “in particular those whose Jewish populations were decimated in the Shoah,” to outlaw the public denial of the Holocaust, and where appropriate constitutional provisions exist, to consider banning neo-Nazi parties.

The resolution on anti-Semitism also calls countries where appropriate constitutional provisions exist to consider banning neo-Nazi parties.

Editor’s note—so, in other words, these same Jewish interests CONSTANTLY lecturing others on ‘free speech’ and CONSTANTLY warning of the dangers of ‘Islamic Shariah Law’ where people are punished for holding/voicing opinions contrary to the precepts of a certain religion are now calling for laws to be made criminalizing free speech/free thought as pertains the ‘holy of holies’— meaning the Holocaust.





Government Funded Phone App Tracks “Vaccine Refusers”

[Jeffrey John Aufderheide vactruth.com](http://vactruth.com)

A new phone application called *Vaccine Refused* developed by the University of Iowa tracks – just as the name implies – vaccine refusals. [1] The application is intended to be used by health professionals to report the location of the refusal, the vaccine refused, and patient demographics. The output of the data, which is supposedly anonymous and stored securely at the University of Iowa, provides a heat map of the refusals.

I’m going to show you how the government will likely use this information – and it isn’t pretty. Let me tell you more.

Application is Government Funded

To understand the importance of this particular application, we need to know how it is being funded and who is leading the research. This will give us a clue as to how the data will likely be used.

The research for the phone application is led by Dr. Philip Polgreen, Director of Infectious Disease Society of America’s Emerging Infections Network.

Why is this significant?

According to the IDSA’s website, “*In 1995, the CDC [Centers for Disease Control] granted a Cooperative Agreement Program award to the Infectious Diseases Society of America (IDSA) to develop a provider-based emerging infections sentinel network: the Emerging Infections Network (IDSA EIN).*”

The project’s main University of Iowa page clearly states the research is funded by the National Institutes of Health and by a contract from the Centers for Disease Control and Prevention.

So now we know the lead researcher for the phone application has direct ties to the Centers for Disease Control as well receiving funds for the research.

Here’s the important point...

Vaccine Refused Application is Technology Black Boxing

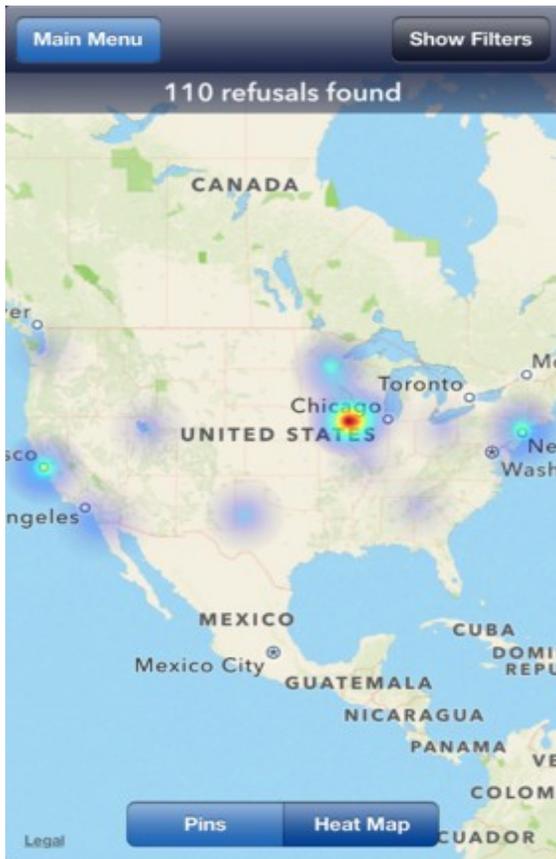
This is your typical “black boxing” effort in developing tracking technology. By this I mean very simply, two separate technologies are being developed and will be combined to form a system at a later date.

An analogy would be the designing of a car. The engine, steering, and breaking system are all developed separately but then combined in the manufacturing process to make a car.

Much in the same way, an application tracking vaccine refusals may seem harmless on the surface. However, the Centers for Disease Control are collecting other data.

[In a recent article](#), I wrote about how the CDC collects information on who vaccinates their children and who does not. They also know how many children have opted out of being vaccinated.

If you didn’t know, the Centers for Disease Control has been quietly rolling out a nationwide program called the Immunization Information Systems (IIS), registering your vaccine information (and if you refuse or not) into databases. But what would happen if data from the phone application was combined or analyzed with vaccine registry information?



And corporations are happy to buy data from governments. Together the powerful spy on the powerless, and they're not going to give up their positions of power, despite what the people want.” [7]

The CDC's *Immunization Information System* already tracks your vaccine refusals. If you recall from the last article, a small amount of the data collected included: *the patient's name, birth date, mother's name, home address and phone number, and vaccine provider.*

How easy would it be to correlate any “refuser” data and make a map out of it with home addresses? It seems the *Vaccine Refused* application can accomplish this task quiet easily.

Researchers at the University of Iowa say the data collected by the application is secure and anonymous. You and I should know better; this could be changed with the stroke of the pen.

Heck, the CDC is paying for the research. Are you sure there isn't a hidden agenda?

Conclusion

George Washington can be quoted as saying, *“Government is not reason; it is not eloquent; it is force. Like fire, it is a dangerous servant and a fearful master.”*

What happens if we take the intention of the Vaccine Refused phone application and Immunization Information System to its conclusion? Will these technologies be used to track you down and forcibly vaccinate you and your children?

It sure seems that way to me.

The Correlation of Data

Here's what you need to know.

The government (along with corporations) collects, correlates, and tracks data about you. I highly recommend a very informational article written by Information Security expert Bruce Schneier.

He writes, *“Governments are happy to use the data corporations collect – occasionally demanding that they collect more and save it longer – to spy on us.*

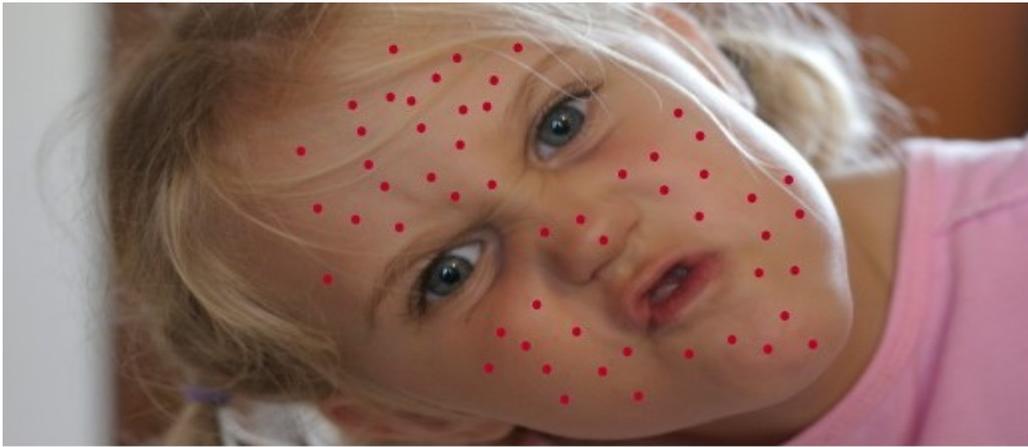
News from UK – 38 Degrees Triumph



Great news! The votes are in.

Bee-killer pesticides are going to be suspended across Europe for the next two years. Bees can breathe a sigh of relief.

Sadly our environment minister, Owen Paterson, voted against the ban. But enough other countries voted in favour and the vote was won. Over 300,000 of us signed the petition to ban these pesticides. Over 40,000 of us emailed our MPs. Hundreds of 38 Degrees members joined up with a host of other campaign organisations to hold a ‘March of the Beekeepers’ in Parliament square. Result, we have won this first round and gained time for further research.



Welsh Measles Epidemic 2013 Was Faked

Heidi Stevenson

The Great Measles Epidemic of Wales—the one that’s being used to stampede sheeple into vaccine clinics for the MMR jab—never happened. It was faked. The actual data from the Welsh government on cases of measles proves it.

www.gaiiahealth.com

The news media have been chock-full of the “measles epidemic” in Wales, along with the young man whom it was claimed had died of it. He didn’t—and the epidemic never happened. The proof is in Wales’ own official statistics.

The young man who died during the proclaimed measles epidemic, [Gareth Colfer-Williams](#), did not die from measles. But even those few reports that admitted he didn’t die of the disease went on to a discourse of how terrible measles is and how the “epidemic” was so horrible. In the BBC article linked, we’re informed that “83 people have needed hospital treatment for the illness.” That, though, cannot be true.

The fact is that, though 446 measles notifications were made between 1 January and 31 March of this year, those were merely reports. The reality is that **only 26 cases were actually confirmed!**

You may have noted that this faux measles epidemic started in November, and the figures for last year weren’t included. However, that doesn’t help make the case for an epidemic, or even come close to the claim that 83 people had to be hospitalized for measles. You see, the total number of confirmed measles cases in Wales for all of 2012 was 14. So, adding 14 for all of

So what’s going on? It doesn’t take much to figure out that this has been nothing but a plan to fear monger people into rushing out for the MMR vaccine. Sadly, it’s worked. Far too many sheeple have been stampeded to the clinics. Baaa! Unfortunately, we can anticipate that it will also be used to promote forced vaccination.

2012 to 26 for the first three months of this year, we get a total of 40 confirmed cases of measles—less than half the falsely reported 83 hospitalizations!

The proof is found in two government articles:

[Wales Official Reported Measles Cases](#) and [Wales Official Confirmed Measles Cases](#) which can be found at www2.nphs.wales.nhs.uk

Admittedly, this doesn’t include the month of April—but with the presentation of this information, is it believable that the figures for April will make any difference? (Unless, of course, they’re simply faked—and who knows just how far these fear mongerers are willing to go?)

Keep in mind that measles is a reportable disease. That means any doctor who suspects someone has measles must report it. It does not mean that the person has the measles. When a disease is considered reportable and there’s supposedly an epidemic going on, doctors aren’t taking any chances with their licenses to practice. They’re reporting anything that bears the slightest resemblance to measles. However, as is obvious here, it doesn’t mean that the doctors have any skill at diagnosing it.

What is Christian Identity?

William Finck

Christian Identity, also sometimes called Israel Identity, is the only true conservative Christianity. It is true because it seeks to maintain the understanding - in accordance with Scripture - that the New Covenant was made only with those same people with whom the Old Covenant was made: the House (family) of Israel and the House (family) of Judah. These Israelite people are traceable through time to the Keltic and Germanic tribes of today. None of these people are Jews. The Jews are descended from a mere remnant of the old Kingdom of Judah along with assorted Edomite and other Arab who were mixed into the Roman province of Judaea during the Hellenic period. There are - at last count - at least sixteen detailed essays on this website which demonstrate this, and which are replete with Biblical, archaeological and historical citations.

Christian Identity is the belief that the Covenants of God are real and consistent. It professes that the people of the Old Testament were every bit as much Christian as the people of the New Testament. They were simply looking forward to the first advent of the Christ, while we today await His Second Advent. As the famous Christian bishop Ignatius said nineteen hundred years ago, Christianity did not come from Judaism: rather, Judaism is a perversion of Christianity.

Christian Identity is the belief that there is no disparity between the Word of God, His Creation, His prophecy, and world history. It is also the understanding that while Scripture was inspired by God when it was transmitted, men have certainly mistreated it since that time, and so every passage and every doctrine must be fully investigated from all of the most ancient sources possible. As it reads in the King James Version: Study to show thyself approved.

The audio file attached <http://christogenea.org/what-christian-identity-is-noted> to this page is perhaps one of the best we have to offer for introducing Christian Identity to the uninitiated. [It can be downloaded at <http://christogenea.org/content/william-finck-patriot-dames>] Please listen to it objectively, rather than regarding the slanders of the ADL and similar Jewish organizations - forever the enemies of Christ.

This paper is under development, and so are our websites - always. We pray that you consider the things written here, and also in all of our other papers. And if you are one of His called, May God favor your journey. You may also want to note

What Christian Identity is Not at

<http://christogenea.org/what-christian-identity-is-not>



Announcements

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

Christogenea 8 pm EST Friday Biblical Exegesis and Commentaries

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Notes from Commentary on Revelation posted at <http://christreich.christogenea.org/revelation>

CHRISTOGENEA SATURDAYS 8 pm EST

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Programme notes at <http://christogenea.org/chrSaturdays>



If you have not yet connected to the Christogenea Community Conference

Voice/Chat Server go to <http://christogenea.net/connect>

Audios of all the above are available at <http://christogenea.org/audio/feed>

Christogenea 24/7 Internet Radio Streaming

A listing of the radio streams can be found at <http://christogenea.org/players.html>

Or Search for Christogenea in Winamp or at Shoutcast.com